### **OFFICERS:**

PRESIDENTSheila IraniVICE-PRESIDENTJim Van DusenTREASURERJohn SchaeferSECRETARYChad McMurray



### **BOARD MEMBERS:**

Georgette Darby Mark Millner Oliver Alvarez Shane Kalminski Maria Anna Kochoa Noelle North Norris Paul Barbosa

HOLLYWOOD UNITED NEIGHBORHOOD COUNCIL Certified Council #52, P.O. Box 3272 Los Angeles, CA 90078 www.MyHUNC.org email us at Info@MyHUNC.org

BOARD MEETING MINUTES

SPECIAL GENERAL BOARD MEETING Tuesday, October 24, 2023, 6:30 PM

**Fire Station 82 Annex** 

1800 N. BRONSON AVENUE, L.A., CA 90028 Second Floor Conference Room

### SPECIAL BOARD MEETING

http://hollywoodunitednc.org/wp-content/uploads/2023/10/HUNC\_Board\_Exhibits\_10-23.pdf

Welcome
6:40 PM start

### 1. Roll Call

### Attending

Sheila Irani	Jim Van Dusen	Georgette Darby	John Schaefer	Chad McMurray	Paul Barbosa
Shane Kalminski	Maria Anna Kochoa	Oliver Alvarez	Noelle North Norris		
Excused					
Leslee Jones	Mark Millner				

### 2. Approval of Minutes - Sept 2023

see link above on agenda for minutes

### Motion passes

Motion: Sheila Irani	Second: Jin	n Van Dusen	Result: Yes-9, No-1, Absta	in-0, Recused-0, Ineligible-0	
Yes					
Chad McMurray	Georgette Darby	Jim Van Dusen	John Schaefer	Maria Anna Kochoa	Noelle North Norris
Oliver Alvarez	Paul Barbosa	Sheila Irani			
No					

Shane Kalminski

- 3. Public Comment on items not on the Agenda (2 minutes each)
- 4. Comments from any City, County, State or Federal representatives in attendance (4 minutes each)
- 5. Community Updates, Event announcements, etc.
- 6. Discussion and motion to support that members of the Executive Committee serve simulataneously as members of Bylaws committee to begin the process of reviewing and submitting recommendations to the Board.

### Amended motion passes

Motion Made: Discussion and motion to support that an AD HOC BYLAWS Committee be formed with Sheila Irani, Jim Van Dusen, Georgette Darby, Chad McMurray, Noelle North Norris to complete edits by Jan 15, 2023 to present to Board.

Motion: Sheila Irani	Second: J	im Van Dusen	Result: Yes-10, No-0, Abst	ain-0, Recused-0, Ineligible-0	l
Yes					
Chad McMurray	Georgette Darby	Jim Van Dusen	John Schaefer	Maria Anna Kochoa	Noelle North Norris
Oliver Alvarez	Paul Barbosa	Shane Kalminski	Sheila Irani		
7. Administrative Action	S				

A)	Discussion and mo	tion to approve Mo	onthly Expense Re	eport for Sept 2023			
	Motion passes						
	Motion: Sheila Irani	Second: Ch	ad McMurray	Result: Yes-10, No-0, Abst	ain-0, Recused-0, Ineligible-0	)	
	<b>Yes</b> Chad McMurray Oliver Alvarez	Georgette Darby Paul Barbosa	Jim Van Dusen Shane Kalminski	John Schaefer Sheila Irani	Maria Anna Kochoa	Noelle North Norris	
B)	Discussion and mo soon as it is made				able to conduct their m	eetings on ZOOM as	
	Motion passes						
	Zoom may increase Protocol for courtes We need 2/3 of tota	number of attendee time spent on conflic y, speaking time, and	t management l attendance focus te yes to ratify, ho		eed to be created 8 board members yet, unt		
	Motion: Jim Van Duse	n <b>Second:</b> Sh	ane Kalminski	Result: Yes-9, No-1, Absta	in-0, Recused-0, Ineligible-0		
	<b>Yes</b> Chad McMurray Oliver Alvarez <b>No</b> Paul Barbosa	Georgette Darby Shane Kalminski	Jim Van Dusen Sheila Irani	John Schaefer	Maria Anna Kochoa	Noelle North Norris	
C)	Motion to approve	e new Treasurer (an	d Signer) for HUI	NC			
-,	Motion passes.			-			
	Motion Made: Moti	on to approve new T	reasurer (and Sign	er) as John Schaefer for H	HUNC		
	Motion: Sheila Irani	Second: Jin	n Van Dusen	Result: Yes-10, No-0, Abst	ain-0, Recused-0, Ineligible-0	)	
8. PLI	Yes Chad McMurray Oliver Alvarez JM Committee	Georgette Darby Paul Barbosa	Jim Van Dusen Shane Kalminski	John Schaefer Sheila Irani	Maria Anna Kochoa	Noelle North Norris	
A)	Report by the Com	imittee Chair					
B)	Discussion and pos Motion passes	ssible motion to ap	prove the renewa	al of Cesar Cevera as PL	UM committee stakeho	older.	
	Motion: Jim Van Duse	n <b>Second:</b> Pa	ul Barbosa	Result: Yes-10, No-0, Abst	ain-0, Recused-0, Ineligible-0	)	
9. Ou	Yes Chad McMurray Oliver Alvarez treach Committee	Georgette Darby Paul Barbosa	Jim Van Dusen Shane Kalminski	John Schaefer Sheila Irani	Maria Anna Kochoa	Noelle North Norris	
A)	Report by the Com	nmittee Chair					

B) Discussion and possible motion to approve a Neighborhood Purposes Grant by Hollywood Food Coalition of up to \$2000 for a quantity of 285, \$7 laundry vouchers used at Luxe Laundries (Wash on Western) for Hollywood Food Coalition to distribute for the next 6 months.

Motion passes

Motion: Jim Van Dusen	Second:	Shane Kalminski	Result: Yes-9, No-1, Absta	ain-0, Recused-0, Ineligible-0	
Yes					
Chad McMurray	Georgette Darby	Jim Van Dusen	John Schaefer	Noelle North Norris	Oliver Alvarez
Paul Barbosa	Shane Kalminski	Sheila Irani			
No					
Maria Anna Kochoa					

C) Discussion and possible motion to approve up to \$500 to be used for craft activity for kids and packaged snacks as cosponsorof the Movie Night at Cheremoya Elementary School on December 8, 2023; Council District 4 will serve as primary sponsor and Cheremoya Foundation as co-sponsor.

### Motion passes

Motion: Noelle North	Norris Second:	Georgette Darby	Result: Yes-10, No-0, Absta	ain-0, Recused-0, Ineligible-0	)
Yes					
Chad McMurray	Georgette Darby	Jim Van Dusen	John Schaefer	Maria Anna Kochoa	Noelle North Norris
Oliver Alvarez	Paul Barbosa	Shane Kalminski	Sheila Irani		

10. Board Member announcements of items not on the Agenda

11. Old/Ongoing Business

None

### 12. New/Future Business

None

### Adjournment at 8:45 PM

Reconsideration: The Board may reconsider and amend its action on items listed on the agenda if that reconsideration takes place before the end of the meeting at which it was considered or at the next regular meeting. The Board, on either of these two days, shall: (1) Make a Motion for Reconsideration and, if approved, (2) hear the matter and take an action. If the motion to reconsider an action is to be scheduled at the next meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) A Motion for Reconsideration on the described matter and (2) a [Proposed] action should the motion to reconsider be approved. A Motion for Reconsideration can only be made by a Board member who has previously voted on the prevailing side of the original action taken. If a Motion for Reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Recording Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Ralph M. Brown Act.

### **OFFICERS:**

PRESIDENTSheila IraniVICE-PRESIDENTJim Van DusenTREASURERJohn SchaeferSECRETARYChad McMurray



### **BOARD MEMBERS:**

Georgette Darby Mark Millner Oliver Alvarez Shane Kalminski Maria Anna Kochoa Noelle North Norris Paul Barbosa

HOLLYWOOD UNITED NEIGHBORHOOD COUNCIL Certified Council #52, P.O. Box 3272 Los Angeles, CA 90078 www.MyHUNC.org email us at Info@MyHUNC.org

### **BOARD MEETING MINUTES**

Board Meeting Monday, November 13, 2023, 6:30 PM

**Fire Station 82 Annex** 

### 1800 N. BRONSON AVENUE, L.A., CA 90028 Second Floor Conference Room

QUOROM NOT ACHIEVED THEREFORE NO ITEMS FOR VOTE WERE CONSIDERED ALL PRESENTATIONS WERE INFORMATIONAL ONLY

Welcome <i>6:35 PM start</i> Roll Call					
Attending					
Sheila Irani Noelle North Norris	Jim Van Dusen	Georgette Darby	John Schaefer	Shane Kalminski	Maria Anna Kochoa
Excused					
Chad McMurray	Paul Barbosa	Mark Millner	Oliver Alvarez		

2. Comments from any City, County, State or Federal representatives in attendance (5 minutes each) *Read comments by Josef Siroky and Anais Gonzalez and LAPD SLO Mata* 

- 3. Presentation by Senator Anthony Portantino
- 4. Presentation by Hollywood 4WRD

### Powerpoint by Tim Davis

- 5. Public Comment and Community Updates on items not on the Agenda (2 minutes each)
- 6. Board Member announcements of items not on the Agenda,
- 7. HUNC Committee & Liaison announcements on items not on the Agenda
- 8. President Report

Please help to secure quorum with more nominations

Next Board meeting we will have two nominations to consider for the Board

9. PLUM Committee report by Chair

Jim will be writing a letter describing committee input from his agenda item dealing with new protocol from the City since the Board will not get the chance to review item as we do not have quorum.

10. Outreach Committee report by Chair

Dec 8th movie night was cancelled unfortunately due to an issue with not receiving a facilities usage permit form from LAUSD.

### None

### 12. New/Future Business

### None

### Adjournment at 7:45 PM

Reconsideration: The Board may reconsider and amend its action on items listed on the agenda if that reconsideration takes place before the end of the meeting at which it was considered or at the next regular meeting. The Board, on either of these two days, shall: (1) Make a Motion for Reconsideration and, if approved, (2) hear the matter and take an action. If the motion to reconsider an action is to be scheduled at the next meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) A Motion for Reconsideration on the described matter and (2) a [Proposed] action should the motion to reconsider be approved. A Motion for Reconsideration can only be made by a Board member who has previously voted on the prevailing side of the original action taken. If a Motion for Reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Recording Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Ralph M. Brown Act.

### Monthly Expenditure Report



**Reporting Month: November 2023** 

Budget Fiscal Year: 2023-2024

NC Name: Hollywood United Neighborhood Council

Monthly Cash Reconciliation							
Beginning Balance         Total Spent         Remaining Balance         Outstanding         Commitments         Net A					Net Available		
\$37837.14	\$1185.94	\$36651.20	\$1995.00	\$0.00	\$34656.20		

Monthly Cash Flow Analysis								
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available			
Office		\$1029.38		\$0.00				
Outreach	\$30750.00	\$156.56	\$25401.20	\$0.00	\$25401.20			
Elections		\$0.00		\$0.00				
Community Improvement Project	\$1.00	\$0.00	\$1.00	\$0.00	\$1.00			
Neighborhood Purpose Grants	\$2000.00	\$0.00	\$2000.00	\$1995.00	\$5.00			
Funding Requests Under Review: \$0.00		Encumbrances: \$0.00		Previous Expenditures: \$4162.86				

			Expenditures			
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	GOOGLE GSUITE_MYHUNC.	11/01/2023	Email program from Google Suites	General Operations Expenditure	Office	\$113.33
2	MAILCHIMP	11/07/2023	Newsletter, survey, events blasts on MailChimp	General Operations Expenditure	Office	\$34.00
3	AMZN MKTP US XV6YV8AQ3	11/09/2023	Doggie bags for logo'd waste stations in parks within HUNC Green card stock for speaker cards to print	General Operations Expenditure	Outreach	\$156.56
4	TRADER JOE S #206	11/13/2023	DINNER FOR BOARD NOV 13	General Operations Expenditure	Office	\$86.82
5	MICROSOFT STORE	11/14/2023	Software renewal for Microsoft 365 president@myhunc.org	General Operations Expenditure	Office	\$99.99
6	STAPLES 00102434	11/16/2023	Laser jet ink for HUNC printer	General Operations Expenditure	Office	\$95.24
7	Media Arts International	11/06/2023	Proxy payment for services rendered to Media Arts International in the amount of \$600.00.	General Operations Expenditure	Office	\$600.00
	Subtotal:		•			\$1185.94

	Outstanding Expenditures									
#	Vendor	Date	Description	Budget Category	Sub-category	Total				
1	Hollywood Food Coalition	12/06/2023	Hollywood Food Coalition Laundry Vouchers for Homeless	Neighborhood Purpose Grants		\$1995.00				
	Subtotal: Outstanding	9				\$1995.00				

### TRADER JOE'S

1600 Vine St. Los Angeles, CA 90028 Store #0206 - 323-856-0689

OPEN 8:00AM TO 9:00PM DAILY

SALE TRANSACTION

TUNA WRAP TUNA WRAP \$4.99	
tems in Transaction:18	

Balance to pay \$86.82 MasterCard \$86.82

PAYMENT CARD PURCHASE TRANSACTION CUSTOMER COPY

No Cardholder Verification

Please retain for your records

D, Skye STORE 0206

TILL

7

TRANS. DATE 43372 11-13-23 15:23

THANK YOU FOR OURSERIUS

### **Staples**

6450 Sunset Blvd Hollywood, CA 90028 323-467-2155

Sale

Store: 243	
Date: 11/16/23	
Transaction: 29444	

Register: 2 Time: 4:16 PM Cashier: 2066874

REWARDS NUMBER 5482504304

Qty	Item	Price	Amount
art	BROTHER TN760	HI-Y	
1	012502649274	86.99	86.98
Coupo	n No. 76095187	04362970	(0.01)

Subtotal	86.98
CALIFORNIA 9.5%	8.26

	Tota1	95.24
MASTERCARD		USD\$95.24
Card No. : XXXXXXXXX	XXX2667	[T]
Contactless		
Auth No. : 084203		
Mode.: Issuer		
AID.: A000000041010		
TVR.: 0000008001		
IAD.: 0110A0400122000	00000000	000000000000000000000000000000000000000
TSI.:		
ARC.: 3030		

\*\*\*\*\*\*\*\*\*\*\*\*\*

0- 0

Coupon Summary

Coupon 7609518704362970

Exp Date Amount 11/18/23 0.01

\*\*\*\*\*\*\*

### Google<sup>™</sup> Invoice

Invoice number: 4840294478

### Bill to

Treasurer, Leslee Jones myhunc.org Hollywood United NC 200 N Spring Street, Suite 2005 Los Angeles, CA 90028 United States

Details		Google Workspace	
Invoice number Invoice date Billing ID	Oct 31, 2023	Total in USD	\$113.33
Domain namemyhunc.org	Summary for Oct 1, 2023 - Oct 31, 2023		
		Subtotal in USD	\$113.33
		Tax (0%)	\$0.00
		Total in USD	\$113.33

You will be automatically charged for any amount due.

Google LLC 1600 Amphitheatre Pkwy Mountain View, CA 94043 **United States** Federal Tax ID: 77-0493581

### Google<sup>™</sup> Invoice

Subscription	Description	Interval	Quantity	Amount(\$)
Google Workspace Business Starter	Usage	Oct 1 - Oct 27	16	100.33
Google Workspace Business Starter	Usage	Oct 28 - Oct 31	14	13.00
	s	Subtotal in USD		\$113.33
	Т	āx (0%)		\$0.00
	Т	otal in USD		\$113.33

**Need help understanding the charges on your invoice?** <u>Click here for detailed explanations</u> https://support.google.com/a?p=gsuite-bills-and-charges

### Mailchimp Invoice MC09378250

Issued to	Issued by	Details
Sheila Irani	Mailchimp	Order # MC09378250
Hollywood United NC	c/o The Rocket Science	Date Paid: November 07,
treasurer@myhunc.org	Group, LLC	2023 02:22 AM Los Angeles
Office phone: 3237937868	675 Ponce de Leon Ave NE	
200 N Spring st	Suite 5000	
Los Angeles, CA 90012	Atlanta, GA 30308	
	www.mailchimp.com	
	Tax ID: US EIN 58-2554149	

### **Billing statement**

### Monthly plan

1001 - 1500 subscribers.

Paid via Mast ending in 2667 which expires\$34.0012/2026on November 07, 2023

Balance as of November 07, 2023

\$0.00

\$34.00

If a refund is required, it will be issued in the purchase currency for the amount of the original charge. Sales Tax was not applied to this purchase.

Looking for our W-9?

Looking for our United States Residency Certificate?



### Final Details for Order #111-6870537-6924257

Print this page for your records.

Order Placed: November 4, 2023 Amazon.com order number: 111-6870537-6924257 Order Total: \$156.56

### Shipped on November 5, 2023

### **Items Ordered**

Price

Price

1 of: 3,200 Commercial ONEpul® dog waste header bags - 30% larger than standard \$119.99 roll bags - (32 headers of 100 bags = 3,200 bags) Sold by: ZW USA Inc (seller profile) Supplied by: ZW USA Inc (seller profile)

Condition: New

### **Shipping Address:**

Sheila Irani 3219 CANYON LAKE DR LOS ANGELES, CA 90068-1605 United States

### **Shipping Speed:**

FREE Shipping

### Shipped on November 9, 2023

### **Items Ordered**

1 of: 100 Pack Sage Green Cardstock Blank Heavy Cards Stock 92LB Thick Paper for \$22.99 Invitations, Greeting Cards Making, Postcards, 8.5x11 inches Sold by: Topeen (seller profile) Supplied by: Topeen (seller profile)

Condition: New

### Shipping Address:

Sheila Irani 3219 CANYON LAKE DR LOS ANGELES, CA 90068-1605 United States

### **Shipping Speed:**

FREE Shipping

### **Payment information**

### Payment Method:

Mastercard ending in 2667

### **Billing address**

Sheila Irani 3219 CANYON LAKE DR LOS ANGELES, CA 90068-1605 Item(s) Subtotal: \$142.98 Shipping & Handling: \$17.67 Free Shipping: -\$17.67 Total before tax: \$142.98 Estimated tax to be collected: \$13.58

### **Credit Card transactions**

MasterCard ending in 2667: November 9, 2023: \$156.56

To view the status of your order, return to Order Summary.

Conditions of Use | Privacy Notice © 1996-2023, Amazon.com, Inc. or its affiliates

November 14, 2023 | Order number 8803105861

Microsoft 365 Family	Microsoft 365 Family \$99.99   Subscription	Completed	Manage subscription
<b>Total \$99.99</b> Paid with Mast	terCard **2667		Hide details 🔨
Shipping de	tails	Billing details	
3219 Canyoi Los Angeles, US	n Lake Drive , ca, 90068-1605	Subtotal Tax	\$99.99 \$0.00
		Total Paid with	\$99.99 MasterCard **2667
Related links	s: <u>Print order</u> Order help		



### Office of the City Clerk – Administrative Services Division Neighborhood Council Funding Program **Proxy Authorization Form**

For Hollywood United

Neighborhood Council

Date: 11/06/2023

Motion/Action:

Proxy payment for serivces rendered to Media Arts International in the amount of \$600.00

If the proxy authorization is for a payment request, please complete the following:

Vendor Name	Invoice Number	Date of Invoice	Amount
Media Arts International	HUNC23-26	11/03/2023	\$600.00
Total			\$600.00

Reason for Proxy Authorization:

HUNC's new treasurer does not have access to the funding portal as he is waiting to complete the Funding Programs Financial Officer Training.

**Department Authorizing Payment:** 

Office of the City Clerk

Signature:

Department of Neighborhood Empowerment

Staff Name: Ana Cardoso	
Title: HUNC Funding Representative	
Signature:	Date: 11/06/2023
Authorization: Melvin Canas	
Title: Neighborhood Council Funding Program	er
Signature:	Date: 11/06/2023



Invoice

6421 La Punta Drive Los Angeles, CA 90068 www.mediaart.com 323.469.4967 tel

Date:	03-Nov-23
Invoice ID:	HUNC23-26
ID:	35-2172398

### Bill To:

Hollywood United Neighborhood Council P.O. Box 3272 Los Angeles, CA 90078

### Billing Information

Billing Period	10/1/2023 - 10/31/20
Client Code	HUNC
Client Contact	Sheila Irani

### Project Information

Project Code	HUNC-5
Description	HUNC Web and Internet Consulting
MAI Contact	George Skarpelos
Project Contact	
P.O	n/a
Contract Date	01-Jan-22
Date Finished	Continuing

Charges			
Labor	\$600.00		
Materials	\$0.00		
Travel	\$0.00		
Items	\$0.00		
Total	\$600.00		

	Detail of Charges	S		
Description of Labor		Date	Time	Cost
George Skarpelos (\$600/Month)				
Consulting for October		10/31/2023	1.0	\$600
	Web	Consulting Subtotal	1.0	\$600.00
		Labor Subtotal:	1.0	\$600.00

Office of the City Clerk Administrative Services Division Neighborhood Council (NC) Funding Prog Board Action Certification Form	ram					to an and a start of the start	2
NC Name: Hollywood Unit	ted Meeting Date: 8/16/2023, Fire Station 82 Annex						
Budget Fiscal Year: 2023/2024		Agen	da Item:	5B			
Board Motion and/or Public Benefit Statement (CIP and NPG):	Approve the 2023-2024 Administrative Packet as included in the exhibits packet Motion: Leslee Jones Second: Paul Barbosa						
Method of Payment: (Select One)	Check		Credit Card			Board Member	Reimbursement
	1		Count				
	rs must leave the room prior						
Board Member's First and Last Name	Board Position Homeowner Area #1	Yes	No	Abstain	Absent	Ineligible	*Recused
Sheila Irani		•					
Jim Van Dusen	Geographic Area #2	•					
Georgette Darby	Unclassified #2					•	
Dominic Patten	Geographic Area #1				•		
John Schaefer	Geographic Area #3	•					
Chad McMurray	Geographic Area #4	•					
Paul Barbosa	Business Area A	•					
Shane Kalminsky	Business Area B	•					
Leslee Jones	Renter Area B	•					
Mark Millner	Renter Area C	•					
Maria Anna Kochoa	Unclassified #1	•					
Oliver Alvarez	At-Large	•					
Noelle North Norris	Non-Profit Faith Based Organization	•					
Vacant	Homeowner Area #3						
Vacant	Business Area C						
Vacant	Youth						
Vacant	Non-Profit Faith Based Organization						
Vacant	Renter Area A						
Vacant	Geographic Area #5						
Vacant	Education Organizations						
Board Quorum: 10	Total:	11	0	0	1	1	0
We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.							
Authorized Signature	ie Jones		ized Signatur	e Shula	- fea	ni	
Print/Type name: Leslee Jon		Print/1	ype name:	Sheila	/ Irani		

Date:

8/17/2023

8/17/2023

Date:



### Office of the City Clerk – Administrative Services Division Neighborhood Council Funding Program **Proxy Authorization Form**

For Hollywood United

Neighborhood Council

Date: 11/06/2023

Motion/Action:

Proxy payment for serivces rendered to Media Arts International in the amount of \$600.00

If the proxy authorization is for a payment request, please complete the following:

Vendor Name	Invoice Number	Date of Invoice	Amount
Media Arts International	HUNC23-26	11/03/2023	\$600.00
Total			\$600.00

Reason for Proxy Authorization:

HUNC's new treasurer does not have access to the funding portal as he is waiting to complete the Funding Programs Financial Officer Training.

**Department Authorizing Payment:** 

Office of the City Clerk

Signature:

Department of Neighborhood Empowerment

Staff Name: Ana Cardoso	
Title: HUNC Funding Representative	
Signature:	Date: 11/06/2023
Authorization: Melvin Canas	
Title: Neighborhood Council Funding Program	er
Signature:	Date: 11/06/2023



Invoice

6421 La Punta Drive Los Angeles, CA 90068 www.mediaart.com 323.469.4967 tel

Date:	03-Nov-23
Invoice ID:	HUNC23-26
ID:	35-2172398

### Bill To:

Hollywood United Neighborhood Council P.O. Box 3272 Los Angeles, CA 90078

### Billing Information

Billing Period	10/1/2023 - 10/31/20
Client Code	HUNC
Client Contact	Sheila Irani

### Project Information

Project Code	HUNC-5
Description	HUNC Web and Internet Consulting
MAI Contact	George Skarpelos
Project Contact	
P.O	n/a
Contract Date	01-Jan-22
Date Finished	Continuing

Charges			
Labor	\$600.00		
Materials	\$0.00		
Travel	\$0.00		
Items	\$0.00		
Total	\$600.00		

	Detail of Charges	S		
Description of Labor		Date	Time	Cost
George Skarpelos (\$600/Month)				
Consulting for October		10/31/2023	1.0	\$600
	Web	Consulting Subtotal	1.0	\$600.00
		Labor Subtotal:	1.0	\$600.00

Office of the City Clerk Administrative Services Division Neighborhood Council (NC) Funding Prog Board Action Certification Form	ram					to an and a start of the start	2
NC Name: Hollywood Unit	ed	Meet	ing Date:	8/16/2023, Fi			
Budget Fiscal Year: 2023/2024		Agen	da Item:	5B			
Board Motion and/or Public Benefit Statement (CIP and NPG):	Approve the 2023-2024 Adr Motion: Leslee Jones Second: Paul Barbosa						
Method of Payment: (Select One)	Check		Credit Card			Board Member	Reimbursement
	1		Count				
	rs must leave the room prior						
Board Member's First and Last Name	Board Position Homeowner Area #1	Yes	No	Abstain	Absent	Ineligible	*Recused
Sheila Irani		•					
Jim Van Dusen	Geographic Area #2	•					
Georgette Darby	Unclassified #2					•	
Dominic Patten	Geographic Area #1				•		
John Schaefer	Geographic Area #3	•					
Chad McMurray	Geographic Area #4	•					
Paul Barbosa	Business Area A	•					
Shane Kalminsky	Business Area B	•					
Leslee Jones	Renter Area B	•					
Mark Millner	Renter Area C	•					
Maria Anna Kochoa	Unclassified #1	•					
Oliver Alvarez	At-Large	•					
Noelle North Norris	Non-Profit Faith Based Organization	•					
Vacant	Homeowner Area #3						
Vacant	Business Area C						
Vacant	Youth						
Vacant	Non-Profit Faith Based Organization						
Vacant	Renter Area A						
Vacant	Geographic Area #5						
Vacant	Education Organizations						
Board Quorum: 10	Total:	11	0	0	1	1	0
We, the authorized signers of the above na was held in accordance with all laws, polici quorum of the Board was present.							
Authorized Signature	ie Jones		ized Signatur	e Shula	- fea	ni	
Print/Type name: Leslee Jon		Print/1	ype name:	Sheila	/ Irani		

Date:

8/17/2023

8/17/2023

Date:

### Monthly Expenditure Report



**Reporting Month: October 2023** 

Budget Fiscal Year: 2023-2024

NC Name: Hollywood United Neighborhood Council

Monthly Cash Reconciliation								
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available			
\$40065.86	\$2228.72	\$37837.14	\$600.00	\$0.00	\$37237.14			

Monthly Cash Flow Analysis								
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding Net Available				
Office		\$1907.16		\$600.00				
Outreach	\$30750.00	\$321.56	\$26587.14	\$0.00	\$25987.14			
Elections		\$0.00		\$0.00				
Community Improvement Project	\$1.00	\$0.00	\$1.00	\$0.00	\$1.00			
Neighborhood Purpose Grants	\$2000.00	\$0.00	\$2000.00	\$0.00	\$2000.00			
Funding Requests Unc	ler Review: \$0.00	Encumbrar	nces: \$0.00	Previous Expenditures: \$1934.14				

			Expenditures			
#	Vendor	Date	Description	Description Budget Category		Total
1	GOOGLE GSUITE_MYHUNC.	10/01/2023	Google Workspace for email for HUNC General Operations Expenditure		Office	\$115.20
2	DOMINO'S 8131	10/02/2023	Outreach Committee meal General Operations Expenditure		Office	\$36.64
3	ADOBE INC	10/02/2023	Adobe Acrobat Plus for Board use for forms, etc.	()perations		\$239.88
4	ADOBE ACROBAT STD	10/06/2023	Adobe plan for graphics details	graphics details Expenditure		\$123.19
5	MAILCHIMP	10/07/2023	Send out email blast looking for Board nominations for vacant positions	General Operations Expenditure	Outreach	\$34.00
6	ADOBE INC	10/11/2023	refund	General Operations Expenditure	Office	\$-239.88
7	STAPLES 00102434	10/19/2023	Paper, binder and tabs sheets for having attachments for public at our Board Meetings	General Operations Expenditure	Office	\$35.55
8	HENRY PRINTING & GRAPH	10/20/2023	Flyers to encourage applications to HUNC Board	General Operations Expenditure	Outreach	\$164.37

16	Media Arts International	10/11/2023	Proxy payment for services rendered. per the NC's president the treasurer is traveling and unable to submit the payment	General Operations Expenditure	Office	\$1200.00
15	HENRY PRINTING & GRAPH	10/30/2023	Bylaws and template, two copies for committee meeting, one, 80 page color copy, two 39 page black and white	General Operations Expenditure	Office	\$71.18
14	HENRY PRINTING & GRAPH	10/30/2023	800 pages of required attachment for PLUM meeting Oct 2024	General Operations Expenditure	Office	\$97.23
13	TRADER JOE S #206	10/30/2023	Meal for 6 on bylaws committee	General Operations Expenditure	Office	\$49.17
12	AMZN MKTP US WM76P7A13	10/26/2023	Name plates for new board members	General Operations Expenditure	Office	\$53.49
11	ANDERSON TROPHY	10/26/2023	Name badges with lanyard for 9 board members on HUNC, Anderson Trophy	General Operations Expenditure	Office	\$167.14
10	JERSEY MIKES 20206	10/24/2023	Dinner, 4 LG subway sandwiches for special board meeting 10 24 2023	General Operations Expenditure	Office	\$71.56
9	RALPHS #0206	10/24/2023	Cookies for special board meeting, october 24 2023	General Operations Expenditure	Office	\$10.00

Outstanding Expenditures							
# Vendor Date Description Budget Category Sub-category							
1	Media Arts International	11/06/2023	Proxy payment for services rendered to Media Arts International in the amount of \$600.00.	General Operations Expenditure	Office	\$600.00	
Subtotal: Outstanding \$600							

## **T** Staples

6450 Sunset Blvd Hollywood, CA 90028 323-467-2155

### Sale

 Store: 243
 Register: 3

 Date: 10/19/23
 Time: 5:26 PM

 Transaction: 6780
 Cashier: 2066874

REWARDS NUMBER 5482504304

UTY ITEM 1 71810 Coupon No. STAPL 1 71810 Coupon No. 20000 No.	ITEM FILE MINUMIL	TRU RED 20/92 1RM 718103351812 6.49 4.96	R BG5 (	1 718103060240 11.99 9.16		718103406222 23.99 18.35	Coupon No. 2021160212860970 (5.64)		2.3	CALIFURNIA 9.5% 3.08	Total	Card No. : XXXXXXXXXXXXX2667 [C]
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	Total 35.55	10
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28 28 Invoice 5224 Are 10 2023	- COD Prox-up - COD Prox-up - CASH DEUVERY - CREDIT CARD	Unit Price Item Amount		-		Sub Total Resale / Tax Total Deposit Balance	
HENRY PRINTING & GRAPHIC, INC. 6124 W. Sunset Blvd. Hollywood, CA 90028 6124 W. Sunset Blvd. Hollywood, CA 90028 henryprinting@sbcglobal.net henrypg.com Soub To: Holly Witted Lunited Lunited Lunited	ACT: 2010 COLUME ENTEX: 2010 COLUME ESS: 323-793-7868	Terus Description	too outridich flyn		- AAA	Sample(s) Approved Signature Original & Copies Received Signature Signature and originals left here after 30 days, Henry Printing & Graphic Inc. Guarantee policy applicable up to 72 hours after delivery of order.	
Por	(323)464-7228 HENRYPRINTING@SBCGLOBALINET HENRY PRINTING_GRAPH HENRY PRINTING_GRAPH 6124 W SUNSET BLVD LOS ANGELES, CA 90028 13-13-50 CTTY:	CREDIT CARD PO	Card # MASTERCARD Chip Card: MASTERCARD AID: A000000041010 SEQ #: 1684 MASTERCARD A000000041010 SEQ #: 5 Batch #: 1684 Master 5 Approvice 6 Approvice 6 Approvice 6 Approvice 6 Approvice 6 Approvice 7 Approvice	SALE AMOUNT \$164.37	Thank you for your business! www.henrypg.com customer.copy	Sample(s) Signature Original & Signature A 50% dej and origin	



/ERVONE ..

0.00 2 2 2 2 Was CHEC CKY CUSTOMER 5429 Hollywood Blvd. (323) 957-9657 Your cashier was CHE Fuel Points \*\*\*\* BALANCE TAX SS

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Your Rewards spending: 22.45 Expires on 1/2/2024

EARN 50 FUEL POINTS BY GIVING US FEEDEACK Go to ralphs.com/feedback Date: 10/24/23 Time: 05:3294 Entry 10: 703-603-84-206-500-584

TRY DUR PHARMACY (323) 957-9 MGR: ELISEO RUIZ (323) 957-9 THANK YOU FOR SHOPPING AT RAL

Fresh opportunity ewalts Join our team today!

jobs.ralphs.com

# DUPLICATE

### I tems sold: 4

## \$71.56 Paid Mastercerd 2667

 \$71.55	\$0.00	\$0.00	\$71.55
 Suo Total \$71.55	Taxable	Tax	Total

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Jersey Mike's Subs 20206 54538 Hollywood BLvd Los Angeles, Callifornia 90027-3467 Phone: 323-460-6700 Fax: 323-466-6500 Ticket 01-001123-01-218944

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the set of us is an est an est and	Server: Jose	Giant	Giant	Giant

Md

# Final Details for Order #112-1909096-8926642 Print this page for your records.

Order Placed: October 25, 2023 Amazon.com order number: 112-1909096-8926642 Order Total: \$53.49

## Shipped on October 25, 2023

### Items Ordered

**Price** \$3.99 1 of: SINKAA Personalized Desk Name Plates - Custom Office Desk Name Plates with Aluminum Holder with Two Lines of Laser Engraved Text, 2X 8 inches Laser Engraved Sign - Customize Supplied try: Other

\$3.99 Si Si NKAA Personalized Desk Name Plates - Custom Office Desk Name Plates with Aluminum Holder with Two Lines of Laser Engraved Text, 2X 8 inches Laser Engraved Sign - Customize Supplied by: Other

\$3.99 SINKAA Personalized Desk Name Plates - Custom Office Desk Name Plates with Aluminum Holder with Two Lines of Laser aved Text, 2X 8 inches Laser Engraved Sign - Customize is Silvad Geller arcelles of:

\$3.99 of: SINKAA Personalized Desk Name Plates - Custom Office Desk Name Plates with Aluminum Holder with Two Lines of Laser ngraved Text, 2X 8 inches Laser Engraved Sign - Customize pipeled by: Coner Engra Sold by Supplie

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\$3.99 1 of: SINKAA Personalized Desk Name Plates - Custom Office Desk Name Plates with Aluminum Holder with Two Lines of Laser Engraved Text, 2X 8 Inches Laser Engraved Sign - Customize Supplied try, Other

\$3.99 GF: STNKAA Personalized Desk Name Plates - Custom Office Desk Name Plates with Aluminum Holder with Two Lines of Laser Engraved Text, 2X 8 inches Laser Engraved Sign - Customize soli by: Other

\$3.99 of: SINKAA Personalized Desk Name Plates - Custom Office Desk Name Plates with Aluminum Holder with Two Lines of Laser gased Fert, 2X 8 inches Laser Engraved Sign - Customize and by: SiNKAA kellen.combi d by: Othe

\$3.99 1 of: SINKAA Personalized Desk Name Plates - Custom Office Desk Name Plates with Aluminum Holder with Two Lines of Laser Engraved Text, 2X 8 inches Laser Engraved Sign - Customize soll by: Other Suppled by: Other

\$3.99 SiNKAA Personalized Desk Name Plates - Custom Office Desk Name Plates with Aluminum Holder with Two Lines of Laser Engraved Text, 2X 8 inches Laser Engraved Sign - Customize sole in: SiNKAA (selfer confile)

Condition: New

Shipping Address: Sheila Irani 3219 CANYON LAKE DR LOS ANGELES, CA 90068-1605 United States

Shipping Speed: Standard Shipping

### Payment Method: Mastercard ending in 2667

3219 CANYON LAKE DR LOS ANGELES, CA 90068-1605 **Billing address** United States Sheila Irani

Credit Card transactions

### Payment information

### \$4.68 Total before tax: \$48.81 Estimated tax to be collected:

MasterCard ending in 2667: October 25, 2023: \$53.49

Grand Total: \$53.49

Shipping & Handling:

Item(s) Subtotal: \$35.91 pping & Handling: \$12.90

# TRADER JOE'S

Los Angeles, CA Store #0206 - 323-856-0689

OPEN 8:00AM TO 9:00PM DAILY

### SALE TRANSACTION

\$3,49 \$0,40	\$55,49 \$55,490 \$55,400 \$55,400 \$55,400 \$55,400\$\$5	\$0.37 \$0.40	\$49.17 \$49.17
T SPARKLING WATER LIME 8 P T Bottle Deposit	8 0 SO.05 FIELD FRESH CHOPPED SALA SALAD CHICKEN APPLE WALD FIELD FRESH CHOPPED SALA PACIFIC PASADENA SALAD CHINESE STYLE CHICKEN SA CHINESE STYLE CHICKEN SA BUFFALO CHICKEN WRAP APPLE BAG HONEYCRISP 2 L BARS GRAMOLA ABC (ALMOND	Total Bottle Deposit \$3.89 @ 9.5%	Items in Transaction:10 Balance to pay MasterCard

# PAYMENT CARD PURCHASE TRANSACTION CUSTOMER COPY

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Please retain for your records

No Cardholder Verification

DATE 10-30-23 17:44

TRANS. 49613

11EL

H, Susana STORE 0206

THANK YOU FOR SHOPPING AT TRADER JOE'S www.traderjoes.com

HENRY PRINTING & GRAPHIC, INC. Invoice 5/24 W Surget Blod Hollywood, CA 90028 Tel. 323 ALA Solos + four 3905 henryprinting@elocglobal.set www.henrypg.com DATE DUE	Intervention Intervention	Sus Tona RY KO Result / Tax Tona 0 33	A 50% deposit required for all orders. We are not responsible for any orders DEPCST and originals left here after 30 days. Henry Printing & Graphic Inc. Guarantee policy applicable up to 72 thours after delivery of order.
Sold To: Connect: Sub La	ISD) HEFFEX       HEIR FRUITING GAPA FEIR FRUITING GAPA STAW SJUET RUD LOS ANGETES (J. 9005 STAW SJUET RUD LOS ANGETES (J. 9005 STAW SJUET RUD LOS ANGETES (J. 9005 SG ANGETES (J. 9005 AND AND AND AND AND AND AND AND AND AND	Sample(s) Approved Signature Original & Copies Received Signature	A 50% disposit inquired for all orden and originals tith here after 30 days. It policy applicable up to 72 hours after

5242 5242 30/2023 Brok-up Deuvery Corebr Carlo	Item Amount	00.79 00.79
HENRY PRINTING & GRAPHIC, INC. 6124 W. Surset Blvd. Hollywood, CA 90028 16124 W. Surset Blvd. Hollywood, CA 90028 16124 M. Surset Blvd. Hollywood, CA 90028 16124 M. Surset Blvd. Hollywood, CA 90028 16244 ASDS 16124 M. Surset Blvd. Hollywood, CA 90028 16124 M. Surset Blvd. Hol	1 Tens Surrows AD XZ Seff Color Unit Price AD XZ Seff Color 2 2 2 8 4 4 7 2 8	Sample(s) Approved Signature Signature Original & Copies Frectived Signature Signature Signature A 50% deposit required for all ordens. We are not responsible for any ordens and originals let there after 30 days. Henry Printing & Graphic Inc. Guarantee BALANCE Prior of Printing & Graphic Inc. Guarantee BALANCE Addition of the advective of the a
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### Google<sup>™</sup> Invoice

Invoice number: 4817989399

### Bill to

Treasurer, Leslee Jones myhunc.org Hollywood United NC 200 N Spring Street, Suite 2005 Los Angeles, CA 90028 United States

Details		Google Workspace		
Invoice number		Total in USD	\$115.20	
Billing ID			<b>VII0.20</b>	
Domain name	myhunc.org	Summary for Sep 1, 2023 - Sep 30, 2023		
		Subtotal in USD	\$115.20	
		Tax (0%)	\$0.00	
		Total in USD	\$115.20	

You will be automatically charged for any amount due.

Google LLC 1600 Amphitheatre Pkwy Mountain View, CA 94043 **United States** Federal Tax ID: 77-0493581

### Google<sup>™</sup> Invoice

Subscription	Description	Interval	Quantity	Amount(\$)
Google Workspace Business Starter	Usage	Sep 1 - Sep 30	16	115.20
	S	ubtotal in USD		\$115.20
	Та	ax (0%)		\$0.00
	Т	otal in USD		\$115.20

**Need help understanding the charges on your invoice?** <u>Click here for detailed explanations</u> https://support.google.com/a?p=gsuite-bills-and-charges



Ana Cardoso <ana.cardoso@lacity.org>

### Your Domino's Order for HUNC

1 message

**sheila** <sheila@myhunc.org> To: ANA Cardosa <ana.cardoso@lacity.org> Fri, Oct 6, 2023 at 8:11 PM

I can't put this in AND the credit card receipt. Please add to expense for 10/2/2023.

Sheila

Sent from my T-Mobile 5G Device

------ Original message ------From: Domino's Pizza <confirmation@e-confirmation.dominos.com> Date: 10/1/23 2:10 PM (GMT-08:00) To: pathcom@pacbell.net Subject: Your Domino's Order



Thank you for placing your order at Dominos.com! If you have any questions about your order, please call the store directly at 323-463-7044.

In case the store needs to reach you, we'll call the phone number below. If you do not answer we will be unable to deliver your order.

	CLICK	HERE TO TH	S TRACKER	0
ORDERED	PREP	BAKE	QUALITY CHECK	READY
. PATENT #10,262,281		-		
Customer Ir	formation			
Customer Ir ame on Order allback Phone		7		
ame on Orde	<b>::</b> Sheila Irani <b>e #:</b> 323-467-4067	7		
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ame on Order allback Phone our Domino's Domino'	r: Sheila Irani e <b>#</b> : 323-467-4067 <b>Store:</b> s #8131 Ilywood Blvd Los /		90028	

Order D Order #: 2 Date: 10/0		or HUNC
The follow	ving order is being prepared at your store for Carryout:	
Quantity	Description	Amount
1	<b>Medium (12") Handmade Pan Pizza</b> <b>Whole:</b> Extra Robust Inspired Tomato Sauce, Extra Italian Sausage, Onions, Cheese	\$10.49
1	Medium (12") Hand Tossed Pizza Whole: Extra Garlic Parmesan Sauce, Extra Premium Chicken, Diced Tomatoes, No Robust Inspired Tomato Sauce, Cheese	\$8.99
1	Specialty Chicken – Sweet BBQ Bacon Options: Bacon	\$6.99
1	Pasta Primavera Options: Onions, Mushrooms, Diced Tomatoes, Spinach, Alfredo Sauce	\$6.99
-	l <b>sed:</b> Any 2 or more for \$6.99 each; Choose from: Medium 2-Top baded Tots, Boneless Chicken, Pastas, Sandwiches, Salads, or l	
	Food & Beverage: Taxes:	\$33.46 \$3.18
	Total:	\$36.64
10 Reward	Rewards <sup>®</sup> Is Points for an order of \$5 or more. Points typically become ava remain in pending status until that point. Visit your Pizza Profile	
Paymer	nt Details It Method: Pay at store \$36.64 rry less than \$20 in change and checks are NOT accepted for online of	rders.
	SIGN UP FOR TEXTS SIGN UP FOR DEALS	

MESSAGE AND DATA RATES MAY APPLY

City of Los Angeles Mail - Your Domino's Order for HUNC



#### LEGAL STUFF ► Domino's Pizza LLC

This message is systematically generated. Please do not attempt to reply or send e-mail to this account as it is not a managed e-mail account. For questions concerning your order please contact the store at which your order was placed. For all other inquiries please visit the Customer Service section on www.dominos.com.

-			
	Do	CREDIT CARD ORDER us: 5 APPROVED 8131 mino's Pizza	
	(3 10/2/2023 Order 23	23) 463-7044 4:58 PM Server 8559	Bisto
		Carry-Out SHEILA IRANI 223) 467-4067	T AUTA
	CREDIT CARD # REFERENCE APPROVAL CODE	MASTERCARD CHIP XXXXXXXXXXX2667 650760929823 023348	
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	Total	\$36.64	
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#### Thanks for your purchase

2 messages

Adobe <store@adobe.com> Reply-To: Adobe <store@adobe.com> To: sheila@myhunc.org Sun, Oct 1, 2023 at 3:39 PM

## A Adobe

## Thanks for your purchase, Sheila.

You will be charged US\$239.88 (plus tax) annually. Your subscription will automatically renew annually until you cancel (price subject to change). Cancel anytime via Adobe Account or Customer Support.

As a reminder, your Adobe ID is sheila@myhunc.org. Use it to access all your Adobe products and services.

**Get started** 



**If you have any questions,** we're here for you. Contact Adobe Customer Support to chat with a representative.

#### **Subscription details**

#### Order number: **AD01843504689CUS**

Ordered: October 1, 2023



Adobe Acrobat Pro Annual plan, prepaid US\$239.88/yr

Subtotal

Tax/VAT 0.0%

US\$239.88/yr

US\$0.00/yr

DUE NOW US\$239.88/yr



#### Manage your account

Visit Account Management to view your plans and products, security settings, plus updates and helpful resources from Adobe. <u>Learn more.</u>

#### Get answers to your questions

Check out Adobe Forums to meet the experts behind the answers, learn about our products, get inspiration, or pick up new tips and tricks. <u>Learn more.</u>

#### Need help?

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Your trial starts immediately after sign-up. At the end of your trial, your subscription begins, and Adobe will automatically charge your payment method at the rate stated at the time of purchase, including any applicable taxes, on a recurring basis in accordance with the terms of your subscription.

If you cancel before the end of your trial, your payment method won't be charged. You may cancel your trial by visiting your Adobe Account page or by contacting Customer Support.

Your eligibility to use an Adobe free trial offer is determined solely by Adobe. Your access to any free trial offer is provided at Adobe's sole discretion.

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We may change your plan's rate each annual renewal term, and we will notify you of any rate change with the option to cancel. If the applicable VAT or GST rate (or other included tax or duty) changes during your one-year term, we will accordingly adjust the tax-inclusive price for your plan mid-term on your next billing date.

If your primary payment method fails, you authorize us to charge any other payment method in your account. If you have not provided us a backup payment method(s) and you fail to provide payment, or if all payment methods in your account fail, we may suspend your subscription. You can edit your payment information anytime in your Adobe Account page.

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\* Specific countries require cancellations to be made only by contacting Customer Support. See the list of countries here.

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Adobe, 345 Park Avenue, San Jose, CA 95110 USA.

Sheila Irani <sheila@myhunc.org> To: Leslee Jones <treasurer@myhunc.org>

Had to renew Adobe Acrobat for HUNC. Receipt attached. Sheila [Quoted text hidden]



---

Sheila Irani President



mobile: 323-793-7868 email: sheila@myhunc.org website: www.myhunc.org Adobe

Adobe Inc. 345 Park Avenue San Jose CA 95110-2704 United States Federal Tax ID: 77-0019522

ORIGINAL

#### **Invoice Information**

Invoice Number	2570941313
Invoice Date	05-OCT-2023
Payment Terms	Credit Card
Purchase Order	AD00160881753CUS
Order Number	7049665977
Customer Number	1230379649
Currency	USD

#### Bill To

Sheila Irani CA 90068

## INVOICE

Item Details							
Service Term: 05-C	CT-2023 to 19-JUL-2024						
PRODUCT NUMBER	PRODUCT DESCRIPTION	QUANTITY UNIT	UNIT PRICE	NET AMOUNT	TAX RATE	TAXES	TOTAL
65230453	Acrobat Standard	1 EA	123.19	123.19	0.00%	0.00	123.19

#### Invoice Total

NET AMOUNT (USD)	123.19
TAXES (SEE DETAILS FOR RATES)	0.00

GRAND TOTAL (USD)

Comments:

**Billing Contact** 

https://helpx.adobe.com/contact.html

123.19

## A copy of the receipt was sent to sheila@myhunc.org.

## Mailchimp Invoice MC09336876

#### Issued to

Sheila Irani Hollywood United NC treasurer@myhunc.org Office phone: 3237937868 200 N Spring st Los Angeles, CA 90012

#### Issued by

Mailchimp c/o The Rocket Science Group, LLC 675 Ponce de Leon Ave NE Suite 5000 Atlanta, GA 30308 www.mailchimp.com Tax ID: US EIN 58-2554149

#### Details

Order # MC09336876 Date Paid: October 07, 2023 03:53 AM Los Angeles

#### **Billing statement**

Monthly plan 1001 - 1500 subscribers. \$34.00

Paid via Mast ending in 2667 which expires	\$34.00
12/2026	
on October 07, 2023	

Balance as of October 07, 2023

\$0.00



Ana Cardoso <ana.cardoso@lacity.org>

#### Fwd: Your Adobe Case ADB-31364465-Z0G5 CRM:09797000005737

2 messages

**Sheila Irani** <sheila@myhunc.org> To: ANA Cardoso <ana.cardoso@lacity.org> Wed, Oct 11, 2023 at 10:42 AM

Please attach to credit card when credit for \$239.88 comes through. Thank you. Sheila

------ Forwarded message ------From: **Adobe Customer Care** <customercare-support@adobe.com> Date: Wed, Oct 11, 2023 at 10:41 AM Subject: Your Adobe Case ADB-31364465-Z0G5 CRM:09797000005737 To: Sheila Irani <sheila@myhunc.org>



### Your Adobe Case ADB-31364465-Z0G5

Dear Sheila,

Greetings for the day. Thank you for contacting us!

We would like to inform you that we have successfully cancelled your subscription of Acrobat Pro.

## \*Also, we have generated the refund for you of USD 239.88 which you will receive within 5-7 business days.

Happy to help you!

Thanks for working with us,

Adobe Customer Care

For a list of support phone numbers, please visit our Contact page.

#### City of Los Angeles Mail - Fwd: Your Adobe Case ADB-31364465-Z0G5 CRM:09797000005737

To review your case history, log in to your Adobe account. If you have difficulties logging in, consult the Adobe ID and Membership FAQ.

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Sheila Irani President

mobile: 323-793-7868 email: sheila@myhunc.org website: www.myhunc.org

Ana Cardoso <ana.cardoso@lacity.org> To: Sheila Irani <sheila@myhunc.org>

Good morning Sheila,

Will do. [Quoted text hidden]

Thank you,

#### Ana Cardoso

Funding Representative for the South LA and Central 2

Office of the City Clerk

Administrative Services Division

Neighborhood Council Funding Program

Phone: (213)978-1058 Website: Clerk.LACity.org

General Email: Clerk.NCFunding@lacity.org

Wed, Oct 11, 2023 at 10:46 AM



#### Transaction Receipt from Anderson Trophy for \$167.14 (USD)

## Auto-Receipt <noreply@mail.authorize.net> Reply-To: Jon Waddell <jon@andersontrophy.com> To: Sheila Irani <president@myhunc.org>

#### Order Information

Description: 9 City Hanging Badges - HUNC Invoice Number 312409

**Billing Information** 

Shipping Information

Sheila Irani Hollywood United Neighborhood Council 3219 Canyon Lake Drive LA, CA 90068-1605 president@myhunc.org 323-793-7868

ltem	Name	Description	Qty T	axable	Unit Price	Item Total
Paymen	lnvoice / Sales Order Payment	Customer specified amount	1	Ν	\$167.14 (USD)	\$167.14 (USD)

Total: \$167.14 (USD)

#### Payment Information

Date/Time:	25-Oct-2023 16:30:42 PDT
Transaction ID:	80097931412
Payment Method:	MasterCard xxxx2667
Transaction Type:	Purchase
Auth Code:	047909

Merchant Contact Information Anderson Trophy North Hollywood, CA 91605 US jon@andersontrophy.com

Wed, Oct 25, 2023 at 4:30 PM



#### Anderson Trophy Co.

12901 Saticoy Street North Hollywood, CA 91605

ESTIMATE NO.:	312409
DATE:	10/25/2023
TERMS:	Upon Order
SALES REP:	Jon
SALES REP EMAIL:	jon@andersontrophy.com

(818) 765-3770

SOLD TO:

HOLLYWOOD UNITED NEIGHBORHOOD COUNCIL

SHIP	TO
SHIF	10.

Sheila Irani 3219 Canyon Lake Drive LA CA 90068

ORDERED BY: Sheila Irani PHONE: 913-515-3935

CUSTOMER EMAIL: sheila@myhunc.org

SKU	BUILD ID	QNTY	DESCRIPTION	EACH	TOTAL
100-NBC-5-2		9	Name Badge - LA City Hanging Badge - City Seal - Double Sided - Lanyard - 2.00"W x 3.50"H	15.95	143.55T
			Blue to White		
5860		1	Customer Shipping - UPS	9.95	9.95
			Subtotal		\$153.50
			Sales Tax	(9.5%)	\$13.64
			TOT	AL \$	167.14

Thank you for the opportunity to provide a quote for you and your organization! All quotes approximations of charges for our custom products and services based on our current understanding of the your requirements. Additional services and parts may be required in order to achieve the exact custom effect of your order. Quotes are good for 30 days from date on the quote provided that all required material is available at the time of actual order. For all orders you agree to be bound by the Terms and Conditions contained on our website at https://andersontrophy.com/terms-conditions/.



#### Office of the City Clerk – Administrative Services Division Neighborhood Council Funding Program Proxy Authorization Form

For Hollywood United

Neighborhood Council

Date: 10/10/2023

Motion/Action:

Proxy payment for services rendered to Media Arts International in the amount of \$1,200.00.

If the proxy authorization is for a payment request, please complete the following:

Vendor Name	Invoice Number	Date of Invoice	Amount
Media Arts International	HUNC23-21	06/01/2023	\$600.00
Media Arts International	HUNC23-22	07/03/2023	\$600.00
Total			\$1,200.00

Reason for Proxy Authorization:

Per the NC's president the treasure is out of town and unable to process the payment. Attached are the invoices and BAC authorizing the expense.

Department Authorizing Payment:

Office of the City Clerk

Department of Neighborhood Empowerment

Staff Name: Ana	a Cardoso	
Title: HUNC Fur	ding Representative	
Signature:	Ana Cardoso 🛛 🐨	Date: 10/10/2023
J	Oct 10, 2023 1:02PM	
Authorization: <u>N</u>	Aelvin Cañas	
_		
	ood Council Funding Program	er



Invoice

6421 La Punta Drive Los Angeles, CA 90068 www.mediaart.com 323.469.4967 tel

Date:	01-Jun-23
Invoice ID:	HUNC23-21
ID:	35-2172398

#### Bill To:

Hollywood United Neighborhood Council P.O. Box 3272 Los Angeles, CA 90078

#### **Billing Information**

Billing Period	5/1/2023 - 5/31/2023
Client Code	HUNC
Client Contact	Robert Morrison

#### **Project Information**

Project Code	HUNC-5
Description	HUNC Web and Internet Consulting
MAI Contact	George Skarpelos
Project Contact ······	
P.O	n/a
Contract Date	01-Jan-22
Date Finished	Continuing

Charges		
Labor	\$600.00	
Materials	\$0.00	
Travel	\$0.00	
Items	\$0.00	
Total	\$600.00	

Detail of Charges					
Description of Labor	Date	Time	Cost		
George Skarpelos (\$600/Month)					
Consulting for May	5/31/2023	1.0	\$600		
	Web Consulting Subtotal	1.0	\$600.00		
	Labor Subtotal:	1.0	\$600.00		



Invoice

6421 La Punta Drive Los Angeles, CA 90068 www.mediaart.com 323.469.4967 tel

Date:	03-Jul-23
Invoice ID:	HUNC23-22
ID:	35-2172398

#### Bill To:

Hollywood United Neighborhood Council P.O. Box 3272 Los Angeles, CA 90078

#### **Billing Information**

Billing Period	6/1/2023 - 6/30/2023
Client Code	HUNC
Client Contact	Robert Morrison

#### Project Information

Project Code	HUNC-5
Description	HUNC Web and Internet Consulting
MAI Contact	George Skarpelos
Project Contact	
P.O	n/a
Contract Date	01-Jan-22
Date Finished	Continuing

Charges			
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Detail of Charges					
Description of Labor	Date	Time	Cost		
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	Labor Subtotal:	1.0	\$600.00		

Office of the City Clerk Administrative Services Division Neighborhood Council (NC) Funding Prog Board Action Certification Form	ram					att of the	2
NC Name: Hollywood Unit	ed	Meet	ing Date:	8/16/2023, Fi	re Station 82 A	nnex	
Budget Fiscal Year: 2023/2024		Agen	da Item:	6A			
Board Motion and/or Public Benefit Statement (CIP and NPG):	Motion to approve up to \$1500 for Med website and communication. Motion: Sheila Irani Second: Noelle North Norris		Art for the May a	and June outstand	ding invoices for	services rendere	d to HUNC for
Method of Payment: (Select One)	Check		Credit Card			Board Member	Reimbursement
Recused Board Membe	rs must leave the room prio		Count ion and may not	return to the roo	om until after th	e vote is comple	te.
Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	*Recused
Sheila Irani	Homeowner Area #1	•					
Jim Van Dusen	Geographic Area #2	•					
Georgette Darby	Unclassified #2					•	
Dominic Patten	Geographic Area #1				•		
John Schaefer	Geographic Area #3	•					
Chad McMurray	Geographic Area #4	•					
Paul Barbosa	Business Area A	•					
Shane Kalminsky	Business Area B	•					
Leslee Jones	Renter Area B	٠					
Mark Millner	Renter Area C	٠					
Maria Anna Kochoa	Unclassified #1	•					
Oliver Alvarez	At-Large	•					
Noelle North Norris	Non-Profit Faith Based Organization	٠					
Vacant	Homeowner Area #3						
Vacant	Business Area C						
Vacant	Youth						
Vacant	Non-Profit Faith Based Organization						
Vacant	Renter Area A						
Vacant	Geographic Area #5						
Vacant	Education Organizations						
<b>Board Quorum:</b> 10 We, the authorized signers of the above na	Total:	11	0	0	1	1	0

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Authorized Signature	Leslee Jones	Authorized Signature	Sheila Arani
Print/Type name:	Leslee Jones	Print/Type name:	Sheila Irani
Date:	8/17/2023	Date:	8/17/2023



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For Hollywood United

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6421 La Punta Drive Los Angeles, CA 90068 www.mediaart.com 323.469.4967 tel

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ID:	35-2172398

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Hollywood United Neighborhood Council P.O. Box 3272 Los Angeles, CA 90078

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P.O	n/a
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Date Finished	Continuing

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	Detail of Charges		
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Hollywood United Neighborhood Council P.O. Box 3272 Los Angeles, CA 90078

#### **Billing Information**

Billing Period	6/1/2023 - 6/30/2023
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Georgette Darby	Unclassified #2					•	
Dominic Patten	Geographic Area #1				•		
John Schaefer	Geographic Area #3	•					
Chad McMurray	Geographic Area #4	•					
Paul Barbosa	Business Area A	•					
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Leslee Jones	Renter Area B	٠					
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Vacant	Education Organizations						
<b>Board Quorum:</b> 10 We, the authorized signers of the above na	Total:	11	0	0	1	1	0

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Authorized Signature	Leslee Jones	Authorized Signature	Sheila Arani
Print/Type name:	Leslee Jones	Print/Type name:	Sheila Irani
Date:	8/17/2023	Date:	8/17/2023

#### Neighborhood Council Funding Program APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant:	Hollywood United Neighborhood Council

SEC	TION I- APPLICANT INFORMATION				
	Los Angeles Fire Department Foundation	27-2007326	CA		2010
1a)	Organization Name	Federal I.D. # (EIN#)	State of I	ncorporation	Date of 501(c)(3) Status (if applicable
1b)	1700 Stadium Way, Suite 100	Los Angel	es	CA	90012
	Organization Mailing Address	City		State	Zip Code
1c)	3111 N Cahuenga Blvd	Los Angel	es	CA	90068
	Business Address (If different)	City		State	Zip Code
1d)	PRIMARY CONTACT INFORMATION:				
	Robin Blau 310-55	52-4139 Rob	oin@sup	oportlafd.	org
	Name	Phone		Email	
2)	Type of Organization- Please select one: Public School (not to include private schools) Attach Signed letter on School Letterhead	or 501(c)(3) Nor Attach IRS D			institutions)
3)	Name / Address of Affiliated Organization (if application	nble) City		State	Zip Code
SEC	TION II - PROJECT DESCRIPTION				

#### 4) Please describe the purpose and intent of the grant.

This grant will be used for Phase 2 of the project to convert the hillside brush area at Fire Station 76, which is currently a nuisance and liability with semi-annual brush clearance and weeding, into a usable garden sanctuary supporting the growth of fruits, vegetables, herbs and California natives, and offering a community retreat for the surrounding neighbors.

## 5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

The new garden will offer a place to harvest organically grown foods, support local ecology, and restore both mental and physical health of the LAFD members located at Fire Station 76. Local volunteers from the HUNC along with firefighters at Station 76 will help to plant and redo the terrace in the back area.

A patio area with furniture will be moved to provide an area for community members to meet with fire station members to discuss issues and concerns. Harvesting fruit will be a big part of this project and will provide for the community to work together in beautifying the station and its outside environment. Eliminating the lawn in front of the station and replacing with gravel and some agave will assist with the City's environmental green policy, drought tolerant goals, and reduce the fire hazard currently present. The new look will be seen by all those that visit, pass by and even drive pass on the 101 Freeway.

#### SECTION III - PROJECT BUDGET OUTLINE You may also provide the Budget Outline on a separate sheet if necessary or requested. **Requested of NC** Personnel Related Expenses Total Projected Cost 6a) Landscaping for terracing - See attached quote. \$ 1.100.00 \$ 1,100.00 \$ \$ \$ \$ Non-Personnel Related Expenses **Total Projected Cost** 6b) Requested of NC \$ 2,400.00 \$ 5,674.17 Landscaping for terracing - See attached guote. \$ \$

- 7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project? No Ves If Yes, please list names of NCs: Hollywood Hills West Neighborhood Council
- 8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) □ No ☑ Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
Phase 1 of this project was funded by the HHWNC	\$ 4,993.90	\$ 7,343.90
Home Depot In-Kind donation - 12/1/23	\$ 2,274.17	\$ 6,774.17
IV Organics donation	\$ 1,000.00	\$ 6,774.17

9) What is the TOTAL amount of the grant funding requested with this application:  $\$_{3,500}$ 

10a) Start date: $\frac{12}{15}$ , $\frac{23}{10b}$ Date Funds Required:	<u>   12<sub>1</sub>   15<sub>1</sub></u>		mpletion Date: _	<u>2, 1,</u>	24
(After completion of the project, the applicant should	l submit a l	Project Completion Rep	port to the Neigh	borhood C	ouncil

#### **SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

□ No	
Name of NC Board Member	Relationship to Applicant
Sheila Irani	LAFD Foundation donor

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?
 ✓ Yes □ No <u>\*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)</u>

#### **SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\*

Liz Lin	President	Liz Lin	12/1/23
PRINT Name	Title	🔿 Signature	Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED\*

Merlin Costales	Finance Manager	Merlin Costales	12/1/23
PRINT Name	Title	Signature	Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or <u>clerk.ncfunding@lacity.org</u> for instructions on completing this form

INTERNAL REVENUE SERVICE P. O. BOX 2508 CINCINNATI, OH 45201

Date: MAY 1 6 2010

LOS ANGELES FIRE DEPARTMENT FOUNDATION C/O CECILIA GLASSMAN 1875 CENTURY PARK E STE 200 LOS ANGELES, CA 90067

Employer Identification Number 27-2007326 DLN: 17053098320000	er:	
Contact Person: LISA M VAN DER SLUYS	тп#	95264
Contact Telephone Number: (877) 829-5500	10#	93204
Accounting Period Ending: December 31 Public Charity Status:		
170(b)(1)(A)(vi)		
Form 990 Required: Yes		
Effective Date of Exemption: February 25, 2010		
Contribution Deductibility: Yes		
Addendum Applies: No		

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 947 (DO/CG)

#### LOS ANGELES FIRE DEPARTMENT

We have sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely, 00

Robert Choi Director, Exempt Organizations Rulings and Agreements

Enclosure: Publication 4221-PC

Letter 947 (DO/CG)



We Grow Cool Plants!" TM

#### <u>Quote</u>

In cooperation with Fifth Element Landscape

Submitted to: LAFD Foundation Property: 3111 N. Cahuenga Blvd Los Angeles CA 90068

License # 1028891 Bond # 100353922 December 2, 2023

Two (2) payments to be made. First payment on start date of on or about December 13, 2023. Balance due upon completion.		
• Trimming		
Palm trees in the front yard will be trimmed. Dead palm branches will be removed until the growing point. Trash will be hauled away. (\$100		
per tree)	6	\$600
• Water Main		
Main Watering System is currently leaking, and replacement is recommended over repairing leaking gasket. System currently has two (2) watering zones, however, we will need to add a third watering zone for needed water pressure to support all the plantings.	1	\$800
• <b>Patio (20' x 13'): Community Garden Educational Center.</b> This will be a place for all garden volunteers to convene, learn, support one-another on the goals of maintaining and sustaining the garden which		
will consist of herbs, vegetables, fruit trees & California native plants. Patio will be framed in railroad ties, filled with decomposed granite, and furnished with table and chairs for at least six (6) people.	1	\$1,600
• Rubber Tree	1	\$500
Pruning and hauling the rubber tree.		
• <b>Donated Patio Furniture – by IV Organic</b> Patio dining set, table and chairs for at least six (6) people.	1	(\$1,000)
	TOTAL:	\$3,500.00

December 1, 2023, 9:15 AM

## APPROVED – The Home Depot Foundation Grant #202306270



## **Congratulations!**

On behalf of The Home Depot Foundation, I am pleased to inform you the following grant has been **APPROVED**:

Grant ID: 202306270 Grantee: lafd foundations Grant Amount: \$2,274.17 Primary Contact: Charles Malki Sponsoring Facility: Store 6616-Sunset (District 223) Sponsoring Captain: Marvin Monteros (cxm\_6616@homedepot.com) Project Type: Team Depot Volunteer Project Project Title: beatification of LAFD station 76

#### Approved Scope of Work:

Team Depot volunteers will be making repairs and beautifying the landscape at LAFD station 76.

#### Neighborhood Council Funding Program APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

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1b)	1700 Stadium Way, Suite 100	Los Angel	es	CA	90012
	Organization Mailing Address	City		State	Zip Code
1c)	3111 N Cahuenga Blvd	Los Angel	es	CA	90068
	Business Address (If different)	City		State	Zip Code
1d)	PRIMARY CONTACT INFORMATION:				
	Robin Blau 310-55	52-4139 Rob	oin@sup	oportlafd.	org
	Name	Phone		Email	
2)	Type of Organization- Please select one: Public School (not to include private schools) Attach Signed letter on School Letterhead	or 501(c)(3) Nor Attach IRS D			institutions)
3)	Name / Address of Affiliated Organization (if application	nble) City		State	Zip Code
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IV Organics donation	\$ 1,000.00	\$ 6,774.17

9) What is the TOTAL amount of the grant funding requested with this application:  $\$_{3,500}$ 

10a) Start date: $\frac{12}{15}$ , $\frac{23}{10b}$ Date Funds Required:	<u>   12<sub>1</sub>   15<sub>1</sub></u>		mpletion Date: _	<u>2, 1,</u>	24
(After completion of the project, the applicant should	l submit a l	Project Completion Rep	port to the Neigh	borhood C	ouncil

#### **SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

□ No			
Name of NC Board Member	Relationship to Applicant		
Sheila Irani	LAFD Foundation donor		

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?
 ✓ Yes □ No <u>\*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)</u>

#### **SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\*

Liz Lin	President	Liz Lin	12/1/23
PRINT Name	Title	🔿 Signature	Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED\*

Merlin Costales	Finance Manager	Merlin Costales	12/1/23
PRINT Name	Title	Signature	Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or <u>clerk.ncfunding@lacity.org</u> for instructions on completing this form



We Grow Cool Plants!" TM

#### <u>Quote</u>

In cooperation with Fifth Element Landscape

Submitted to: LAFD Foundation Property: 3111 N. Cahuenga Blvd Los Angeles CA 90068

License # 1028891 Bond # 100353922 December 2, 2023

Two (2) payments to be made. First payment on start date of on or about December 13, 2023. Balance due upon completion.		
• <b>Trimming</b> Palm trees in the front yard will be trimmed. Dead palm branches will be removed until the growing point. Truch will be headed away (\$100		
be removed until the growing point. Trash will be hauled away. (\$100 per tree)	6	\$600
• Water Main		
Main Watering System is currently leaking, and replacement is recommended over repairing leaking gasket. System currently has two (2) watering zones, however, we will need to add a third watering zone for needed water pressure to support all the plantings.	1	\$800
• Patio (20' x 13'): Community Garden Educational Center. This will be a place for all garden volunteers to convene, learn, support one-another on the goals of maintaining and sustaining the garden which		
will consist of herbs, vegetables, fruit trees & California native plants. Patio will be framed in railroad ties, filled with decomposed granite, and furnished with table and chairs for at least six (6) people.	1	\$1,600
• Rubber Tree	1	\$500
Pruning and hauling the rubber tree.		
• <b>Donated Patio Furniture – by IV Organic</b> Patio dining set, table and chairs for at least six (6) people.	1	(\$1,000)
	TOTAL:	\$3,500.00

# December 1, 202

# APPROVED — Ti Depot Foundati #202306270





INTERNAL REVENUE SERVICE P. O. BOX 2508 CINCINNATI, OH 45201

Date: MAY 1 6 2010

LOS ANGELES FIRE DEPARTMENT FOUNDATION C/O CECILIA GLASSMAN 1875 CENTURY PARK E STE 200 LOS ANGELES, CA 90067

Employer Identification Number 27-2007326 DLN: 17053098320000	er:	
Contact Person: LISA M VAN DER SLUYS	тп#	95264
Contact Telephone Number: (877) 829-5500	10#	93204
Accounting Period Ending: December 31 Public Charity Status:		
170(b)(1)(A)(vi)		
Form 990 Required: Yes		
Effective Date of Exemption: February 25, 2010		
Contribution Deductibility: Yes		
Addendum Applies: No		

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 947 (DO/CG)

#### LOS ANGELES FIRE DEPARTMENT

We have sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely, 00

Robert Choi Director, Exempt Organizations Rulings and Agreements

Enclosure: Publication 4221-PC

Letter 947 (DO/CG)

#### Neighborhood Council Funding Program APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

#### Name of NC from which you are seeking this grant: \_

#### **SECTION I- APPLICANT INFORMATION**

1a)	Organization Name	Fea	leral I.D. # (EIN#)	State of Incorporation	Date of 501(c)(3) Status (if applicable)
1b)					
	Organization Mailing Address		/	State	Zip Code
1c)					
	Business Address (If different)	City	/	State	Zip Code
1d)	PRIMARY CONTACT INFORMATION:				
	Name	PI	none	Email	
2)	Type of Organization- Please select one:				
	Public School (not to include private schools) Attach Signed letter on School Letterhead	or		n-Profit (other than religious retermination Letter	institutions)
3)	Name / Address of Affiliated Organization (if appl	licable)	City	State	Zip Code

#### Please describe the purpose and intent of the grant.

**SECTION II - PROJECT DESCRIPTION** 

The mission of Larchmont Charter School is to provide a socio-economically, culturally and racially diverse community of students with an exceptional public education. We prepare our students to be participants and leaders in a 21st century community and a global economy by ensuring they have the opportunity to learn with and from a student population that mirrors our broader community. We proudly serve over 1600 students in grades TK-12 across four campuses in Los Angeles – one of the most diverse cities in the world.

We are thrilled to plan our annual Jogathon event on March 2, 2024. "Larch Radness" is an event dedicated to getting active and feeling strong. Our greater are invited to join all Larchmont students grades K-12 on our Selma campus track and run, skip, walk, jog, stroll for at least 20 minutes per heat. It's the L.A. Marathon on a smaller scale for kids! Our goal is to promote the importance and value of physical fitness and the far-reaching benefits we can ALL use, like:

- \* Better grades, school attendance, improved cognitive performance
- \* Improved quality of sleep
- \* Decreased stress
- \* Improved energy levels

- \* Improved memory and brain function
- \* Reduced feelings of anxiety and depression
- \* Increased self-esteem and self-confidence
- \* Enhanced emotional well-being

This event is free and open to all. The day will feature a dj, raffles, games, food, and a ton of fun for the greater LA community.

#### 5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large.

#### (Grants cannot be used as rewards or prizes for individuals)

Hollywood United NC's grant funds will be put to use to purchase food and beverage available to our students, volunteers, parents and staff at event. It is expected that over 500 will be in attendance. It should be noted that 63 families at LCS reside within HUNC boundaries.

We believe this celebration will showcase not only the power of physical activity, but of Los Angeles, as well. We would be proud to have your support this year for this very special event. We are profoundly grateful for your consideration.

#### SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
		\$	\$
		\$	\$
		\$	\$
6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
,	· · · · · · · · · · · · · · · · · · ·	\$	\$
		\$	\$
		\$	\$

## 7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

- 7	······································		
	Source of Funding	Amount	Total Projected Cost
	Expenses not supported by an NPG will be paid by Larchmont Charter School.	\$	\$
	We will cover all costs associated with this annual community event. Larchmont	\$	\$
	Charter is committed to bringing this event to our school and city for everyone	\$	\$
	to enjoy.	·	

- 9) What is the TOTAL amount of the grant funding requested with this application: \$\_\_\_\_\_
- 10a) Start date: \_\_\_/\_\_\_ 10b) Date Funds Required: \_\_\_/\_\_\_ 10c) Expected Completion Date: \_\_\_/\_\_\_/ (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

#### **SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

□ No □ Yes If Yes, please describe below:	
Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application? □Yes □No <u>\*(Please note that if a Board Member of the NC has a conflict of interest and completes this form,</u> or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

**SECTION V - DECLARATION AND SIGNATURE** 

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\*

		Any hada	
PRINT Name	Title	Signature	Date
12b) Secretary of Non-profit Corporation	or Assistant School Princ	ipal - REQUIRED*	
		has Haz	
PRINT Name	Title	Signature	Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or <u>clerk.ncfunding@lacity.org</u> for instructions on completing this form

DEPARTMENT OF THE TREASURY

INTERNAL REVENUE SERVICE P. O. BOX 2508 CINCINNATI, OH 45201

Date: AUG 2 3 2005

LARCHMONT CHARTER SCHOOL INC C/O MARY NELSON 816 S CLOVERDALE AVE LOS ANGELES, CA 90036 Employer Identification Number: 57-1206928 DLN: 17053334008004 Contact Person: JEFFERY A CULLEN ID# 31215 Contact Telephone Number: (877) 829-5500 Accounting Period Ending: June 30 Public Charity Status: 170(b)(1)(A)(ii) Form 990 Required: Yes Effective Date of Exemption: May 20, 2004 Contribution Deductibility: Ves

#### Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Information for Exempt Organizations Under Section 501(c)(3) for some helpful information about your responsibilities as an exempt organization.

If you distribute funds to individuals, you should keep case histories showing the recipient's name and address; the purpose of the award; the manner of selection; and the relationship of the recipient to any of your officers, directors, trustees, members, or major contributors.

Letter 947 (DO/CG)

LARCHMONT CHARTER SCHOOL INC

Sincerely,

kis P. Jernen

Lois G. Lerner Director, Exempt Organizations Rulings and Agreements

Enclosures: Information for Organizations Exempt Under Section 501(c)(3)

-2-

Letter 947 (DO/CG)



November 13, 2023

Sheila Irani Hollywood United NC P.O. Box 3272 Hollywood, CA, 90078

Dear Sheila,

The purpose of this letter is to confirm, based on recent conversations and meetings, that Media Arts International (MAI) will provide web, communication and administrative consulting services for the Hollywood United Neighborhood Council (Client) during the current fiscal year (July 2023 to June 2024). MAI will provide the following:

- Oversee the posting of agendas and related information provided by the Client to the Client website
- Post minutes and update board/committee membership on the Client website
- Provide services to facilitate newsletter creation and design elements
- Update NC Meeting Manager software developed to post agendas and generate minutes for bug fixes
- Assist in website and graphic creation for the exclusive use by the Client

All web or communication related services will have at least a 48-hour turnaround time but can take longer depending on the requested task.

This engagement starts on January 1, 2024, and is valid until June 30, 2024.

A fee of \$600 a month will be charged for web and communication services which assumes 7 hours a month of work. The fee arrangement is based on the expected amount of time required for work to perform the services as agreed. The fee excludes miscellaneous expenses which are incurred to complete the engagement. The first payment will be due on February 1, 2024.

Page 1 of 2

6421 La Punta Drive • Los Angeles • California • 90068 • <u>www.mediaart.com</u>



Should the client need extra services not included in this engagement, MAI will bill at a rate of \$85 per hour (subject to approval by the Client).

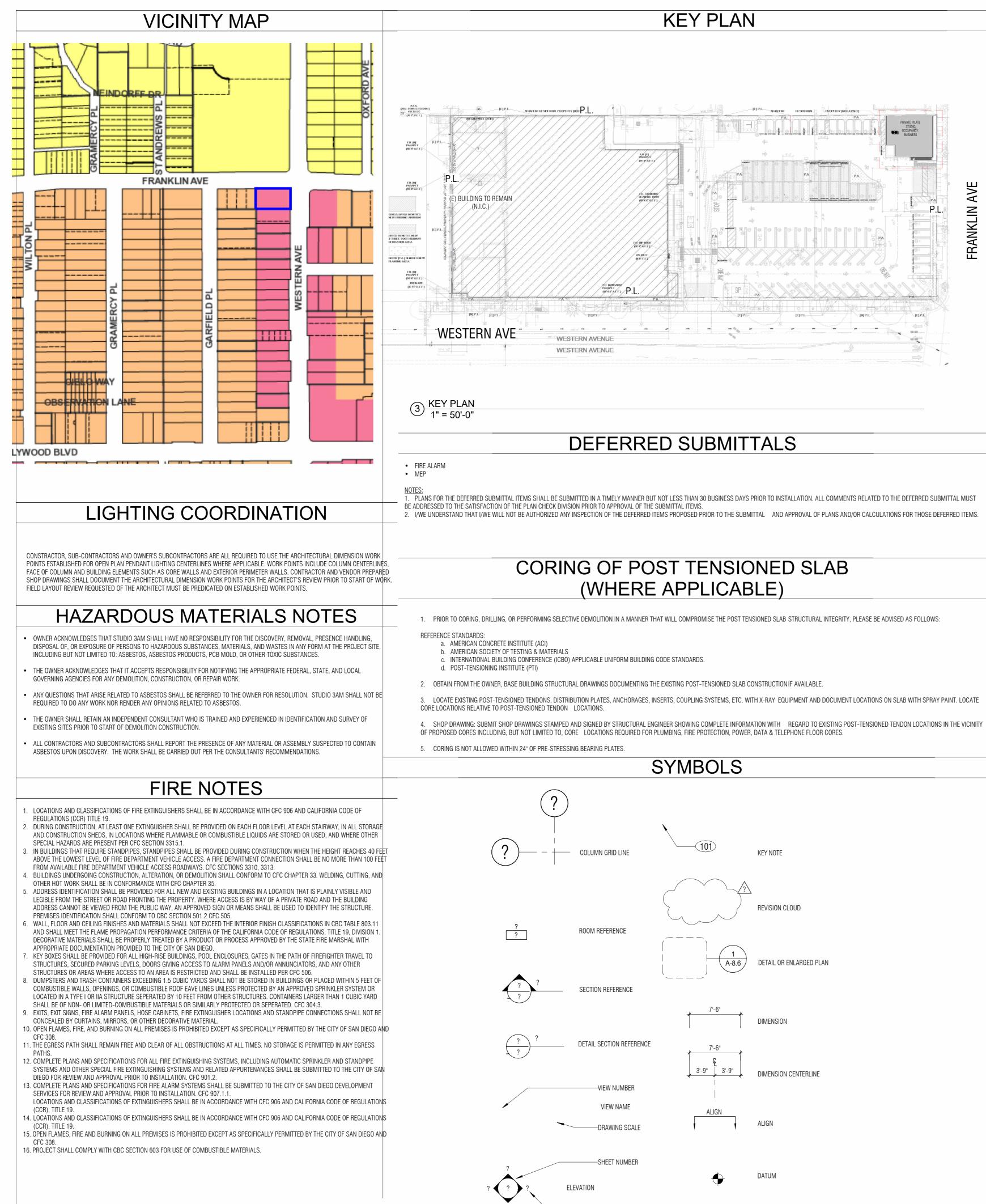
The Client is responsible for all purchases required to complete this project. The Client is required to arrange for reasonable access by MAI to relevant individuals and documents. The Client shall be responsible for both the completeness and accuracy of the information supplied to MAI. Any advice given to the Client is only an opinion based on our knowledge of the Client's particular circumstances.

We hereby accept the terms of your engagement letter.

Signed:	Signed:
Name: Sheila Irani	George Skarpelos Principal Media Arts International 6421 La Punta Drive
Organization: Hollywood United NC	<ul> <li>Los Angeles, CA 90068</li> <li>323.469.4967</li> <li>george@mediaart.com</li> </ul>
Address: P.O. Box 3272 Hollywood, CA, 90078	
Tel: (323) 793-7868	
Email: sheila@myhunc.org	
Date:	Date: 11/08/23

Page 2 of 2

6421 La Punta Drive • Los Angeles • California • 90068 • <u>www.mediaart.com</u>



-VIEW NUMBER

NORTH ARROW (PROJECT NORTH U.O.N.)

PROJECT ADDRESS:	5518 FRANKLIN AVE, HOLLYWOOD CA
LEGAL ADDRESS:	LOT 1 OF TRACT 63625-C MAP BOOK
PROJECT DESCRIPTION:	THE SCOPE OF THIS SUBMISSION CO OF A PRIVATE FITNESS PILATE STUDI STUDIO
TYPE OF CONSTRUCTION:	IIIB
BUILDING OCCUPANCY:	В
RENTABLE AREA:	1740 SF
AREA IN SCOPE:	1537 SF
BUILDING NO. OF STORIES:	SINGLE STORY STAND-ALONE BUILDI
PROJECT LOCATION:	
DEFERRED SUBMITTAL:	MEP, VISUAL AND AUDIBLE ALARMS,
BUILDING LIFE SAFETY INFO:	SPRINKLERS, VISUAL AND AUDIBLE A
ADDITIONAL REQUIREMENTS:	<ol> <li>THE CONTRACTOR SHA FIRESTOPPING. THE CONTRACTOR SHA NEW CONSTRUCTION WITH FIREPROOFING TO MAY EQUAL, OR AS REQUIRED MATCH THE EXISTING.</li> <li>ALL INTERIOR FINISHE REQUIREMENTS FOR FLAMMABILITY AND SM TOXICITY.</li> <li>WALL AND CEILING FLAME SPREAD: SMOKE DEVELOPM FLOORING: CRITICAL RADIANT SOLIARE CENTIMETER</li> </ol>

AVE

FRANKLIN /

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GN-4.2	ACCESSIBILITY	Y COMPLI	ANCE NOTES	
GN-5.0	DOORS SCHEE	DULE		
A-1.0	EXISTING & PR	ROPOSED	PLAN	
A-2.0	INTERIOR ELE	VATION &	3D VIEW	
A-3.0	EXTERIOR ELE	VATIONS		
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5665 W. WILSHI	RE BLVD #1139		213.925.7164/cerezariches	on@gma
LOS ANGELES, 0 323-868-3187 /	CA 90036 [ EVA@STUDI003	00.COM		
MEP ENGINEER				
AC ENGINEERIN	G			
PJ TOUFIGHI, P.				
28001 SMYTH D				
VALENCIA, CA 9	1355 ceng@sbcglobal.	not		
010.334.7490/a	ceny@sucyrobal.	IIel		
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# **PROJECT INFORMATION**

DK 1384 PAGE 1 OF 4

ONSISTS OF COMMERCIAL TENANT IMPROVEMENT OF 1537 SF DIO. CHANGE OF USE FROM DRY CLEANER TO PRIVATE FITNESS

DING

S, AND OTHER FIRE PROTECTION ITEMS

ALARMS NOT PROVIDED

HALL REPLACE ALL MISSING FIREPROOFING AND HALL REPLACE ALL FIREPROOFING AFFECTED BY ATCH BASE BUILDING STANDARDS, APPROVED TO

ES SHALL COMPLY WITH THE REFERENCED CODE MOKE DEVELOPED RATINGS AS WELL AS

GS: PER ASTM E84, CLASS A 0 - 25 MENT: 0 - 200 ASTM E648, CLASS I IT FLUX OF NOT LESS THAN 0.45 WATTS PER

3. ALL DOORS TO BE 36" WIDE MIN., 34" MIN. CLR. IN OPEN POSITION

NING INFORMATION

CE TRACT MAP BOOK M B 3-98 IEET INDEX

# CT INFORMATION

STRUCTURAL ENGINEER A-S ENGINEERS JOE FLEISCHER

OWNER REP CGI PLUS DAVID ESTRADA mail.com 310.908.3446/joefleischer@hotmail.com 818.438.0467/DEstrada@CGIPlus.com

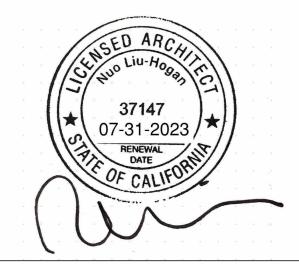
APPLICABLE CODES



# **MOTIVATE STUDIO**

# TENANT **IMPROVEMENT**

5518 FRANKLIN AVE, HOLLYWOOD CA



### Delta Issue Description Date Author Checker $\bigcirc$ Drawn Check Owner Approval ()01AMZN.2598.000 As indicated Job No. Scale

PLAN CHECK SUBMITTAL 1

1 1

6/1/2023 🖊



DEMOLITION NOTES		DOOR NOTES	REFLECT
<ol> <li><u>SUMMARY</u> WORK NECESSARY FOR COMPLETE DEMOLITION INCLUDES FURNISHING LABOR FOR DEMOLITION, REMOVAL OF DEBRIS, PATCHING AS REQUIRED, CONTROL DUST, AND NECESSARY PERMITS.</li> <li><u>HAZARDOUS MATERIALS</u> IF ASBESTOS OR OTHER HAZARDOUS MATERIALS ARE DISCOVERED DURING CONSTRUCTION THE CONTRACTOR SHALL NOTIFY THE OWNER IN WRITING, THEN WAIT FOR DIRECTION FROM THE OWNER.</li> </ol>	<ul> <li>25. <u>CONSTRUCTION WASTE MANAGEMENT:</u></li> <li>WHERE LOCAL GREEN BUILDING ORDINANCE DOES NOT DICTATE TO THE CONTRARY AND LEED CERTIFICATION IS NOT REQUIRED BY THE OWNER;</li> <li>REDIRECT CONSTRUCTION, DEMOLITION &amp; PACKAGING DEBRIS TO SOURCES OTHER THAN LANDFILL.</li> <li>STRATEGIES MAY INCLUDE:</li> <li>REDIRECT PACKAGING DEBRIS BACK TO THE MANUFACTURER.</li> <li>DONATE SALVAGEABLE MATERIALS TO A RECLAMATION SITE OR NON-PROFIT CHARITY SUCH AS HABITAT FOR HUMANITY.</li> </ul>	<ol> <li><u>DOOR SCHEDULE</u> REFER TO DOOR SCHEDULE FOR ALL DOOR/HARDWARE SPECIFICATIONS.</li> <li>FIELD MEASURE</li> </ol>	COORDINATION     COORDINATE THE WORK OF ALL TRADES     SUSPENSION SYSTEM, ETC., NECESSAR'     HEIGHTS. VERIFY IN FIELD. <u>PERIMETER CEILING ANGLES</u> PERIMETER CEILING ANGLE, WHERE OCC
OTHER MATERIALS AND WASTE IN ANY FORM AT THE PROJECT SITE MAY BE LOCATED ON THE PROJECT SITE, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO ACBM, PCB'S OR OTHER TOXIC SUBSTANCES.	<ul> <li>DESIGNATE RECYCLING AREAS DURING DEMOLITION AND CONSTRUCTION.</li> <li>IDENTIFY CONSTRUCTION HAULERS &amp; RECYCLERS TO HANDLE THE DESIGNATED MATERIALS AS INTENDED.</li> <li>CONTACT A REGIONAL CARPET RECLAMATION FACILITY FOR SALVAGE OF CARPETING</li> </ul>	<ol> <li><u>FIELD MEASURE</u> FIELD MEASURE FLOOR TO CEILING DOORS FOR PROPER FIT.</li> <li><u>SLOPE</u> EXTERIOR LEVEL LANDING MAY SLOPE UP TO 1/4" PER FOOT MAX. IN ANY DIRECTION FOR SURFACE DRAINAGE.</li> </ol>	IRREGULARITIES, AND PAINTED TO MATC 3. <u>FIXTURE TRIM</u> FURNISH AND INSTALL ALL FIXTURES, AS
3. <u>SCHEDULE</u> SUBMIT SCHEDULE INDICATING PROPOSED SEQUENCE OF OPERATIONS FOR SELECTIVE DEMOLITION WORK TO ARCHITECT AND THEIR CONSULTANTS, AND THE OWNER'S REPRESENTATIVE CITY BUILDING OFFICIALS, AND BUILDING MANAGEMENT FOR REVIEW. INCLUDE COORDINATION FOR SHUT OFF, CAPPING, AND CONTINUATION OF UTILITY SERVICES AS REQUIRED TOGETHER WITH DETAILS FOR DUST AND NOISE CONTROL. PROVIDE DETAILED SEQUENCE OF DEMOLITION, FLOOR BY FLOOR, AND REMOVAL WORK TO ENSURE UNINTERRUPTED PROGRESS OF OWNER'S ON-SITE OPERATIONS, AND BUILDING OPERATIONS.	PARTITION PLAN NOTES           1. <u>DIMENSIONS</u> DO NOT SCALE DRAWINGS, WRITTEN DIMENSIONS GOVERN. ALL PARTITION LOCATIONS SHALL BE AS SHOWN ON PARTITION PLAN. IN CASE OF CONFLICT, NOTIFY ARCHITECT. PARTITION PLAN BY ARCHITECT TAKES PRECEDENCEOVER ALL OTHER PLANS.	<ul> <li>4. <u>THRESHOLDS</u> THE FLOOR OR LANDING SHALL NOT BE MORE THAN 1/2" LOWER THAN THE THRESHOLD OF THE DOORWAY. BEVEL (1:2 MAX. SLOPE)</li> <li>WHERE THE THRESHOLD EXCEEDS 1/4" IN HEIGHT.</li> <li>5. <u>DOOR OPENINGS</u></li> </ul>	4. <u>FIXTURE LOCATIONS</u> LIGHT FIXTURES, EXIT SIGNS, SPRINKLEF ALL SWITCHES AND DIMMERS SHALL BE LOCATION SHALL BE GANGED TOGETHEF
4. <u>CONDITION OF STRUCTURES</u> OWNER ASSUMES NO RESPONSIBILITY FOR ACTUAL CONDITION OF ITEMS OR STRUCTURES TO BE DEMOLISHED. CONDITIONS EXISTING AT THE TIME OF COMMENCEMENT OF CONTRACT WILL BE MAINTAINED BY OWNER INSOFAR AS PRACTICAL. VARIATIONS WITHIN STRUCTURE MAY OCCUR BY OWNER'S REMOVAL AND SALVAGE OPERATIONS PRIOR TO START OF SELECTIVE DEMOLITION WORK.	<ol> <li><u>PARTITIONS</u> ALL GYPSUM BOARD PARTITIONS SHALL BE TAPED AND SANDED SMOOTH WITH NO VISIBLE JOINTS OR LINES. ALL SCREWS OR OTHER ATTACHMENT DEVICES SHALL BE PATCHED AND NOT VISIBLE. PATCH AND REPAIR SURFACES TO MATCH ADJACENT OR ADJOINING SURFACES WHERE REQUIRED. ALL SURFACES SHALL BE ALIGNED AND SANDED SMOOTH.</li> <li><u>3</u>. DIMENSION REFERENCE POINTS</li> </ol>	<ul> <li>DOOR OPENINGS IN PARTITIONS NOT DIMENSIONED ARE TO BE LOCATED WITHIN 4" OF ADJOINING PARTITION, U.O.N.</li> <li>6. <u>GLASS</u> ALL GLASS IN DOORS SHALL BE TEMPERED SAFETY GLASS, U.O.N.</li> <li>7. <u>HOLLOW METAL DOORS</u></li> </ul>	<ol> <li><u>CEILING ACCESS</u> PROVIDE CEILING ACCESS AS REQUIRED</li> <li><u>SOFFITS AND CEILING HEIGHTS DIMI</u> ALL SOFFITS AND CEILING HEIGHTS ARE AND SHALL ALLOW FOR THICKNESS OF A</li> </ol>
5. <u>PARTIAL DEMOLITION AND REMOVAL</u> STORAGE OF REMOVED ITEMS WILL BE PERMITTED AS DIRECTED BY THE OWNER.	ALL PARTITIONS ARE DIMENSIONED FROM FINISH FACE OF GYPSUM BOARD TO FINISH FACE OF GYPSUM BOARD, U.O.N. ALL DIMENSIONS MARKED "CLEAR" OR "CLR" SHALL BE MAINTAINED AND SHALL ALLOW FOR THICKNESS OF ALL WALL FINISHES, U.O.N. ALL DIMENSIONS TO THE EXTERIOR WINDOW WALL ARE TO THE INSIDE FACE OF WINDOW FRAME ASSEMBLY, U.O.N.	<ul> <li>HOLLOW METAL DOORS SHALL BE FINISHED WITH SEMI-GLOSS PAINT. REFER TO FINISH SCHEDULE FOR ADDITIONAL INFORMATION.</li> <li>8. <u>EXIT CORRIDORS</u> DOORS OPENING INTO REQUIRED EXIT CORRIDORS DO NOT RESTRICT THE REQUIRED WIDTH WHEN OPENED IN ANY POSITION.</li> </ul>	7. <u>COORDINATION</u> THE REFLECTED CEILING PLAN INDICATE ASSOCIATED ITEMS. REFER TO ENGINEE
5. <u>Protections</u> Provide protective barricades, protective canopies, and other forms of protection as required to protect owner's Personnel and general public from injury due to selective demolition work.	4. <u>CLEAR DIMENSIONS</u> DIMENSIONS NOTED "CLEAR" OR "CLR" MUST BE ACCURATELY MAINTAINED, AND SHALL NOT VARY MORE THAN $\pm 1/8$ " WITHOUT WRITTEN INSTRUCTION FROM ARCHITECT.	9. <u>DOOR SWINGS</u> ALL DOORS REQUIRED AS EXITS SHALL SWING IN THE DIRECTION OF TRAVEL.	8. <u>DISCREPANCIES</u> IN THE EVENT OF DISCREPANCIES BETWI NOTIFY THE ARCHITECT IN WRITING BEF(
PROVIDE PROTECTIVE MEASURES AS REQUIRED TO PROVIDE FREE AND SAFE PASSAGE OF OWNER'S PERSONNEL, TENANT, THEIR EMPLOYEES AND THEIR INVITEES, AND GENERAL PUBLIC TO AND FROM OCCUPIED PORTIONS OF BUILDING. PROTECT FROM DAMAGE EXISTING FINISH WORK THAT IS TO REMAIN IN PLACE AND BECOMES EXPOSED DURING DEMOLITION OPERATIONS.	5. <u>DIMENSION TOLERANCES</u> DIMENSIONS TOLERANCES SHALL NOT EXCEED (LOCAL JURISDICTION CODE DEFINED CRITERIA). VERIFY FIELD DIMENSIONS EXCEEDING TOLERANCE WITH THE ARCHITECT AND SECURE ARCHITECT'S APPROVAL.	10. <u>WOOD SPECIES FOR DOOR FACINGS</u> PROVIDE DOORS MADE WITH ADHESIVES AND COMPOSITE WOOD PRODUCTS WHERE POSSIBLE THAT DO NOT CONTAIN UREA FORMALDEHYDE.	9. <u>Plenum</u> All specific information concernin Fire protection, electrical, and lig
PROTECT FLOORS WITH SUITABLE COVERINGS WHEN NECESSARY. CONSTRUCT TEMPORARY INSULATED SOLID DUST PROOF PARTITIONS WHERE REQUIRED TO SEPARATE AREAS WHERE NOISY OR EXTENSIVE DIRT OR DUST OPERATIONS ARE PERFORMED. EQUIP PARTITIONS WITH DUST PROOF DOORS AND SECURITY LOCKS IF REQUIRED.	6. <u>DISCREPANCIES</u> NOTIFY ARCHITECT IN WRITING OF ANY DISCREPANCIES OR CONFLICTS IN THE LOCATION(S) OF NEW CONSTRUCTION. UPON COMPLETION OF PARTITION OF THE LAYOUT, NOTIFY THE ARCHITECT. VERIFICATION OF THE LAYOUT TO BE PROVIDED BY THE ARCHITECT PRIOR TO PARTITION INSTALLATION.FOR BID PRICING, G.C. TO PRICE HIGHER OPTION REQUIRED BY ANY DISCREPANCY NOTED IN CONTRACT DOCUMENTS. NOTIFY ARCHITECT FOR FINAL SCOPE DECISION FOR THESE ITEMS PRIOR TO PURCHASING.	<ol> <li><u>WOOD ORIGINS:</u> ALL WOOD UTILIZED ON THE JOB (SOLID LUMBER AND TIMBER PANEL PRODUCTS PLUS FINISHED WOOD) SHOULD ORIGINATE FROM REGIONAL SOURCES AND FROM CERTIFIED AND SUSTAINABLE SOURCES (SUCH AS SUSTAINABLE FORESTRY INITIATIVE, CSA, FORESTRY STEWARDSHIP COUNCIL, OR AMERICAN TREE FARM SYSTEMS).</li> </ol>	10. <u>CONFLICT</u> NOTIFY ARCHITECT OF ANY CONFLICTS ( PRIOR TO FRAMING FOR LIGHTS. ANY DI BE CLARIFIED WITH THE ARCHITECT PRIC
PROVIDE TEMPORARY WEATHER PROTECTION WHEN APPLICABALE DURING INTERVAL BETWEEN DEMOLITION AND REMOVAL OF EXISTING CONSTRUCTION ON EXTERIOR SURFACES AND INSTALLATION OF NEW CONSTRUCTION TO ENSURE THAT NO WATER LEAKAGE OR DAMAGE DCCURS TO STRUCTURE OR INTERIOR AREAS OF EXISTING BUILDING. REMOVE PROTECTIONS AT COMPLETION OF WORK.	7. <u>EXPOSED EDGES</u> ALL EXPOSED GYPSUM BOARD EDGES TO HAVE METAL EDGE TRIM.	12. <u>ADHESIVES &amp; SEALANTS:</u> THE VOC CONTENT OF ADHESIVES AND SEALANTS USED SHALL BE LESS THAN THE CURRENT VOC CONTENT LIMITS OF SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) RULE #1168, AND ALL SEALANTS USED AS FILLERS SHALL MEET OR EXCEED THE REQUIREMENTS OF THE BAY AREA AIR QUALITY MANAGEMENT DISTRICT REGULATION 8, RULE 51.	11. <u>FIXTURE LAYOUT</u> SUBMIT GRILLE, SPRINKLER, THERN WEEKS PRIOR TO INSTALLATION.
<ol> <li><u>DAMAGES</u></li> <li>PROMPTLY REPAIR DAMAGES CAUSED TO ADJACENT FACILITIES BY DEMOLITION WORK AT NO ADDITIONAL COST TO OWNER.</li> <li><u>TRAFFIC</u></li> </ol>	8. <u>ALIGNMENT</u> ALL WORK SHALL BE ERECTED AND INSTALLED PLUMB, LEVEL, SQUARE AND TRUE, AND IN PROPER ALIGNMENT. "ALIGN" MEANS TO ACCURATELY LOCATE FINISHED FACES IN THE SAME PLANE.	SPRINKLER NOTES	12. FIELD VERIFICATION OF WORK VERIFY FIELD CONDITIONS AND LOCATIO APPLICABLE ITEMS; INSTALL APPLICABL ITEMS SO AS TO NOT CONFLICT WITH LU
CONDUCT SELECTIVE DEMOLITION OPERATIONS AND DEBRIS REMOVAL IN A MANNER TO ENSURE MINIMUM INTERFERENCE WITH ROADS, STREETS, WALKS, AND OTHER ADJACENT OCCUPIED OR USED FACILITIES. 9. <u>UTILITY SERVICES</u>	9. <u>MILLWORK</u> REFER TO MILLWORK SHOP DRAWINGS FOR SPECIFIC DETAILS OF COORDINATION BETWEEN DRYWALL/MILLWORK CONDITIONS.	<ol> <li><u>LAYOUT</u> SEE DESIGN BUILD ENGINEERING DRAWINGS FOR LOCATION OF RISERS, MAINS, HEADS, BRANCH PIPING, ETC., AND ALL WORK REQUIRED TO COMPLETE THIS PROJECT. SUBMIT PLANS TO OWNER AND OBTAIN THEIR REVIEW PRIOR TO COMMENCEMENT OF ANY SPRINKLER WORK. PROVIDE ACCESS PANELS WHERE REQUIRED, COORDINATE LOCATIONS WITH ARCHITECT PRIOR TO START OF WORK.</li> </ol>	13. <u>UL RATED ASSEMBLIES</u> FURNISH AND INSTALL UNDERWRITERS
MAINTAIN EXISTING FIRE PROTECTION SYSTEM AND UTILITIES TO REMAIN, KEEP IN SERVICE, IDENTITY, AND PROTECT AGAINST DAMAGE DURING DEMOLITION OPERATIONS. PROVIDE TEMPORARY LIGHT AND POWER AS REQUIRED. SEE DRAWINGS FOR EXISTING STANDPIPE LOCATIONS. REMOVAL OF ANY EQUIPMENT, CABLING SWITCHES, AND CONDUIT PERTAINING TO DATA/COMMUNICATIONS AND TELEPHONE SHALL BE	10. <u>CEILING HEIGHT PARTITIONS</u> REFER TO REFLECTED CEILING PLANS FOR SOFFITS, CEILING HEIGHTS, AND PLENUM BARRIER LOCATIONS. 11. <u>NOTES AND REFERENCES</u> REFER TO SHEET A-1.0 FOR ADDITIONAL NOTES, LEGENDS, SYMBOLS, ABBREVIATIONS, AND SCHEDULES.	<ol> <li><u>FIRE WATCH</u></li> <li>G.C. SHALL BE RESPONSIBLE FOR TEMPORARY FIRE WATCH AND ALL PROTECTIVE MEASURES REQUIRED BY OWNER WHEN SYSTEM IS MADE INACTIVE TO ACCOMMODATE SPRINKLER WORK.</li> </ol>	14. <u>LIGHTING FIXTURES</u> INSTALL LIGHT FIXTURES WITH PROTECT OR DAMAGE; FIXTURES SHALL BE MAINT 15. <u>LIFE SAFETY DEVICES</u>
VERIFIED WITH TELEPHONE COMPANIES SERVICE OWNER OR TENANT DATA/COMMUNICATIONS REPRESENTATIVE AS REQUIRED TO PREVENT NEW CONSTRUCTION DELAYS. REMOVE TO SOURCE ALL PIPES, VENTS, APPLIANCES, OR DRAINS NOT BEING RE-USED. 10. <u>ENVIRONMENTAL CONTROLS</u> USE TEMPORARY ENCLOSURES AND OTHER SUITABLE METHODS TO ISOLATE DUST AND DIRT RISING AND SCATTERING. COMPLY WITH	12. <u>ELECTRICAL WORK</u> REFER TO POWER & SIGNAL AND REFLECTED CEILING PLANS FOR LOCATIONS OF SWITCHES, OUTLETS, AND THE LIKE TO BE REMOVED. PATCH AND REPAIR PARTITION TO MATCH ADJACENT SURFACE AND FINISH.	3. <u>TESTS AND INSPECTIONS</u> G.C. SHALL BE RESPONSIBLE FOR ALL FINAL TESTS AND INSPECTIONS OF COMPLETED WORK REQUIRED BY THE OWNER PRIOR TO OCCUPANCY OF SPACE. G.C. SHALL PROPERLY TEST AND INSPECT EXISTING SPRINKLER SYSTEM PRIOR TO COMMENCEMENT OF WORK, AND SHALL NOTIFY BUILDING OWNER AND ARCHITECT IMMEDIATELY IF REPAIR WORK OF EXISTING SPRINKLER SYSTEM IS REQUIRED.	REFER TO ENGINEERING DRAWINGS FOR DRAWINGS SHALL GOVERN LOCATION O TO INSTALLATION OF BACK BOXES. REV GENERAL CONTRACTOR TO COORDINATE ARCHITECT OF ANY CONFLICTS DURING
BUILDING MANAGEMENT REGULATIONS AND GOVERNING REGULATIONS PERTAINING TO ENVIRONMENTAL PROTECTION. 11. I <u>NSPECTION</u> PRIOR TO COMMENCEMENT OF SELECTIVE DEMOLITION WORK, INSPECT AREAS IN WHICH WORK WILL BE PERFORMED IF NECESSARY.	13. <u>ARCHITECT APPROVAL</u> OBTAIN APPROVAL FROM ARCHITECT PRIOR TO MODIFYING COLUMN FURRING, RELOCATING PIPES, AND SIMILAR SYSTEMS AND ITEMS, ADJUSTING ANY AND ALL OTHER FIELD CONDITIONS REQUIRED TO FIT PLANS.	<ol> <li><u>TEMPORARY DISCONNECT</u></li> <li>G.C. SHALL COORDINATE ARRANGEMENTS FOR TEMPORARY DISCONNECT AND RECONNECT OF FIRE SYSTEMS WITH OWNER.</li> <li>PERMITS AND APPROVALS</li> </ol>	17. <u>WALL SWITCH LOCATIONS</u> TO BE COORDINATED WITH FURNITURE A CONFLICTS PRIOR TO INSTALLATION OF
21 PHOTOGRAPH EXISTING CONDITIONS TO STRUCTURE SURFACES, EQUIPMENT, OR TO SURROUNDING PROPERTIES WHICH COULD BE ANSCONSTRUCTED AS DAMAGE RESULTING FROM DEMOLITION WORK. FILE WITH OWNER PRIOR TO STARTING WORK. 2. <u>PREPARATION</u>	14. <u>SLAB WORK</u> ALL EXISTING AND NEW UL RATED FLOOR SLAB PENETRATIONS FOR PIPING AND CONDUIT SHALL BE FULLY PACKED AND SEALED IN ACCORDANCE WITH THE APPLICABLE BUILDING AND FIRE CODES.	<ol> <li><u>PERMITS AND APPROVALS</u></li> <li>G.C. SHALL BE RESPONSIBLE FOR OBTAINING PERMITS AND APPROVALS REQUIRED BY BUILDING INSPECTORS AND FIRE MARSHAL IN CONJUNCTION WITH CHANGES TO EXISTING SPRINKLER SYSTEM.</li> <li>LOCATIONS</li> </ol>	18. <u>Engineering Documents</u> Refer to Engineering Plans for Add
CONTRACTOR IS SOLELY RESPONSIBLE FOR ANY INTERIOR AND EXTERIOR SHORING, BRACING, OR SUPPORT TO PREVENT MOVEMENT, SETTLEMENT, OR COLLAPSE OF STRUCTURES TO BE DEMOLISHED AND ADJACENT FACILITIES TO REMAIN. WORK SHALL BE DONE UNDER THE SUPERVISION OF A LICENSED STRUCTURAL ENGINEER PROVIDED BY THE CONTRACTOR AT THE PROJECT SITE.	15. <u>DOOR CLEARANCES</u> TRIM THE BOTTOMS OF DOORS TO CLEAR THE TOP OF FINISHED FLOOR, AS APPLICABLE, BY 1/4" INCH MAXIMUM, U.O.N. VERIFY SLAB CONDITIONS AND TRIM EACH DOOR TO FIT CONDITIONS. WHERE RADICAL VARIATIONS IN FLOOR ELEVATION EXIST, DOORS SHALL BE ORDERED WITH BOTTOM STILE SIZED TO ACCOMMODATE THESE UNDERCUT CONDITIONS.	ALL SPRINKLER HEADS (BUILDING STANDARD TYPE) UNLESS NOTED OTHERWISE, SHALL BE INSTALLED IN THE CENTER OF CEILING TILES. ANY DEVIATION TO THIS NOTE MUST BE REVIEWED WITH BUILDING OWNER PRIOR TO PROCEEDING WITH WORK. PROVIDE CONCEALED HEADS AT ALL GYP. BD. CEILINGS. CENTER HEADS WITH ADJACENT DEVICES AT GYPSUM BOARD CEILING IN PUBLIC AREAS SUCH AS LOBBIES, RECEPTIONS, AND CONFERENCE ROOMS. THESE DEVICES INCLUDE BUT NOT LIMITED TO SPEAKERS, EXIT SIGNS, SMOKE DETECTORS, MOTION SENSORS, AND	19. <u>SUSPENDED CEILING GRID LAYOUT</u> CENTER FULL TILES IN ROOM IN BOTH D
THE WORK AS DIRECTED BY THE CONTRACTOR'S LICENSED STRUCTURAL ENGINEER.	16. <u>GLASS WORK</u> ALL GLASS SHALL BE CLEAR TEMPERED GLASS, U.O.N. GLAZING TONG MARKS SHALL NOT BE VISIBLE. CLEAN AND POLISH ALL GLASS PRIOF TO PROJECT DELIVERY.	ACCESS PANELS.	
TAKE PRECAUTIONS TO SUPPORT STRUCTURE UNTIL DETERMINATION IS MADE FOR CONTINUING OPERATIONS. CONTRACTOR IS SOLELY RESPONSIBLE FOR DEMOLITION MEANS AND METHODS.	17. <u>Ceiling Height Partitions</u> Ceiling Height Partitions shall be installed tight to finished ceiling; with no joints varying more than 1/8" over 6'-0" and N <b>0</b> Joints Greater than 3/16", U.O.N.		
13. <u>COVER AND PROTECT</u> COVER AND PROTECT FURNITURE, EQUIPMENT AND FIXTURES, AND OTHER ITEMS TO REMAIN FROM SOILING OR DAMAGE WHEN DEMOLITION WORK IS PERFORMED IN ROOMS OR AREAS FROM WHICH SUCH ITEMS HAVE BEEN REMOVED.	18. <u>DOOR DIMENSIONS</u> DIMENSIONS LOCATING DOORS ARE TO THE INSIDE EDGE OF JAMB, U.O.N.		1. LOCKSETS ALL LOCKSETS SHALL HAVE LIPS OF SUF

ND PROTECT FURNITURE, EQUIPMENT AND FIXTURES, AND UTHER ITEMS TO REMAIN FROM SUILING OR DAMAGE WHEN DEMOLITION WORK IS PERFORMED IN ROOMS OR AREAS FROM WHICH SUCH ITEMS HAVE BEEN REMOVED.

14. <u>CLEAN UP</u> AT COMPLETION OF DEMOLITION WORK, THE CONSTRUCTION AREAS SHALL BE LEFT IN BROOMED AND CLEAN CONDITION. CARPETED AREAS TO BE LEFT IN A VACUUM CLEAN CONDITION. VINYL FLOORING SHALL BE DAMP MOPPED AT THE END OF EACH WORK DAY. ALL DEBRIS AND MISCELLANEOUS MATERIAL SHALL BE REMOVED AT THE END OF EACH WORK DAY.

15. <u>FREIGHT ELEVATOR</u>

DEBRIS REMOVAL MUST BE PERFORMED USING THE FREIGHT ELEVATOR. CONTACT THE BUILDING MANAGEMENT OFFICE TO OBTAIN SCHEDULE FOR THE USE OF THE FREIGHT ELEVATOR PRIOR TO SUBMITTING BID. ALL DEBRIS REMOVAL SHALL BE PERFORMED IN ACCORDANCE WITH BUILDING MANAGEMENT REQUIREMENTS AND PROCEDURES.

16. EXISTING ELECTRICAL

IN PARTITIONS TO BE REMOVED, REMOVE AND CAP ALL OUTLETS, SWITCHES, WIRES, THERMOSTATS, ETC. TO THEIR SOURCE AS REQUIRED. ALL EXISTING FLOOR MOUNTED OUTLETS, WHERE NOTED TO BE REMOVED OR RELOCATED, SHALL BE CAPPED OFF TO THE NEAREST JUNCTION BOX. FILL AND LEVEL FLOOR TO ACCEPT NEW FLOOR COVERING. REMOVAL OF ANY EQUIPMENT, CABLING SWITCHES, AND CONDUIT PERTAINING TO DATA/COMMUNICATIONS AND TELEPHONE SHALL BE VERIFIED WITH TELEPHONE COMPANIES, SERVICE OWNER, OR TENANT DATA/COMMUNICATIONS REPRESENTATIVE AS REQUIRED TO PREVENT NEW CONSTRUCTION DELAYS.

17. <u>PATCHING</u>

CONTRACTOR SHALL BE RESPONSIBLE FOR PATCHING AND/OR REPAIRING ANY DAMAGE CAUSED BY HIM OR HIS SUBCONTRACTORS TO EXISTING CONSTRUCTION IN ELEVATOR LOBBY, PUBLIC CORRIDORS, RESTROOMS, OR TENANT SPACES. REFINISH TO MATCH EXISTING ADJACENT FINISH, OR AS NOTED HEREIN.

18. <u>PIPES AND VENTS</u>

REMOVE TO SOURCE ALL ANCILLARY PIPES, VENTS, APPLIANCES AND DRAINS SCHEDULED FOR DEMOLITION. WHERE APPLICABLE, CAP AT RISER AND FIRESAFE PER UL EXISTING PENETRATIONS.

19. FLOORING

REMOVE ALL EXISTING IRREGULAR MATERIALS WHICH CAUSE RISES AND DEPRESSIONS IN FLOORING SURFACE, SUCH AS FASTENERS, OUTLET CORES, COVER PLATES, RESILIENT FLOOR COVERINGS, CARPET, CARPET PAD, FLASH PATCH, CONCRETE FILL, PLYWOOD, ETC.

20. WALL COVERING SHOULD PAPER LAYER OF EXISTING GYP BD BE DAMAGED, REMOVE AND REPLACE EXISTING GYP BD AT SCHEDULED WALL COVERING REMOVAL, LOCATIONS.

21. DEMOLITION DEMOLITION IS NOT NECESSARILY LIMITED TO WHAT IS SHOWN ON DRAWINGS. THE INTENT IS TO INDICATE THE GENERAL SCOPE OF DEMOLITION REQUIRED TO COMPLETE THE WORK HEREIN. IF QUESTIONS ARISE AS TO THE REMOVAL OF ANY MATERIAL IN ACCORDANCE WITH THE CONTRACT DOCUMENTS, CLARIFY THE POINT IN QUESTION WITH THE ARCHITECT BEFORE PROCEEDING.

22. <u>STAIRWAYS</u>

STAIRWAYS MUST REMAIN ACCESSIBLE INCLUDING A CLEAR PATH OF EGRESS AT ALL TIMES DURING DEMOLITION.

23. <u>GRAPHICS</u> REMOVE EXISTING SIGNAGE/GRAPHICS AND STORE FOR RE-USE WHERE APPLICABLE.

24. FIRE AND LIFE SAFETY SYSTEM NO EXISTING SMOKE DETECTOR, PUBLIC ADDRESS SPEAKER, FIRE ALARM BOX, OR SIMILAR DEVICE, INCLUDING THE ASSOCIATED WIRING, SHALL BE DAMAGED DURING DEMOLITION AND SUBSEQUENT CONSTRUCTION. RELOCATION OF SMOKE DETECTORS, PUBLIC ADDRESS SPEAKERS, AND FIRE ALARM EQUIPMENT, NECESSITATED BY NEW CONSTRUCTION, SHALL BE ACCOMPLISHED AS A FIRST PRIORITY, AND PER THE PLANS. NO ACTIVE SMOKE DETECTOR SHALL BE COVERED OR OTHERWISE REMOVED OR USED FOR OTHER THAN ITS INTENDED PURPOSE.

DEMOUNTABLE PARTITIONS SPECIAL CONSTRUCTION 21. PATCH AND REPAIR AT ALL PERIMETER CONDITIONS WHERE DEMO OCCURS SHALL BE PATCHED AND REPAIRED. ALL EXISTING WALLS DAMAGED SHALL BE

REPAIRED AS REQUIRED TO RECEIVE SCHEDULED FINISH. 22. GYPSUM WALLBOARD ASSEMBLIES:

19. MILLWORK

MILLWORK

GLAZING

DOORS/FRAMES/HARDWARE

· CARPET SEAMING DIAGRAM

FABRIC WRAPPED PANELS

WHERE LOCAL GREEN BUILDING ORDINANCE DOES NOT DICTATE TO THE CONTRARY AND LEED CERTIFICATION IS NOT REQUIRED BY THE STEEL FRAMING: MINIMUM RECYCLED CONTENT SHALL INCLUDE 50% POST-CONSUMER RECYCLED CONTENT LAMINATING ADHESIVE: ADHESIVE OR JOINT COMPOUND RECOMMENDED FOR DIRECTLY ADHERING GYPSUM PANELS TO CONTINUOUS SUBSTRATE. ADHESIVES SHAL HAVE A VOC CONTENT OF 50 G/L OR LESS WHEN CALCULATED ACCORDING TO 40 CFR 59, SUBPART D (EPA METHOD 24). GYPSUM WALLBOARD: RECYCLED CONTENT SHOULD BE A PRIORITY, LOCALLY MANUFACTURED PRODUCTS SHALL BE SOURCED WHERE POSSIBLE.

ALL INTERIOR DOORS SHALL HAVE MIN. 1'-6" CLEAR ON STRIKE/PULL SIDE OF DOOR. VERIFY AND ADVISE ARCHITECT OF EXCEPTIONS PRIOR CLOSING OUT PARTITIONS. ALL EXTERIOR DOORS TO HAVE 2'-0" CLEAR ON STRIKE/PULL SIDE OF DOOR U.O.N.

ALL MILLWORK TO BE FASTENED TO THE PARTITION. PROVIDE BLOCKING FOR ALL MILLWORK NOT SUPPORTED BY SLABS OR ABOVE 4'-0" HEIGHT. ALL CONCEALED LUMBER AND BLOCKING TO BE FIRE TREATED.

20. WHERE NOT STATED IN THE SHEET SPECIFICATIONS AND THERE IS NO PROJECT MANUAL, AT A MINIMUM PROVIDE SHOP DRAWINGS FOR

12. DOOR HARDWARE

. <u>COORDINATION</u>

KEYING

. HINGES

5. <u>SILENCERS</u>

6. <u>LOCKS</u>

INSTALLATION:

FAILSAFE

8. ELECTRONIC HARDWARE

FOR COMPLETE DESCRIPTION.

10. <u>DOOR HANDLES</u>

11. MOUNTING HEIGHTS

13. CARD READERS

# CTED CEILING PLAN NOTES

RADES INVOLVED IN THE CEILING WORK TO INSURE CLEARANCES FOR FIXTURES, DUCTS, PIPING, CEILING ESSARY TO MAINTAIN THE FINISHED CEILING HEIGHTS. SEE REFLECTED CEILING PLANS FOR FINISHED CEILING

E OCCURS, SHALL BE INSTALLED TIGHT TO VERTICAL SURFACES, FREE FROM CURVES, BREAKS, OR OTHER MATCH CEILING FINISH.

RES, ASSOCIATED TRIM, FIXTURE LAMPS, AND SEISMIC BRACING AS REQUIRED.

INKLERS, AND OTHER CEILING ELEMENTS SHALL BE LOCATED IN CENTER OF INDIVIDUAL CEILING TILE, U.O.N. ALL BE LOCATED 48" ABOVE FINISHED FLOOR TO CENTER OF SWITCH, U.O.N. MULTIPLE SWITCHES AT ONE ETHER AND FINISHED WITH ONE COVER PLATE, U.O.N.

UIRED FOR EQUIPMENT AND SYSTEM MAINTENANCE, AND MATCH ADJACENT CEILING FINISH, U.O.N.

<u>S DIMENSIONS</u> S ARE DIMENSIONED FROM TOP OF FINISHED FLOOR TO BOTTOM OF FINISHED GYPBOARD OR CEILING TILE SS OF ALL FLOOR FINISHES.

DICATES THE LOCATION OF CEILING HEIGHTS, LIGHT TYPES, LIGHT FIXTURES, SWITCH LOCATIONS, AND GINEERING DRAWING (LIGHTING PLAN) FOR CIRCUITING, WIRING LAYOUT, AND ADDITIONAL INFORMATION.

BETWEEN THE ARCHITECT'S REFLECTED CEILING PLAN AND THE ENGINEER'S LIGHTING PLAN, IMMEDIATELY BEFORE ORDERING MATERIALS OR PROCEEDING WITH WORK.

CERNING INSTALLATION OF VARIOUS ABOVE-CEILING ELEMENTS ARE TO BE FOUND IN THE HVAC, PLUMBING, ND LIGHTING DRAWINGS.

LICTS OF LIGHT FIXTURE LOCATIONS WITH MAIN RUNNERS, DUCTS, STRUCTURES, HVAC, AND/OR (E)CONDUIT, ANY DISCREPANCIES BETWEEN ARCHITECT'S CEILING GRID LOCATION AND ACTUAL FIELD CONDITIONS ARE TO T PRIOR TO FRAMING.

HERMOSTAT, AND OTHER FIXTURE AND ELEMENT LAYOUTS TO THE ARCHITECT FOR REVIEW AT LEAST 2

CATIONS OF ALL PLUMBING, MECHANICAL DUCTS, STRUCTURAL ELEMENTS, AND ANY AND ALL OTHER LICABLE NEW PLUMBING, MECHANICAL FANS, DUCTS, CONDUITS, AND OTHER RELATED AND APPURTENANT (ITH LUMINARIES AND ANY AND ALL FIELD CONDITIONS.

ITERS LABORATORIES INC. (UL) LABELED DEVICES THROUGHOUT.

OTECTIVE FILM OR SIMILAR COVER OVER LOUVER, LENS, BAFFLE, AND THE LIKE, TO AVOID FIXTURE SOILING MAINTAINED CLEAN AND AS NEW; LAMPS SHALL BE NEW AT PROJECT COMPLETION.

IS FOR ALL LIFE SAFETY DEVICES REQUIRED BY CODE AND ALL EMERGENCY LIGHT FIXTURES. ARCHITECTURAL TION OF THESE DEVICES. COORDINATE LOCATION OF DEVICES WITH ALL ARCHITECTURAL DOCUMENTS PRIOR . REVIEW ALL ARCHITECTURAL AND ENGINEERING DOCUMENTS AND NOTIFY ARCHITECT OF ANY CONFLICTS. DINATE AND VERIFY LOCATIONS OF EXISTING DEVICES TO REMAIN WITH ARCHITECTURAL PLANS AND NOTIFY JRING THE ROUGH-IN PHASE OF PROJECT.

TURE AND WALL MOUNTED EQUIPMENT LOCATIONS PRIOR TO BOX ROUGH-INS. NOTIFY ARCHITECT OF ANY on of Rough-Ins.

ADDITIONAL NOTES AND SPECIFICATIONS.

TH DIRECTIONS AS INDICATED ON DRAWINGS UNLESS DIMENSIONED OR NOTED OTHERWISE.

# HARDWARE NOTES

ALL LOCKSETS SHALL HAVE LIPS OF SUFFICIENT LENGTH TO CLEAR TRIM AND PROTECT CLOTHING.

GENERAL CONTRACTOR TO COORDINATE HARDWARE PURCHASE, SPECIFICATION, AND INSTALLATION WITH BUILDING MANAGEMENT.

KEYING OF CYLINDER LOCKS SHALL BE COORDINATED WITH THE OWNER; FOR ESTIMATE USE GRANDMASTER KEYING CHARGE. UNDER OWNER'S DIRECTION, KEY TO NEW OR EXISTING SYSTEM TO BE APPROVED BY OWNER'S REPRESENTATIVE IN WRITING. FURNISH CONSTRUCTION KEY SYSTEM WITH KEYS WHICH CAN BE RENDERED INOPERATIVE BY THE TURN OF THE CHANGE KEY. STAMP ALL KEYS "DO NOT DUPLICATE". FOR PROTECTION OF THE OWNER, ALL LOCKS AND CYLINDERS SHALL BE KEYED AT THE FACTORY OF THE LOCK MANUFACTURER WHERE PERMANENT RECORDS ARE MAINTAINED.

FURNISH TWO PAIR HINGES PER LEAF, U.O.N. FURNISH HINGES WITH STAINLESS STEEL PINS AND CONCEALED BEARINGS. SIZE LISTED IN HARDWARE SETS INDICATE HEIGHT.

FURNISH SILENCERS FOR ALL INTERIOR FRAMES: 3 FOR SINGLE DOORS, 4 FOR PAIR OF DOORS. OMIT WHERE SOUND OR LIGHT SEAL OCCURS.

LOCK TO BE 38" FROM BOTTOM OF DOOR TO CENTER OF LEVER U.N.O.

A. INSTALL EACH HARDWARE ITEM PER MANUFACTURERS INSTRUCTIONS AND RECOMMENDATIONS. DO NOT INSTALL SURFACE MOUNTED ITEMS UNTIL FINISHES HAVE BEEN COMPLETED ON THE SUBSTRATE. SET UNITS LEVEL, PLUMB, AND TRUE TO LINE AND LOCATION. ADJUST AND REINFORCE THE ATTACHMENT SUBSTRATE AS NECESSARY FOR PROPER INSTALLATION AND OPERATION.

B. ADJUST AND CHECK EACH OPERATING ITEM OF HARDWARE AND EACH DOOR TO ENSURE PROPER OPERATION OR FUNCTION OF EVERY UNIT. REPLACE UNITS WHICH CANNOT BE ADJUSTED TO OPERATE FREELY AND SMOOTHLY.

ALL ELECTRONIC HARDWARE SHALL BE FAILSAFE AND TIED INTO THE LIFE SAFETY SYSTEM UNLESS OTHERWISE NOTED. SEE DOOR SCHEDULE, HARDWARE GROUPS AND SEQUENCE OF OPERATION FOR COMPLETE OPERATION.

ALL EXIT DOORS SCHEDULED WITH ELECTRONIC HARDWARE SHALL UNLOCK UPON THE ACTUATION OF A LIFE SAFETY DEVICE. ALL DOORS REQUIRED AS EXITS WITH ELECTRONIC HARDWARE UNLOCK UPON THE LOSS OF POWER CONTROLLING THE LOCK OR LOCK MECHANISM. ALL DOORS REQUIRED AS EXITS WITH ELECTRONIC HARDWARE SHALL HAVE THE CAPABILITY OF BEING UNLOCKED BY A SIGNAL FROM THE FIRE COMMAND CENTER IN HIGHRISE BUILDINGS WHERE APPLICABLE. SEE DOOR SCHEDULE, HARDWARE GROUPS AND SEQUENCE OF OPERATION

9. DELAYED EGRESS ELECTRIC HARDWARE EMERGENCY LIGHTING AND AUDIBLE ALARM SHALL BE PROVIDED AT ALL DOORS REQUIRED AS EXITS WITH DELAYED EGRESS ELECTRIC HARDWARE. ALARM SHALL NOTIFY TENANT FLOOR AND CUSTOMER'S BURGLAR ALARM SYSTEM.

ALL DOORS WITH LOCK SETS AND LATCH SETS SHALL HAVE A LEVER HANDLE.

HAND-ACTIVATED DOOR OPENING HARDWARE MUST BE MOUNTED BETWEEN 30 AND 44 INCHES ABOVE FINISH FLOOR.

DOOR HARDWARE SHALL BE OPERABLE WITH A SINGLE EFFORT WITHOUT REQUIRING THE ABILITY TO GRASP THE HARDWARE (LEVER OR PUSH TYPE IS ACCEPTABLE PER LOCAL JURISDICTION CODE DEFINED CRITERIA)

CARD READER DEVICES TO BE PROVIDED AS REFERENCED IN DOOR SCHEDULE. ALL DEVICES AND INSTALLATION SHALL COMPLY WITH ALL APPLICABLE BUILDING CODES. SEE DOOR SCHEDULE, HARDWARE GROUPS AND SEQUENCE OF OPERATION FOR COMPLETE DESCRIPTION.



# **MOTIVATE STUDIO**

# TENANT **IMPROVEMENT**

5518 FRANKLIN AVE, HOLLYWOOD CA



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# CONTRACT DOCUMENT NOTES

### 1. REVIEW OF CONTRACT DOCUMENTS AND FIELD CONDITIONS BY CONTRACTOR

THE CONTRACTOR SHALL CAREFULLY STUDY AND COMPARE THE CONTRACT DOCUMENTS WITH EACH OTHER AND WITH AS-BUILT DRAWINGS PROVIDED BY THE OWNER AND SHALL AT ONCE REPORT TO THE ARCHITECT ERRORS, INCONSISTENCIES, OR OMISSIONS. THE CONTRACTOR SHALL TAKE FIELD MEASUREMENTS AND VERIFY FIELD CONDITIONS. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR AND HAS CONTROL OVER CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES, AND FOR COORDINATING ALL PORTIONS OF THE WORK.

### 2. INTENT OF CONTRACT DOCUMENTS

THE INTENT OF THE CONTRACT DOCUMENTS IS TO ALLOW FOR THE PERFORMANCE OF THE WORK. EVERY ITEM NECESSARILY REQUIRED MAY NOT BE SPECIFICALLY MENTIONED OR SHOWN. UNLESS EXPRESSLY STATED, ALL SYSTEMS AND EQUIPMENT SHALL BE COMPLETED AND APPROPRIATELY OPERABLE. FURNISH AND INSTALL ALL SPECIFIED AND APPROPRIATE ITEMS, AND ALL INCIDENTAL, ACCESSORY, AND OTHER ITEMS NOT SPECIFIED BUT REQUIRED FOR A COMPLETE AND FINISHED ASSEMBLY.

### 3. DEFECTIVE WORK

NON-COMPLIANT DEFECTIVE WORKMANSHIP OR QUALITY WILL BE REJECTED DESPITE THE ARCHITECT'S FAILURE TO DISCOVER OR POINT OUT DEFECTS OR DEFICIENCIES DURING CONSTRUCTION. DEFECTIVE WORK REVEALED WITHIN THE TIME REQUIRED BY GUARANTEES SHALL BE REPLACED BY WORK CONFORMING TO THE INTENT OF THE CONTRACT. NO PAYMENT, EITHER PARTIAL OR FINAL, SHALL BE CONSTRUED AS AN ACCEPTANCE OF DEFECTIVE WORK OR IMPROPER MATERIALS.

### 4. <u>FIREPROOFING</u>

PATCH AND REPAIR ALL SPRAY FIREPROOFING DAMAGE INCURRED DURING DEMOLITION AND/OR CONSTRUCTION. FIRESAFE AS REQUIRED PER APPLICABLE CODE ALL NEW PENETRATIONS AT EXISTING AND NEW UL RATED ASSEMBLIES.

### 5. AS BUILT DRAWINGS CONTRACTOR SHALL PREPARE AS-BUILT DRAWINGS BASED ON THE ARCHITECTS RECORD DRAWINGS AND DISTRIBUTE ELECTRONICALLY TO

THE OWNER AT THE CONCLUSION OF THE PROJECT.

### 6. CONTRACTOR'S RESPONSIBILITY

IT IS INTENDED THAT THE CONTRACTOR PROVIDE A COMPLETE JOB IN COMPLIANCE WITH THE DESIGN INTENT AND ANY OMISSIONS IN THESE NOTES OR IN THE OUTLINE OF WORK SHALL NOT BE CONSTRUED AS RELIEVING THE CONTRACTOR OF SUCH RESPONSIBILITIES IMPLIED BY SCOPE OF WORK EXCEPT FOR ITEMS SPECIFICALLY NOTED OR DETAILED.

### 7. UNENFORCEABLE WORK

SHOULD ANY PORTION OF THE CONTRACT DOCUMENTS PROVE TO BE, FOR WHATEVER REASONS, UNENFORCEABLE, SUCH UNENFORCEABILITY SHALL NOT EXTEND TO THE REMAINDER OF THE CONTRACT NOR SHALL IT VOID ANY OTHER PROVISIONS OF THE CONTRACT.

### 8. <u>LIENS</u>

THROUGHOUT THE DURATION OF THE PROJECT, THE CONTRACTOR SHALL REFRAIN FROM ACTIONS THAT COULD LEAD TO THE FILING OF CLAIMS OF LIEN BY SUBCONTRACTORS, SUPPLIERS OF MATERIALS, LABOR, SERVICE, EQUIPMENT, OR ANY OTHER INDIVIDUAL OR COMPANY SO ENTITLED UNDER GOVERNING LAWS AND REGULATIONS, UNLESS REASONABLE AND JUSTIFIABLE CAUSE CAN BE SHOWN. APPROVAL FOR PAYMENT SHALL BE CONTINGENT UPON THE CONTRACTOR'S OBTAINING AND FURNISHING TO THE ARCHITECT SIGNED RELEASES FROM SUCH INDIVIDUALS OR COMPANIES.

### 9. COORDINATION OF THE WORK

THE CONTRACTOR IS RESPONSIBLE FOR REVIEW AND VERIFICATION OF CONTRACT DOCUMENTS, FIELD CONDITIONS, AND DIMENSIONS FOR ACCURACY AND CONFIRMING THAT WORK IS BUILDABLE AS SHOWN BEFORE PROCEEDING WITH CONSTRUCTION. IF THERE ARE ANY QUESTIONS REGARDING THESE OR OTHER COORDINATION ISSUES, INCLUDING CONCEALED CONDITIONS, THE CONTRACTOR SHALL SUBMIT THEM IN WRITING TO THE ARCHITECT AND IS RESPONSIBLE FOR OBTAINING A WRITTEN CLARIFICATION FROM THE ARCHITECT BEFORE PROCEEDING WITH WORK IN QUESTION, OR RELATED WORK.

### 10. WORK SHALL COMPLY WITH APPLICABLE CODES

EXECUTE WORK IN ACCORDANCE WITH ANY AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL CODES, MANUFACTURER'S RECOMMENDATIONS, AND TRADE AND REFERENCED STANDARDS, INCLUDING BUT NOT LIMITED TO: IBC, NEC AND NFPA (LATEST APPLICABLE ENFORCED EDITIONS REFERENCED).

### 11. DIMENSIONS

DO NOT SCALE DRAWINGS; DIMENSIONS SHALL GOVERN. DETAILS SHALL GOVERN OVER PLANS AND ELEVATIONS. LARGE SCALE DETAILS SHALL GOVERN OVER SMALL SCALE DETAILS. WRITTEN SPECIFICATIONS SHALL GOVERN OVER ALL.

### 12. CLARIFICATIONS

CLARIFY ALL DISCREPANCIES RELATIVE TO CONSTRUCTION DOCUMENTS, SPECIFICATIONS, AND FIELD CONDITIONS PRIOR TO SUBMITTING BIDS AND COMMENCING WORK.

### 13. SUBSTITUTIONS

THERE SHALL BE NO SUBSTITUTION OF MATERIALS WHERE A MANUFACTURER IS SPECIFIED. WHERE THE TERM "OR EQUAL" IS USED. THE ARCHITECT ALONE SHALL DETERMINE EQUALITY BASED UPON INFORMATION SUBMITTED BY THE CONTRACTOR, INCLUDING THE ARCHITECTS SUBSTITUTION FORM CLEARLY IDENTIFIED AS A "REQUEST FOR SUBSTITUTION". CONTRACTOR SHALL ALSO LIST CREDIT TO THE CLIENT FOR USE OF SUBSTITUTION.

### 14 DRAWING DISTRIBUTION

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DISTRIBUTION OF DRAWINGS TO ALL TRADES UNDER THEIR JURISDICTION.

### 15. CHANGES IN THE WORK

DO NOT PROCEED WITH ANY WORK REQUIRING ADDITIONAL COMPENSATION BEYOND THE CONTRACT AMOUNT WITHOUT WRITTEN AUTHORIZATION FROM THE OWNER. FAILURE TO OBTAIN AUTHORIZATION SHALL INVALIDATE ANY CLAIM FOR EXTRA COMPENSATION.

### 16. EXISTING WORK

ALL INSTALLED PLUMBING, MECHANICAL, AND ELECTRICAL EQUIPMENT SHALL OPERATE QUIETLY AND FREE OF VIBRATION.

### 17. PUNCH LIST

UPON COMPLETION OF THE WORK BY THE CONTRACTOR. THE CONTRACTOR SHALL NOTIFY THE ARCHITECT IN WRITING OF SUCH COMPLETION. THE ARCHITECT SHALL ATTEND THE PUNCH LIST WALK THROUGH CONDUCTED BY THE GENERAL CONTRACTOR. THE GENERAL CONTRACTOR SHALL PREPARE AND DISTRIBUTE A LIST OF ITEMS TO BE FINISHED OR COMPLETED PRIOR TO THIS WALK THROUGH. THE GENERAL CONTRACTOR SHALL TAKE NOTES AND PREPARE A LIST OF FINAL PUNCH ITEMS TO BE COMPLETED OR CORRECTED AS A RESULT OF THIS WALK THROUGH. THIS PUNCH LIST IS TO BE PROMPTLY DISTRIBUTED BY THE GENERAL CONTRACTOR TO THE TENANT. OWNER AND ARCHITECT.

### 18. MATERIALS

ALL MATERIALS SHALL BE NEW, UNUSED, AND OF THE HIGHEST QUALITY IN EVERY RESPECT, U.O.N. MANUFACTURED MATERIALS AND EQUIPMENT SHALL BE INSTALLED AS PER MANUFACTURER'S RECOMMENDATIONS AND INSTRUCTIONS, U.O.N.

### 19 INSURANC

THE CONTRACTOR AND SUBCONTRACTORS SHALL PURCHASE AND MAINTAIN CERTIFICATIONS OF INSURANCE WITH RESPECT TO WORKERS COMPENSATION. PUBLIC LIABILITY, AND PROPERTY DAMAGE FOR THE LIMITS AS REQUIRED BY LAW. IN ADDITION TO THE TERMS OF THE OWNER'S CONTRACT, WHICHEVER IS GREATER. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INITIATING, MAINTAINING, AND SUPERVISING ALL SAFETY PRECAUTIONS IN CONNECTION WITH THE WORK.

20. EXISTING TENANTS COORDINATE ALL WORK WITH BUILDING OWNER SO AS NOT TO DISTURB OR CAUSE DAMAGE TO ANY TENANT IN THE BUILDING. AVOID

SCHEDULING AND USE OF ELEVATORS AND LOADING DOCKS FOR DELIVERIES, HANDLING OF MATERIALS, EQUIPMENT, AND DEBRIS.

### 21. COORDINATION

CONFLICT AND INTERFERENCE WITH NORMAL BUILDING OPERATIONS BY COMPLYING WITH THE BUILDING'S REGULATIONS REGARDING

VERIFY IN THE FIELD THAT NO CONFLICTS EXIST WHICH WOULD PROHIBIT THE LOCATION OF ANY AND ALL MECHANICAL, TELEPHONE, ELECTRICAL, LIGHTING, PLUMBING, AND SPRINKLER EQUIPMENT (TO INCLUDE ALL REQUIRED PIPING, DUCTWORK, AND CONDUIT), AND THAT ALL REQUIRED CLEARANCES FOR INSTALLATION AND MAINTENANCE OF ABOVE EQUIPMENT ARE PROVIDED.

### 22. PROTECTION OF EXISTING WORK

PROVIDE PROTECTION TO ALL EXISTING FINISHES IN ALL SPACES WITHIN OR ADJACENT TO THE SCOPE OF WORK AND THE TENANT'S SPACE. THE CONTRACTOR SHALL PATCH, REFINISH, AND REPAIR ANY DAMAGE CAUSED BY HIM OR HIS SUBCONTRACTORS. MATCH EXISTING ADJACENT FINISH, OR AS NOTED HEREIN.

### 23. EXISTING DEFECTS

CORRECT ANY DEFECTS FOUND IN EXISTING BUILDING CONSTRUCTION WHICH AFFECTS THE SCOPE OF WORK. THIS INCLUDES BUT IS NOT LIMITED TO UNEVEN SURFACES AND FINISHES AT GYPSUM BOARD UL FIRE RATED ASSEMBLIES OR DAMAGED FIREPROOFING. PATCH AND REPAIR SURFACES TO MATCH ADJACENT, ADJOINING SURFACES MATERIALS AND FINISHES.

### 24. TERMINOLOGY

"TYPICAL" OR "TYP." MEANS IDENTICAL FOR ALL SIMILAR CONDITIONS, U.O.N. "SIMILAR" OR "SIM." MEANS COMPARABLE CHARACTERISTICS TO THE CONDITION NOTED. VERIFY DIMENSIONS AND ORIENTATION ON PLAN. "VERIFY" OR "VER." MEANS TO ASCERTAIN AND CONFIRM APPLICATION WITH ARCHITECT.

25. <u>NOT USED.</u>

### 26. <u>NOT USED.</u>

27. CLEANING PROVIDE STRICT CONTROL OF JOB CLEANING AND PREVENT DUST AND DEBRIS FROM MIGRATING FROM CONSTRUCTION AREA.

28. ADJACENT SPACES CONTRACTOR SHALL BE RESPONSIBLE FOR SCHEDULING OF ACCESS INTO ADJACENT TENANT SPACES INCLUDING CONCEALED CONDITIONS, WITH THE BUILDING MANAGEMENT AS REQUIRED FOR PRICING AND EXECUTION OF THE WORK.

29. EXISTING CONDITIONS CONTRACTOR SHALL THOROUGHLY EXAMINE THE PREMISES AND SHALL BASE HIS BID ON THE EXISTING CONDITIONS, NOTWITHSTANDING ANY INFORMATION SHOWN OR NOT INDICATED ON THE CONTRACT DOCUMENTS. WHERE FIELD CONDITIONS WARRANT, PROVIDE AND

IDENTIFY LUMP SUM ALLOWANCE FOR WORK REQUIRED BUT NOT CLEAR BASED ON THE INFORMATION AVAILABLE PRIOR TO BID.

ALL CONTRACT DOCUMENTS ARE COMPLEMENTARY AND WHAT IS CALLED FOR BY ANY WILL BE AS BINDING AS IF CALLED FOR BY ALL. ALL WORK SHOWN OR REFERRED TO ON ANY CONTRACT DOCUMENT SHALL BE PROVIDED AS THOUGH THEY ARE ON ALL RELATED DOCUMENTS.

# 31. DUPLICATION OF DOCUMENTS

ALL DRAWINGS AND WRITTEN MATERIAL HEREIN CONSTITUTE THE ORIGINAL AND UNPUBLISHED WORK OF THE ARCHITECT/OWNER AND THE SAME MAY NOT BE DUPLICATED. USED. OR DISCLOSED WITHOUT THE WRITTEN CONSENT OF THE ARCHITECT/OWNER.

### 32. DETAIL REFERENCE REFER TO A-8 SHEETS SERIES FOR DETAILS NOT CROSS REFERENCED ASSEMBLIES AND ACOUSTICAL PARTITIONS.

# 33. EXISTING PENETRATIONS

### 35. DEFECTIVE WORK - AT EXISTING CONSTRUCTION TO REMAIN CORRECT ANY DEFECTS FOUND IN CONSTRUCTION RELATING TO INTE INCLUDES BUT NOT LIMITED TO WALL BASE - CEILING GRID AND ACOU SUBSTRATES - GENERAL CONTRACTOR TO INSPECT SITE CONDITIONS

### **37. CONTRACT DOCUMENTS**

# POWER AND SIG

### 1. OVERTIME WORK

### 2. COORDINATION OF THE WORK

### 3. OUTLET LOCATIONS ARCHITECTURAL DRAWINGS DETERMINE LOCATION AND TYPE (ARCHI PRECEDENCE OVER ALL OTHERS, U.O.N. ELECTRICAL ENGINEER'S POW COMPLIANCE WITH ALL LAWS APPLICABLE AND ENFORCED BY GOVERI

### 10. OUTLET LAYOUT UPON COMPLETION OF OUTLET LAYOUT. NOTIFY THE ARCHITECT. ARCH COMMENCEMENT OF CORING OR OUTLET INSTALLATION. G.C. TO PRO AND COMMUNICATIONS OUTLETS.

23. ENGINEERING DOCUMENTS

DFVICES.

	MILLWORK NOTES	
32. <u>DETAIL REFERENCE</u> REFER TO A-8 SHEETS SERIES FOR DETAILS NOT CROSS REFERENCED FOR ALL THE CONDITIONS OF PENETRATION THROUGH FIRE RATED ASSEMBLIES AND ACOUSTICAL PARTITIONS.	1. <u>BLOCKING</u> ALL BLOCKING REQUIRED SHALL BE SCRIBED TO WALL OR CEILING, G.C. TO CHECK JOB PROGRESS AND COORDINATE WITH OTHER TRADES INVOLVED. G.C. IS RESPONSIBLE FOR ALL BLOCKING REQUIRED; UNDER NO CIRCUMSTANCES WILL "EXTRA" WORK BE AUTHORIZED FOR EXTRA BLOCKING.	11. <u>FINISHES</u> SEE FINISH PLAN, E 12. <u>JOINTS</u> STAINED AND PAIN
33. EXISTING PENETRATIONS AT UL FIRE RATED AND ACOUSTICAL LOCATIONS, MAINTAIN INTEGRITY OF EXISTING ASSEMBLY WHEN IMPACTED BY NEW WORK.	2. <u>SHOP DRAWINGS</u> THE G.C. SHALL SUBMIT SHOP DRAWINGS AND SAMPLES TO THE ARCHITECT FOR REVIEW.	ANGLE. 13. <u>FLOOR FINISHE</u>
34. <u>SHOP DRAWINGS AND SUBMITTALS</u> IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO REVIEW ALL SUBMITTALS AND SHOP DRAWINGS FOR APPROPRIATENESS AND COMPLIANCE WITH THE CONTRACT DOCUMENTS PRIOR TO SENDING SHOP DRAWINGS TO THE ARCHITECT OR ENGINEER FOR REVIEW. A STAMP OR STATEMENT TESTIFYING THE CONTRACTOR HAS REVIEWED THE SHOP DRAWINGS, INCLUDING THE DATE REVIEWED, MUST BE AFFIXED TO THE	3. <u>FIELD CONDITIONS</u> PRIOR TO THE START OF FABRICATION, THE G.C. SHALL CHECK AND VERIFY ALL DIMENSIONS AND CONDITIONS AT JOB SITE AND SHALL BE RESPONSIBLE FOR SAME.	ALL INTERSECTION 14. <u>CABINETRY</u> ALL OPEN CABINET
FIRST PAGE OF EACH SUBMITTAL. 35. <u>DEFECTIVE WORK - AT EXISTING CONSTRUCTION TO REMAIN</u>	4. <u>JOINERY</u> WHERE MEMBERS ARE MITERED OR BUTTED, THEY SHALL BE JOINED AND SECURED IN A MANNER TO INSURE AGAINST THE JOINT OPENING.	CABINETRY WITH D
CORRECT ANY DEFECTS FOUND IN CONSTRUCTION RELATING TO INTERIOR FINISHES IN AREAS AFFECTED BY THIS SCOPE OF WORK. THIS INCLUDES BUT NOT LIMITED TO WALL BASE - CEILING GRID AND ACOUSTICAL CEILING TILE - DOORS/FRAMES/HARDWARE - FLOORING SUBSTRATES - GENERAL CONTRACTOR TO INSPECT SITE CONDITIONS PRIOR TO COMPLETING BID DOCUMENTS. 36. CONTRACT DOCUMENT COORDINATION	5. <u>FABRICATION</u> ALL OF THE WORK SHALL BE FABRICATED, ASSEMBLED, FINISHED, AND ERECTED IN THE BEST METHOD KNOWN TO THE CABINET TRADE. SURFACES SHALL BE TRUE, STRAIGHT, AND FREE FROM ALL MACHINE AND TOOLS MARKINGS, BRUISES, INDENTATIONS, CHIPS, OR ABRASIONS.	SUBMIT CARPET SE REVIEW AND APPRO 16. <u>EXISTING FINISI</u> EXISTING FINISHES
THE CONTRACTOR SHALL CAREFULLY STUDY AND COMPARE ALL CONTRACT DOCUMENTS WITH EACH OTHER FOR ANY DISCREPANCIES BETWEEN ARCHITECTURAL AND ENGINEERING DOCUMENTS. THE CONTRACTOR TO NOTIFY ARCHITECT, IN WRITING, OF ANY DISCREPANCIES FOR APPROVAL PRIOR TO START OF CONSTRUCTION IN THAT AREA	6. <u>FIELD VERIFICATION</u> IT SHALL BE THE G.C.'S RESPONSIBILITY TO HAVE EXAMINED THE JOB SITE IN CONJUNCTION WITH THE PROJECT DOCUMENTS SO AS TO BE SATISFIED AS TO THE CONDITIONS UNDER WHICH THE WORK WILL BE PERFORMED, INCLUDING SUCH MATTERS AS UNLOADING FACILITIES, LOCATIONS AND SIZES OF ELEVATORS, EQUIPMENT, OR FACILITIES NEEDED PRELIMINARY TO AND DURING THE WORK, AND OTHER	17. <u>WOOD ORIGINS</u> ALL WOOD UTILIZED REGIONAL SOURCE STEWARDSHIP COU
37. <u>CONTRACT DOCUMENTS</u> IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO NOTIFY THE ARCHITECT OF ANY CONFLICTS HEREIN - EITHER APPARENT OR OBVIOUS - PRIOR TO THE START OF NEW WORK ON THAT ITEM, OR BEAR THE RESPONSIBILITY OF CORRECTING SUCH WORK AS DIRECTED BY THE ARCHITECT. THE WORK TO BE DONE UNDER THIS CONTRACT SHALL BE EXECUTED IN A WORKMANLIKE MANNER, TO THE SATISFACTION OF THE ARCHITECT. IF	CONDITIONS WHICH MAY AFFECT THE WORK. 7. <u>PROTECTION</u> THE G.C. SHALL MAINTAIN REASONABLE PROTECTION TO SAFEGUARD HIS WORK FROM DAMAGE AND TO PROTECT BUILDING OWNER'S PROPERTY FROM INJURY OR LOSS ARISING IN CONNECTION WITH ALL PROJECT WORK.	18. <u>ADHESIVES &amp; S</u> THE VOC CONTENT QUALITY MANAGEN
THESE DOCUMENTS OR JOB CONDITIONS MAKE IT IMPOSSIBLE TO PRODUCE FIRST CLASS WORK OR TO WARRANTY THE WORK OR ITS PERFORMANCE, OR SHOULD DISCREPANCIES APPEAR AMONG THE CONTRACT DOCUMENTS, REQUEST INTERPRETATION, CORRECTION OR CLARIFICATION FROM THE ARCHITECT PRIOR TO BEGINNING CONSTRUCTION. IF THE CONTRACTOR FAILS TO MAKE SUCH REQUEST, WORK MUST BE PERFORMED IN A SATISFACTORY MANNER AND NO REQUEST FOR ADDED COST OR EXTENSION OF TIME WILL BE CONSIDERED. SHOULD CONFLICT OCCUR IN OR BETWEEN DRAWINGS AND SPECIFICATIONS, CONTRACTOR IS DEEMED TO HAVE ESTIMATED ON THE MORE EXPENSIVE	8. <u>GUARANTEE</u> THE G.C. SHALL GUARANTEE THAT ALL MATERIALS AND WORKMANSHIP SHALL BE OF THE QUALITY SPECIFIED AND SHOWN AND THAT ANY DEFECT DUE TO IMPROPER WORKMANSHIP OR MATERIALS DISCOVERED AND MADE KNOWN WITHIN ONE YEAR FROM THE DATE OF SUBSTANTIAL COMPLETION OF THE INSTALLATION SHALL BE REPAIRED OR REPLACED WITH REASONABLE PROMPTNESS WITHOUT	(CALGREEN 5.504.4 MANAGEMENT DIST 19. <u>PAINT:</u> CONTRACTOR SHAL
WAY OF DOING WORK UNLESS HE SHALL HAVE ASKED FOR AND OBTAINED WRITTEN DECISION BEFORE SUBMISSION OF BID AS TO WHICH METHOD OR MATERIALS WILL BE REQUIRED.	ADDITIONAL COST. ARCHITECT WILL GIVE NOTICE OF SUCH OBSERVED DEFECTS WITH REASONABLE PROMPTNESS. 9. INSTALLATION G.C. SHALL SHIM AND LEVEL COUNTERTOPS ABOVE FILES AFTER FILES ARE INSTALLED BY OTHERS. FILES IN OPERATIONS AREA TO BE SHIMMED AND SECURED TO MILLWORK AFTER THEY ARE SET IN PLACE. G.C. TO LEVEL FLOOR UNDER FILES IN ALL AREAS WHERE FILES	COAT AND (2) FINIS PAINT COATS AS RE 20. PAINT MANUFA
	ARE GANGED OR INSTALLED BELOW FIXED CABINETRY. (PLASTIC LAMINATED SHIMS AS REQUIRED AT FILE CABINET AREA).	21. <u>Extra Materia</u> Furnish Extra Ma Materials Appliei Maintaining An Ai
POWER AND SIGNAL PLAN NOTES	10. <u>FINISH</u> ALL MILLWORK SHALL RECEIVE FINAL FINISH AT THE SHOP OR FACTORY PRIOR TO DELIVERY. G.C. SHALL PROTECT ALL FINISHED AND INSTALLED MILLWORK FROM DAMAGE BY OTHER TRADES. DAMAGED OR DEFECTIVE MILLWORK SHALL BE REPLACED BY THE G.C. AT HIS EXPENSE.	-QUANTITY: FURNIS 22. <u>Paints and Co</u> Paint to comply California code (
1. <u>OVERTIME WORK</u> WHEN FLOOR BELOW IS OCCUPIED, PRICE EXTENSIVE FLOOR SLAB PENETRATIONS AND/OR CORING ON AN OVERTIME BASIS.	11. <u>COORDINATION</u> MILLWORK CONTRACTOR TO COORDINATE LOCATION OF ELECTRICAL, TELEPHONE, AND COMMUNICATIONS OUTLETS AND INSTALL GROMMETS IN COUNTERTOP SURFACES AS REQUIRED TO CONCEAL CABLES.	23. <u>CARPET:</u> ALL CARPET MUST 1. CARPET AND RUC
ALL CORE AND/OR FLOOR TRENCHING FOR TELEPHONE/ELECTRICAL CONDUITING SHALL BE PERFORMED AFTER HOURS AS REQUIRED AND COORDINATED WITH BUILDING OWNER FOR APPROVAL.	12. <u>SHELVING</u> NO UNBRACED LENGTH OF SHELVING AND OR COUNTER WORK SHALL EXCEED 3'-0" WITHOUT ADDITIONAL SUPPORTS AND OR BLOCKING. ALL END CONDITIONS SHALL BE PROPERLY BLOCKED AND OR SUPPORTED.	FOR TESTING OF VO SUSTAINABLE CHOI PERFORMANCE PRO
2. <u>COORDINATION OF THE WORK</u> SURVEY FIELD CONDITIONS AND VERIFY THAT WORK IS FEASIBLE AS SHOWN. VERIFY LOCATION OF FLOOR OUTLETS AND OTHER OUTLETS IN RELATION TO STRUCTURAL AND OTHER ELEMENTS AS REQUIRED. NOTIFY ARCHITECT IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING	13. <u>OVERHEAD CABINETS</u> ALL BLOCKING AND WOOD CLEATS FOR OVERHEAD CABINETS TO BE SCREWED AND SECURED TO FULL HEIGHT OR BRACED CEILING HEIGHT METAL STUDS AND WOOD GROUNDS.	AND: CARPET CUSHION N INDOOR CARPET AD
WITH WORK. ELECTRICAL SWITCH AND OUTLET COVER PLATES, SURFACE HARDWARE, ETC., SHALL BE INSTALLED AFTER PAINTING AND/OR APPLICATION OF WALLCOVERINGS AND CARPET SPECIFIED.	14. <u>WOOD ORIGINS:</u> ALL WOOD UTILIZED ON THE JOB (SOLID LUMBER AND TIMBER PANEL PRODUCTS PLUS FINISHED WOOD) SHALL ORIGINATE FROM REGIONAL SOURCES AND FROM CERTIFIED AND SUSTAINABLE SOURCES (SUCH AS SUSTAINABLE FORESTRY INITIATIVE, CSA, FORESTRY STEWARDSHIP COUNCIL, OR AMERICAN TREE FARM SYSTEMS).	24. <u>COMPOSITE WO</u> COMPOSITE WOOD LIMITS IN CALGREE
3. <u>OUTLET LOCATIONS</u> ARCHITECTURAL DRAWINGS DETERMINE LOCATION AND TYPE (ARCHITECT TO VERIFY WITH ENGINEER) OF ALL OUTLETS AND TAKE PRECEDENCE OVER ALL OTHERS, U.O.N. ELECTRICAL ENGINEER'S POWER PLAN SHALL GOVERN THE WIRING LAYOUT AND INSTALLATION IN COMPLIANCE WITH ALL LAWS APPLICABLE AND ENFORCED BY GOVERNING AUTHORITIES.	15. <u>ADHESIVES &amp; SEALANTS:</u> THE VOC CONTENT OF ADHESIVES AND SEALANTS USED SHALL BE LESS THAN THE CURRENT VOC CONTENT LIMITS OF SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) RULE #1168, AND ALL SEALANTS USED AS FILLERS SHALL MEET OR EXCEED THE REQUIREMENTS OF THE BAY AREA AIR QUALITY MANAGEMENT DISTRICT REGULATION 8, RULE 51.	25. <u>RESILIENT FLOC</u> FOR 80% OF FLOOR 1. CERTIFIED UNDEI LIMITS AND TESTIN
4. <u>WALL MOUNTED OUTLETS</u> OUTLETS SHOWN BACK TO BACK ON PARTITION WALLS SHALL BE OFFSET 1'-0" MAXIMUM, OR MOUNTED AT DIFFERENT HEIGHTS IF INDICATED.		Evaluation Cham In the Chps High To Comply with C
5. <u>FURNITURE LAYOUT</u> FURNITURE, IF SHOWN, IS FOR REFERENCE ONLY AND IS NOT IN CONTRACT, U.O.N.		
6. EQUIPMENT COORDINATION COORDINATE ALL WORK RELATED TO EQUIPMENT WITH MANUFACTURER'S RECOMMENDATIONS, SPECIFICATIONS, AND INSTRUCTIONS.		
7. EXISTING FLOOR PENETRATIONS ALL EXISTING AND NEW UL RATED FLOOR SLAB PENETRATIONS FOR CONDUIT SHALL BE FULLY PACKED AND SEALED IN ACCORDANCE WITH THE APPLICABLE BUILDING AND FIRE CODES.		
8. <u>OUTLET FINISHES</u> REFER TO FINISH PLAN FOR OUTLET AND SWITCH COVERPLATE FINISH. VERIFY SELECTION AND CHOICE WITH THE ARCHITECT PRIOR TO ORDERING MATERIALS.		
9. <u>ELECTRICAL COORDINATION</u> COORDINATE NEW ELECTRICAL WITH EXISTING, WHERE OCCURS.	FINISH PLAN NOTES	1. TENANT'S CONT PUNCHLIST AS
10. <u>OUTLET LAYOUT</u> UPON COMPLETION OF OUTLET LAYOUT, NOTIFY THE ARCHITECT. ARCHITECT SHALL SITE VERIFY ALL OUTLET LOCATIONS PRIOR TO COMMENCEMENT OF CORING OR OUTLET INSTALLATION. G.C. TO PROVIDE AND INSTALL COVER PLATES FOR ALL WALL MOUNTED ELECTRICAL AND COMMUNICATIONS OUTLETS.	1. <u>FINISHES</u> NO PAINTING OR INTERIOR FINISHING SHALL BE DONE UNDER CONDITIONS WHICH WILL JEOPARDIZE THE QUALITY OR APPEARANCE OF SUCH	<ol> <li>FIELD VERIFICA VERIFY ALL EXIS</li> <li>THE LL RESERV</li> <li>TENANT GC TO</li> </ol>
11. <u>UL RATED ASSEMBLIES</u> FURNISH AND INSTALL UNDERWRITERS LABORATORIES, INC. (UL) LABELED DEVICES THROUGHOUT.	WORK. ALL WORKMANSHIP WHICH IS JUDGED LESS THAN FIRST QUALITY BY THE ARCHITECT WILL BE REJECTED. 2. COLOR SELECTION	ROOF PENETRA PER THE ENGIN 5. PRIOR TO ANY (
12. <u>MOUNTING HEIGHTS</u> INSTALL WALL MOUNTED OUTLETS 18 INCHES ABOVE FINISHED FLOOR, U.O.N. HEIGHTS SHALL BE DETERMINED FROM FINISHED FLOOR TO THE CENTERLINE OF COVERPLATE, INSTALLED VERTICALLY, GROUNDING POLE AT BOTTOM, U.O.N. OUTLETS MOUNTED HIGHER THAN 27" SHALL BE INSTALLED HORIZONTALLY, GROUNDING POLE AT LEFT, U.O.N. FOURPLEX OUTLETS TO BE INSTALLED VERTICALLY, U.O.N.	ALL COLORS ARE TO BE SELECTED BY THE ARCHITECT, U.O.N. 3. <u>FINISH PREPARATION</u> ALL SURFACES SHALL BE PREPARED TO RECEIVE THE SCHEDULED FINISH PER MANUFACTURERS' RECOMMENDATIONS. ALL GYPSUM BOARD	AND PODIUM D BE COORDINATI PROCEEDING W REP TO ADVISE AT NIGHT FROM
13. <u>HORIZONTAL CLEARANCES</u> MAINTAIN A 4-INCH HORIZONTAL CLEARANCE IN ALL DIRECTIONS, MIN. FROM EDGE OF COVERPLATE, FOR WALL MOUNTED OUTLETS, OR FROM EDGE OF MONUMENT FOR FLOOR MOUNTED OUTLETS, WHEN ADJACENT TO A WALL, COLUMN, OR SIMILAR ELEMENTS, U.O.N.	PARTITIONS SHALL BE TAPED AND SANDED SMOOTH. PAINT GRADE WOODWORK SHALL BE HAND SANDED BETWEEN COATS AND DUSTED CLEAN. ALL HOLES, PITCH POCKETS, OR SAPPY PORTIONS SHALL BE SCRAPED AND SEALED WITH KNOT SEALER. NAIL HOLES, CRACKS, OR DEFECTS SHALL BE PUTTIED AFTER FIRST COAT, WITH PUTTY MATCHING COLOR OF STAIN OR PAINT FINISH. REMOVE OIL OR GREASE WITH MINERAL SPIRITS.	6. NO STOREFRON CONSTRUCTION THE CITY. CHEC REQUIRED BY L
14. <u>DIMENSIONS</u> INDICATED DIMENSIONS ARE TO THE CENTER OF THE COVERPLATE OR MONUMENT; CLUSTERS OF OUTLETS ARE DIMENSIONED TO THE CENTER OF THE CLUSTER, U.O.N.; GANG COVERPLATES SHALL BE ONE-PIECE TYPE, U.O.N.	ALL CRACKS, HOLES, IMPERFECTIONS IN EXISTING WALLS, PARTITIONS, OR GYPSUM WALLBOARD SHALL BE FILLED WITH PATCHING PLASTER AND SMOOTHED OFF TO MATCH ADJOINING SURFACES. INTERIOR GYPSUM WALLBOARD SURFACES SHALL BE WIPED WITH A DAMP CLOTH JUST PRIOR TO APPLICATION OF THE FIRST COAT, IN ORDER	MANUFACTURE EXISTING STOR 7. ANY NEW HVAC THE EXISTING N
15. <u>CABINETRY</u> OUTLETS INSIDE AND/OR ATTACHED TO CABINETRY SHALL BE FURNISHED AND INSTALLED TO MATCH SIMILAR CONDITIONS SUCH AS WALL, FLOOR, AND THE LIKE. FURNISH AND INSTALL BOX EXTENSION OR OTHER APPROPRIATE DEVICES AS REQUIRED. ADJACENT OUTLETS SHALL NOT BE GREATER THAN 6" O.C. APART, U.O.N.	TO LAY FLAT ANY NAP WHICH MAY HAVE FORMED IN SANDING PROCESS. WHERE APPLICABLE EXISTING PLASTER AND CONCRETE STRUCTURE SCHEDULED TO BE EXPOSED SHALL BE FINISHED TO PROVIDE A LEVEL 3 FINISH UNO.	LINES WILL BE A SUBCONTRACT 8. ALL NEW HVAC WITH THE LAND WEIGHTS AND I
16. <u>PANEL BOARDS</u> CIRCUIT BREAKERS SHALL BE NEATLY TAGGED AND NUMBERED BY G.C. TO CORRESPOND WITH CIRCUITING OUTLINED ON ENGINEERING DRAWINGS.	4. <u>WORK AREA CLEAN UP</u> UPON COMPLETION, REMOVE ALL PAINT FROM WHERE IT HAS SPILLED, SPLASHED, OR SPLATTERED ON EXPOSED SURFACES.	PROVIDED TO L EQUIPMENT UN 9. TEMPORARY PC REQUIRED FOR
17. <u>DATA AND RECEPTACLES</u> ALL WALL MOUNTED DATA AND VOICE RECEPTACLES TO HAVE 3/4" CONDUIT STUB UP AND TERMINATED 6" ABOVE HUNG CEILING.	5. <u>STAINING VENEER</u> ALL VENEER STAINS SHALL HAVE UNIFORM COLOR.	10. FIRE SPRINKLER SPRINKLER REV TENANT MUST
18. <u>MILLWORK</u> THE G.C. SHALL COORDINATE ANY ELECTRICAL WORK OR LIGHTING INSTALLATION INTO CABINET WORK IF AND AS REQUIRED.	6. <u>TOUCH UP</u> EXAMINE ALL FINISH SURFACES AFTER COMPLETION OF WORK, INCLUDING WOOD FLOORING AND MILLWORK INSTALLATION, AND PROCEED WITH "TOUCH-UP" AS REQUIRED.	EXISTING FIRE S PERMIT ISSUED 11. FIRE ALARM IS
19. <u>PULL STRINGS</u> G.C. TO PROVIDE PULL STRINGS IN ALL EMPTY CONDUIT.	7. <u>FINISH APPROVAL</u> PROVIDE ARCHITECT WITH A MINIMUM OF (3) 8" X 10" BRUSH-OUTS OF EACH COLOR AND FINISH FOR ARCHITECT'S APPROVAL AT LEAST 2 WEEKS PRIOR TO SITE APPLICATION. ON-SITE APPLICATION WILL BE REQUIRED ONE WEEK PRIOR TO FINAL APPROVAL. ARCHITECT RESERVES	MONITORING C PROVIDE CONT 12. EXTERIOR STOR 13. PRIOR TO ANY 1
20. <u>SLAB ON GRADE</u> WHERE FLOOR OUTLETS ARE SHOWN AT SLAB ON GRADE LOCATIONS, SAW CUT AND DEMO EXISTING SLAB AS REQUIRED FOR NEW WORK. EXPOSE (E) SLAB REINFORCING 1'-0" MIN. BACK FROM EA. SAWCUT. PROVIDE NEW SLAB REINFORCING TO MATCH EXISTING. REPAIR AND TAPE JOINTS AT VAPOR BARRIER WHERE ENCOUNTERED. PROVIDE CRUSHED AGGREGATE TO MATCH EXISTING. PROVIDE 3,000 PSI CONCRETE. FINISH	THE RIGHT TO ADJUST ANY COLOR/FINISH ONCE THE WALL TEST HAS BEEN MADE. PRIOR TO SITE APPLICATION, PROVIDE ARCHITECT WITH 8" X 10" SAMPLE CUTTINGS FROM ACTUAL DYE LOTS OF ALL SPECIFIED WALLCOVERINGS FOR ARCHITECT'S APPROVAL AND PROVIDE EXPECTED DELIVERY DATE TO JOB SITE.	RULES AND REC 14. TENANT SHOUL IMMEDIATELY. PROVIDED TO T
TO MATCH EXISTING PER APPLICABLE ACI CRITERIA. 21. <u>ABANDONED CORE/FLOOR PENETRATIONS</u>	8. <u>SOFFITS</u> UNDERSIDE OF SOFFITS (WHERE OCCURS) TO RECEIVE A FINISH TO MATCH ADJACENT VERTICAL FINISH, U.O.N.	15. TENANT, A/E AN SERVICES/CON ALARM CONDU
ALL ABANDONED CORE AND ABANDONED FLOOR PENETRATIONS THAT ARE NOT SCHEDULED TO BE REUSED ARE TO BE REMOVED. FLOOR TO BE REPAIRED AS REQUIRED PER UL AND LOCAL CODE. 22. <u>EXISTING LIFE SAFETY DEVICES</u> GENERAL CONTRACTOR TO COORDINATE LOCATIONS OF EXISTING LIFE SAFETY DEVICES WITH ENGINEERING AND ARCHITECTURAL PLANS AND	9. <u>DELIVERY LEAD TIME</u> CONTRACTOR SHALL BE RESPONSIBLE FOR ALLOWING FOR DELIVERY LEAD TIMES FOR ALL FABRICS AND OTHER CUSTOM FINISHES WITHIN THE CONSTRUCTION SCHEDULE. ALL DELIVERY TIMES MUST BE CONFIRMED, AND ANY EXCESSIVE LEAD TIME MUST BE BROUGHT TO THE ARCHITECT'S ATTENTION IMMEDIATELY TO ALLOW FOR RE-SPECIFICATION IF NECESSARY.	16. GC TO PROVIDE EQUIPMENT IS 17. GC SHALL NOT 18. 1) FLOOR SLAE

FURNITURE AND WALL MOUNTED EQUIPMENT. ALL DEVICES THAT ARE IN CONFLICTS WITH CONSTRUCTION DOCUMENTS, FURNITURE AND WALL MOUNTED EQUIPMENT ARE TO BE RELOCATED. NOTIFY ARCHITECTS IN WRITING TO CONFIRM NEW LOCATION PRIOR TO RELOCATION OF

10. FLOOR SURFACE MODIFICATIONS

DEPRESSIONS.

MODIFY EXISTING FLOOR SURFACES AS REQUIRED TO INSTALL NEW FLOORING MATERIALS, THUS PREVENTING NOTICEABLE LUMPS OR

REFER TO ENGINEERING PLANS FOR ADDITIONAL NOTES AND SPECIFICATIONS.

VATIONS, AND DETAILS FOR CLARIFICATION OF EXTENT OF FINISH MATERIALS.

D SURFACES SHALL BE FINISHED SUCH THAT JOINTS ARE NOT VISIBLE WHEN VIEWED FROM ANY REASONABLE

OF FLOOR FINISH MATERIALS SHALL BE LOCATED DIRECTLY UNDER CENTER OF DOOR, WHERE OCCURS, U.O.N.

SHALL BE PLASTIC LAMINATE ON ALL EXPOSED SURFACES, U.O.N. APPLY WHITE MELAMINE TO INTERIOR OF RS AND DRAWERS, U.O.N.

/ING PLAN TO ARCHITECT PRIOR TO ORDERING AND AT LEAST (4) WEEKS PRIOR TO INSTALLATION FOR ARCHITECT'S

BUILDING SERVICE/CORE AREA TO REMAIN, U.O.N.

ON THE JOB (SOLID LUMBER AND TIMBER PANEL PRODUCTS PLUS FINISHED WOOD) SHALL ORIGINATE FROM AND FROM CERTIFIED AND SUSTAINABLE SOURCES (SUCH AS SUSTAINABLE FORESTRY INITIATIVE, CSA, FORESTRY CIL, OR AMERICAN TREE FARM SYSTEMS).

ADHESIVES AND SEALANTS USED SHALL BE LESS THAN THE CURRENT VOC CONTENT LIMITS OF SOUTH COAST AIR IT DISTRICT (SCAQMD) RULE #1168, AND CALIFORNIA CODE OF REGULATIONS TITLE 17 FOR AEROSOL ADHESIVES . ALL SEALANTS USED AS FILLERS MUST MEET OR EXCEED THE REQUIREMENTS OF THE BAY AREA AIR QUALITY CT REGULATION 8, RULE 51.DONE -

USE PAINT SPECIFIED BY ARCHITECT AND SHALL PROPERLY PREPARE ALL SURFACES TO RECEIVE ONE (1) PRIME COATS (MIN) OF PAINT IN COLOR SPECIFIED BY ARCHITECT." PROVIDE ADDITIONAL PREPARATION AND FINISH UIRED BY PAINT MANUFACTURER. REFER TO SPECIFICATION FOR ADDITIONAL INFORMATION.

URE TO BE AS INDICATED ON THE FINISH SCHEDULE - NO SUBSTITUTIONS U.O.N.

RIALS DESCRIBED IN CONTRACT DOCUMENTS THAT ARE FROM THE SAME PRODUCTION RUN (BATCH MIX) AS AND ARE PACKAGED FOR STORAGE, IDENTIFIED WITH LABELS DESCRIBING CONTENTS. STORE IN LOCATION BIENT TEMPERATURE OF NOT LESS THAN 45 DEGREES F AN ADDITIONAL (5) PERCENT OF EACH MATERIAL AND COLOR SPECIFIED.

TH VOC LIMITS IN THE AIR RESOURCES BOARD ARCHITECTURAL COATINGS SUGGESTED CONTROL MEASURE AND REGULATIONS TITLE 17 FOR AEROSOL PAINTS (CALGREEN 5.504.4.3.1).

IEET ONE OF THE FOLLOWING:

NSTITUTE GREEN LABEL PLUS PROGRAM; 2. CALIFORNIA DEPARTMENT OF PUBLIC HEALTH STANDARD PRACTICE (SPECIFICATION 01350); 3. NSF/ANSI 140 AT THE GOLD LEVEL; 4. SCIENTIFIC CERTIFICATIONS SYSTEMS ; OR 5. CALIFORNIA COLLABORATIVE FOR HIGH PERFORMANCE SCHOOLS EQ 2.2 AND LISTED IN THE CHPS HIGH DUCT DATABASE.

JST MEET CARPET AND RUG INSTITUTE GREEN LABEL. ESIVE AND CARPET PAD ADHESIVE MUST NOT EXCEED 50 G/L VOC CONTENT.

JST MEET CARB AIR TOXICS CONTROL MEASURE FOR COMPOSITE WOOD INCLUDING MEETING THE EMISSIONS TABLE 5.504.4.5.

NG SYSTEMS: REA RECEIVING RESILIENT FLOORING, INSTALL RESLIENT FLOORING COMPLYING WITH:

HE RESILIENT FLOOR COVERING INSTITUTE (RFCI) FLOORSCORE PROGRAM; 2. COMPLIANT WITH THE VOC-EMISSION REQUIREMENTS OF CALIFORNIA DEPARTMENT OF PUBLIC HEALTH 2010 STANDARD METHOD FOR TESTING AND RS V.1.1; 3. COMPLIANT WITH THE COLLABORATIVE FOR HIGH PERFORMANCE SCHOOLS (CHPS) EQ2.2 AND LISTED RFORMANCE PRODUCT DATABASE, OR 4. CERTIFIED UNDER THE GREENGUARD CHILDREN AND SCHOOLS PROGRAM IFORNIA DEPARTMETN OF PUBLIC HEALTH CRITERIA (CALGREEN 5.504.4.4 AND 5.504.4.6).

# LANDLORD NOTES

ACTOR MUST REPAIR ANY/ALL LL PROPERTY DAMAGED DURING CONSTRUCTION AND TI WORK, AND COMPLETE LL RECTED BY II 10N OF THE SUITE IS REQUIRED BY TENANT PRIOR TO CONSTRUCTION. IT IS TENANT'S RESPONSIBILTY TO FIELD

ING DIMENSIONS AND CONDITIONS OF THE SPACE. THE RIGHT TO MAKE ANY ONSITE CORRECTIONS TO THE APPROVED PLANS WITHIN REASON. SE LL ROOFING CONTRACTOR FOR ALL ROOF REPAIRS, PATCHES, PENETRATIONS, REQUIRED BY THE TI WORK. ANY INS OVER 100 SQUARE INCHES SHALL BE DESIGNED BY THE TENANT'S STRUCTURAL ENGINEER AND REINFORECED

ER'S APPROVED DETAILS. RING OF THE SLAB OR ANCHORING INTO THE PODIUM DECK, THE TENANT AND TENANT'S GC MUST X RAY THE SLAB K TO CONFIRM THE AREAS ARE FREE AND CLEAR OF REBAR, POWER CONDUITS AND PIPES. X RAY RESULTS MUST WITH STRUCTURAL ENGINEER OF RECORD (GOUVIS ENGINEERING) AND APPROVED BY THE SE PRIOR TO

H ANY SLAB CORING. X RAY OF THE SLAB AND PODIUM DECK MUST ALSO BE COORDINATED WITH THE LANDLORD THE APARTMENTS ABOVE AND RETAIL TENANTS TO VACATE PRIOR TO X RAY. ANY SLAB X RAY WILL BE PERFORMED 1PM TO 6AM. ADVANCE NOTICE TO LANDLORD AND EXISTING TENANTS REQUIRED BEFORE X RAY WORK. MODIFICATIONS ALLOWED WITHOUT FIRST INFORMING LL OF PROPOSED CHANGES. ANY STOREFRONT R REVISIONS MUST BE SUPPORTED FROM THE GROUND ONLY. STOREFRONT SYSTEM IS A DEFERRED SUBMITTAL TO WITH THE CITY PLANNING DEPARTMENT AND PROVIDE MANUFACTURER DRAWINGS AND CALCULATIONS AS

CAL CITY BUILDING CODE FOR CITY APPROVAL. STOREFRONT REVISIONS MUST INCLUDE THE ORIGINAL ARCADIA) TO MATCH COLOR, DESIGN, PROFILES AND FINISHES OF EXSITING ALUMINUM. GLAZING MUST MATCH RONT GLASS. QUIPMENT (OR EXISTING) INSTALLED ON THE ROOF MUST RUN MEP LINES AND CONDENSATE DRAINS THROUGH

CHANICAL AND ELECTRICAL SHAFTS TO THE ROOF. NO CONDENSATE DRAINS, CONDUIT, PIPING, OR CONDENSATE LOWED TO RUN ACROSS THE ROOF MEMBRANE TENANT MUST USE AND HIRE LANDLORD APPROVED ROOFING TO WATERPROOF AND PATCH ROOF AND TO MAINTAIN THE EXISTING ROOF WARRANTY, NO EXCEPTIONS. QUIPMENT, ROOF TOP UNITS, CONDENSORS, EXHAUST FANS, ETC INSTALLED ON THE ROOF MUST BE COORDINATED DRD. TENANT TO PROVIDE STRUCTRUAL CALCLULATIONS AND SUPPORTS FOR NEW EQUIPMENT TO CARRY THE ADS. STRUCTURAL SUPPORTS TO BE INSPECTED BY STRUCTURAL ENGINEER OF RECORD AND A FINAL REPORT IDLORD CERTIFYING NEW STRUCTURAL ELEMENTS AND MEMBERS INSTALLED AS DESIGNED FOR ROOF TOP R THIS TI

VER AND WATER DURING TI WORK IS THE TENANT'S GC RESPONSIBIITY. ANY TEMPORARY ELECTRICAL METER HE WORK IS BY TENANT AT TENANT'S EXPENSE. ARE A DEFERRED CITY SUBMITTAL AND FIRE DEPT SUBMITTAL. TENANT TO PROVIDE DESIGN / BUILD OF FIRE

IONS AND RECEIVE FD AND CITY APPROVAL AND PERMITS PRIOR TO PROCEEDING WITH FIRE SPRINKLER WORK. E LANDLORD APPROVED FIRE SPRINKLER SUBCONTRACTOR. TENANT GC WILL NOT CHANGE OR MODIFY THE RINKLERS IN THE SUITE UNTIL THEY HAVE APPROVED STAMPED FIRE SPRINKLER PLANS AND A FIRE SPRINKLER Y THE FIRE DEPARTMENT. DEFERRED CITY AND FIRE DEPT SUBMITTAL. TENANT TO COORDINATE AND CONTRACT WITH LL FIRE ALARM

IPANY TO PROGRAM THE FIRE ALARM PANEL WITH THE BASE BUILDING FIRE ALARM MONITORING SYSTEM. LL TO T INFORMATION TO TENANT AND GC AT CONTRACTOR CHECK IN MEETING ON SITE. RONT SIGNAGE IS A SEPARATE SUBMITTAL TO THE LL AND CITY FOR REVIEW AND APPROVAL.

NORK COMMENCING, LL AND TENANT WILL SCHEDULE A CONTRACTOR CHECK IN MEETING ON SITE TO REVIEW LATIONS WORKING AT THE RETAIL CENTER. MAKE APPLICATION FOR NEW ELECTRICAL SERVICE AND ELECTRICAL METER FOR THIS ADDRESS WITH DWP

MAY NEED TO ASSIST WITH ELECTRICAL INFORMATION NEEDED ON THE APPLICATION (NO GAS SERVICE IS S SUITE OR REQUIRED FOR THIS TI.) GC ARE RESPONSIBLE FOR CONFIRMING EXISTING CONDITIONS AND TO FIELD VERIFY ALL EXISTING MEP

IT STUBS/WATER LINES/ SEWER LINES/ GREASE WASTE LINES, POWER CONDUITS, TELEPHONE CONDUITS, FIRE , ETC FOR ALL NEW POINT OF CONNECTIONS FOR THIS TI. SITE PLAN SHOWING PROPOSED LOCATION OF TRASH DUMPSTER IF NEEDED FOR THIS TI WORK. NO MATERIALS OR RMITTED TO BE STORED IN THE PARKING LOT. THEY MUST BE STORED WITHIN THE SUITE DURING THE TI. MOLISH OR REMOVE ANY STRUCTURAL ELEMENT OF THE BUILDING.

ND PODIUM DECK ABOVE ARE FULL OF STRUCTURAL REINFORCEMENT (REBAR). PRIOR TO CORING THE SLAB, COORDINATE WITH LL REP X RAY LOCATIONS FOR PROPOSED CORING. STRUCTURAL ENGINEER OF RECORD MUST REVIEW AND APPROVE CORING LOCATIONS. 2) PRIOR TO ANCHORING INTO THE PODIUM DECK ABOVE, COORDINATE WITH LL REP ON LOCATIONS AND DEPTH REQUESTED FOR ANCHORS INTO THE CONCRETE PODIUM DECK. STRUCTURAL ENGINEER OF RECORD MUST REVIEW AND APPROVE DEPTH OF ANCHORS PRIOR TO PROCEEDING WITH THIS WORK. 19. FOR ANY WET WALL (WATER OR PLUMBING) ALONG THE DEMISING WALLS OR BACK OF HOUSE WALLS ALONG THE CORRIDOR, A/E

MUST PROVIDE A WET WALL DETAIL IN THE PLANS FOR LL APPROVAL. THE WET WALL DETAIL MUST PREVENT WATER FROM TRAVELING FROM THIS SUITE TO AN ADJACENT SUITE OR CORRIDOR.



# MOTIVATE STUDIO

# TENANT **IMPROVEMENT**

5518 FRANKLIN AVE, HOLLYWOOD CA



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Delta	Issue	Description	Date	_'ഗ
Author		Checker		-Z
Drawn		Check	Owner Approval	—Ŭ
01AMZN.	2598.000	)	1/8" = 1'-0"	
Job No.			Scale	— K

PLAN CHECK SUBMITTAL 1

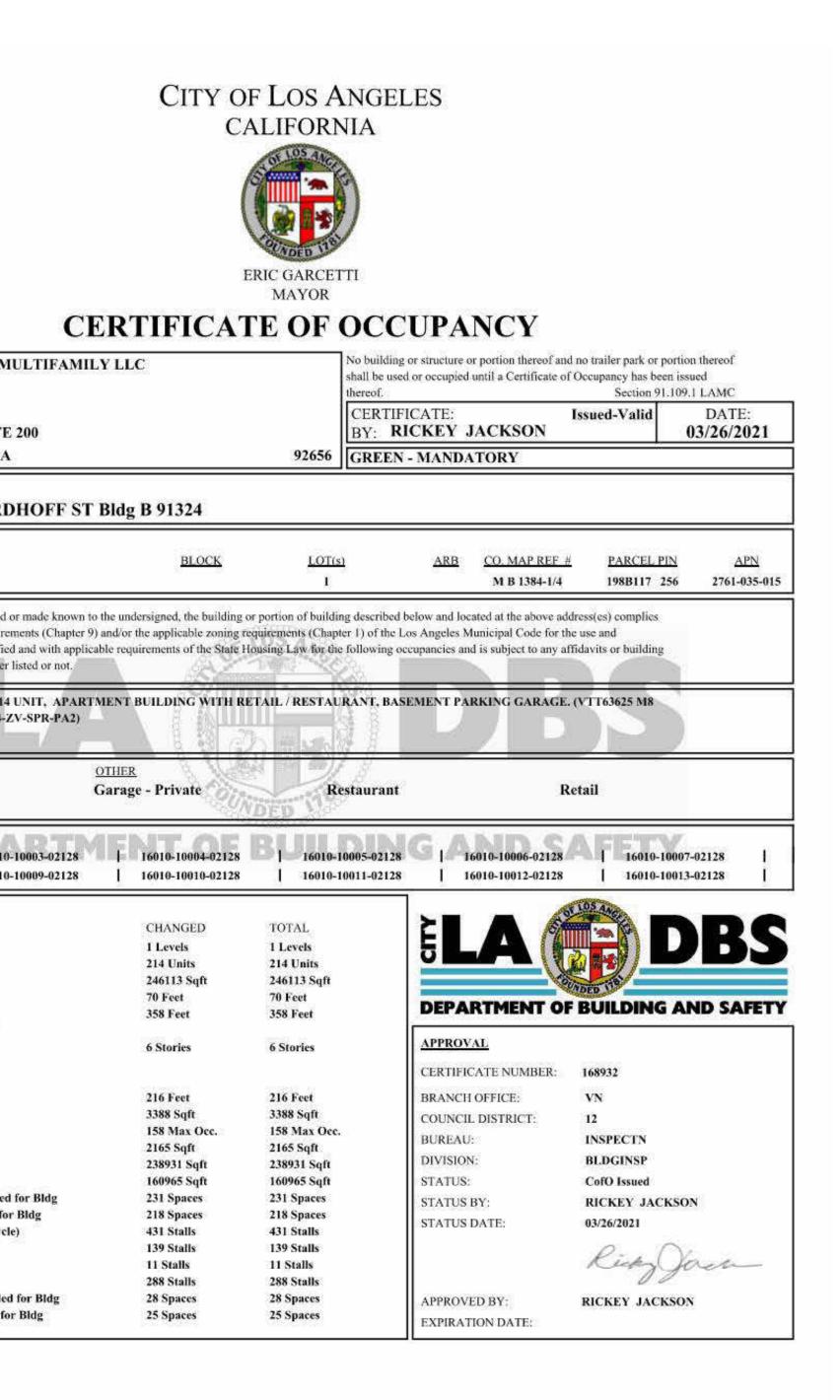
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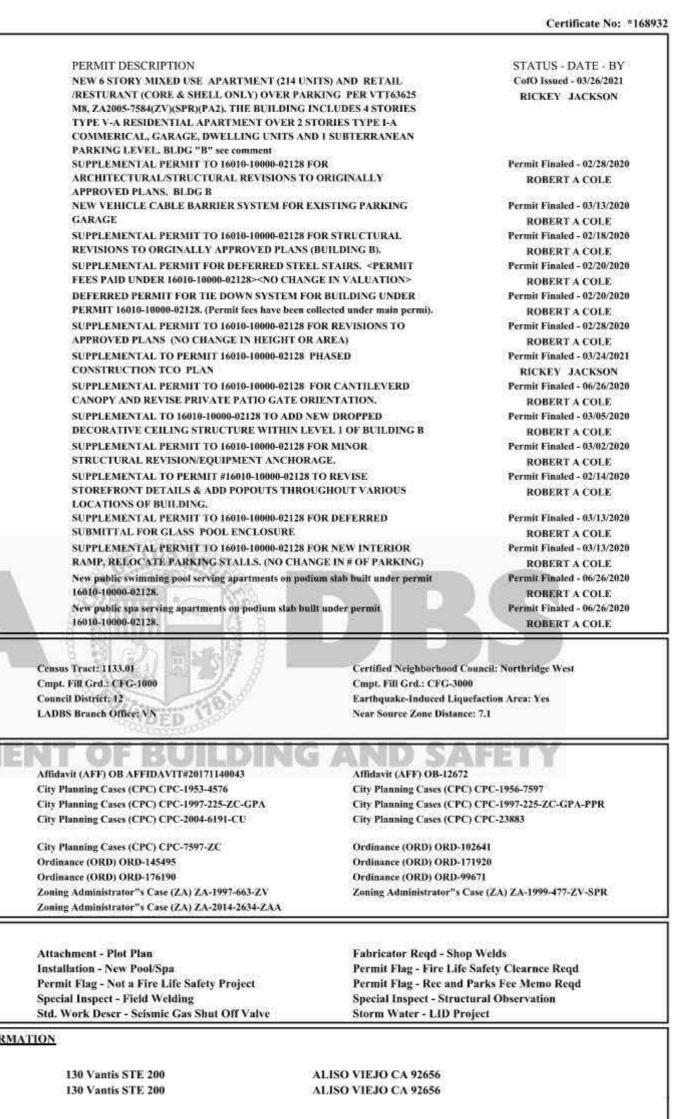
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# **GENERAL NOTES** CONT.



PERMIT DETAIL	
PERMIT NUMBER 16010-10000-02128	PERMIT ADDRESS 19535 W Nordhoff St Bldg B
16010-10003-02128	19535 W Nordhoff St Bldg B
16010-10004-02128	19535 W Nordhoff St Bldg B
16010-10005-02128	19535 W Nordhoff St Bldg B
16010-10006-02128	19535 W Nordhoff St Suite A
16010-10007-02128	19535 W Nordhoff St Bldg B
16010-10008-02128	19535 W Nordhoff St Bldg B
16010-10009-02128	19535 W Nordhoff St Bldg B
16010-10010-02128	19535 W Nordhoff St Bldg B
16010-10011-02128	19535 W Nordhoff St Bldg B
16010-10012-02128	19535 W Nordhoff St Bldg B
16010-10013-02128	19535 W Nordhoff St Bldg B
16010-10014-02128	19535 W Nordhoff St Bldg B
16010-10015-02128	19535 W Nordhoff St Bldg B
19047-40000-00098	19535 W Nordhoff St
19047-40000-00099	19535 W Nordhoff St
Energy Zone: 9 Zone: [T][Q]C2-1 PARCEL DOCUMEN Affidavit (AFF) GRAFFI Board of Zoning Appeals City Planning Cases (CP City Planning Cases (CP CPC-2002-7295-ZC-GPA City Planning Cases (CP Ordinance (ORD) ORD- Ordinance (ORD) ORD- Zoning Administrator's	TTI AFFIDAVIT#20170198966 s Case (BZA) BZA-5686 C) CPC-1988-128-HD C) A-MPR-BL C) CPC-4576 128002 176189
CHECKLIST ITEMS	š
Attachment - Owner-	
Fabricator Regd - Str	
Fabricator Reqd - Str Permit Flag - Fire Lif	markers 9 Elizab
Permit Flag - Fire Lif Special Inspect - Cone	crete>2.5ksi ctural Wood (periodic)
Permit Flag - Fire Lif Special Inspect - Cone Special Inspect - Strue	ctural Wood (periodic) R. TENANT, APPLICANT INFO ily li Lle



	OUND	100			
LEGAL DESCRIPTION-ALL IRACT FR 63625-C	BLOCK LOT	and a second secon		PARCEL PIN 98B117 256	<u>APN</u> 2761-035-01
ddress: 19535 W NORDHOFF	ST Bldg B 91324		D		
TE IDENTIFICATION-ALL	10	S Alba	1587.5	7158	
O) , Owner-Builder			NA	0	
E) Sins, Brauley Alan E) Vo., Tung Thanh	11122 Bixler Circle,	Garden Grove, CA 92840	NA	C58238 C69546	
E) Nguyen, Huan Ngoc E) Sims, Bradley Alan	7015 Pinnacle Pointe, 5732 Walton St,	Orange, CA 92869 Long Beach, CA 90815	NA	C64238 C58238	
E) Lacher, Todd Lee	1201 N Tustin Ave, 7015 Biomado Bolato	Anaheim, CA 92807	NA	C67656	
E) Eosakul, Dissakorn	8363 Edge Wood St,	Chino, CA 91708	NA	S5226	
E) Andersen, Read Lewis	2527 Fresno St,	Fresno, CA 93721	NA	GE2810	
C) Snyder Langston Residential Llc	17962 Cowan,	Irvine, CA 92614	В	1021447	
C) Aquatic Technologies	32232 Paseo Adelanto Ste A,	San Juan Capistrano, CA 92675	C53	744177	
C) American Ironworks Manufacturing Inc	12326 Montague Street,	Pacoima, CA 91331	в	756942	(818) 897-9000
A) Perkowitz, Simon	111 W Ocean Blvd 21st Fl, Perkov	vitz & Long Beach, CA 90802	NA	C24026	1
C)ONTRACTOR, (A)RCHITECT & (E)NGIN NAME	EER INFORMATION ADDRESS		CLASS	LICENSE #	PHONE #
BUILDING RELOCATED FROM:					
Relationship: Agent for Contractor	32232 Paseo Adelan	to Suite A SAN JUAN C	APISTRANO 92	675	(949) 338-4189
Kira Miller-					(213) 625-2592
loe' Pink- Relationship: Agent for Owner	17922 Fitch	IRVINE, CA	92614		(949) 797-8367
Bruce Miller & Assoc- Relationship: Architect	533 S Fremont Ave	#803 LA, CA 9007			(213) 625-2592
Bruce A Miller & Assoc- Relationship: Agent for Owner	533 S Fremont #803		ES, CA 90071		(213) 623-2592
American Ironworks- Relationship: Agent for Owner	12326 Montague St	PACOIMA, O			(818) 897-9000
merican Ironworks- Relationship: Contractor	12326 Montague St	PACOIMA, O			(310) 488-6028
Bruce A Miller & Assoc Inc Relationship: Contractor	533 S Fremont Ave		ES, CA 90071		(213) 625-2592
Relationship: Agent for Owner					

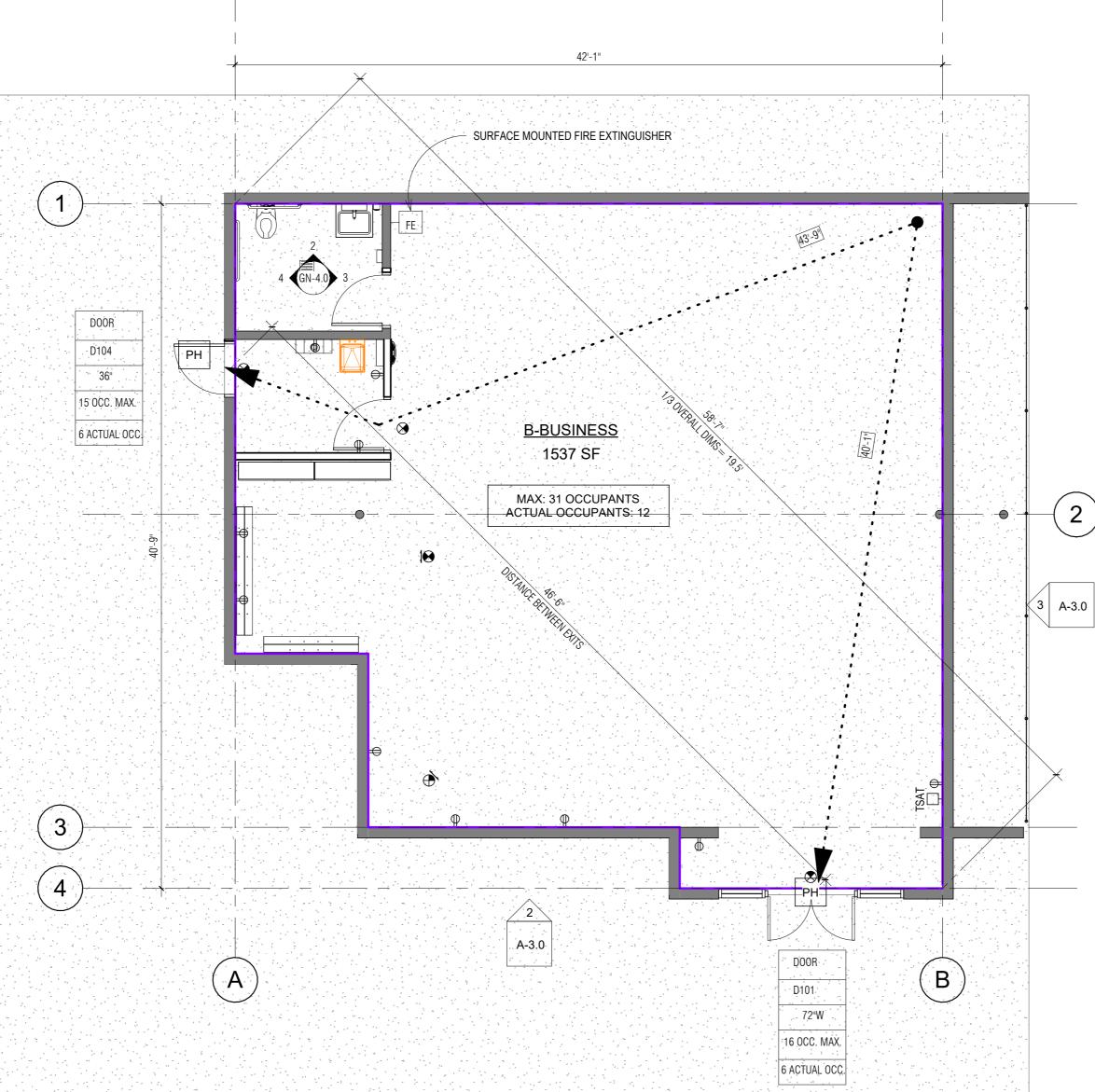


# **MOTIVATE STUDIO**

# TENANT IMPROVEMENT

5518 FRANKLIN AVE, HOLLYWOOD CA





2 (N)OCCUPANCY LOAD 3/16" = 1'-0"

Image: Company in the company in th	OCCUPANCY LOAD CALCULATION	SIGNAGE	SHEET NOTES	
	Level         TYPE         AREA         FACTOR         OCCUPANT LOAD         FACTOR         WDTH         Width           LEVEL 1         B         1537 SF         50         31         0.2         6         108"           ISST SF         31         0.2         6	NOT LIMITED TO: - ROOM IDENTIFICATION - DIRECTIONAL AND INFORMATIONAL - ACCESSIBLE ENTRANCE AT MAIN ENTRY TACTILE EXIT SIGNS SHALL BE PROVIDED AT LOCATIONS INCLUDING BUT NOT LIMITED TO: - GRADE LEVEL EXIT DOORS "EXIT" - EXIT DOORS LEADING TO GRADE LEVEL EXIT DOORS - EXIT DOORS LEADING TO GRADE LEVEL EXIT TOORS - EXIT DOORS LEADING TO GRADE LEVEL EXITENIOR EXIT "EXIT" - EXIT ACCESS DOOR LEADING FROM ROOM OR AREA WITH VISUAL EXIT SIGN; "EXIT ROUTE" COMPLETE ADA SIGNAGE SHALL BE PROVIDED AS NON-GLARE, CONTRASTING BACKGROUND, 1/32" RAISED CHARACTERS, TEXT HEIGHT 5/8" TO 2" AND PICTOGRAMS SHALL BE 6" HIGH MIN. MOUNTING HEIGHT MIN. 4-0" ABOVE FINISHED FLOOR TO LOWEST BAILLE AND MAX. 5'-0" TO BOTTOM OF HIGHEST LINE OF RAISED TEXT. MOUNT SIGNS TO LATCH SIDE OF DOOR. AT DOUBLE DOORS AT THE NEAREST WALL PREFERABLE AT THE RIGHT OF THE OPENING. SELF ILLUMINATING FLOOR LEVEL EXIT SIGNS SHALL BE PROVIDED AT "I" AND "A" OCCUPANCY. E.G. TRITIUM SELF ILLUMINATING FOR 10 YEARS, GREEN FACE, WHITE	CONSTRUCTION. THE CONTRACTOR IS REQUESTED TO CONFIRM AS-BUILT FIELD CONDITIONS AS DOCUMENTED. SHOULD UPGRADE TO EXISTING RATED ASSEMBLIES BE REQUIRED, CONTRACTOR TO INFORM ARCHITECT IN WRITING PRIOR TO PROCEEDING WITH THE WORK. 2. SEE REFLECTED CELING PLAN FOR LULUMINATE DE VAT SICN LOCATIONS. 3. SEE POWER & SIGNAL / ELECTRICAL ENGINEERING DRAWINGS FOR CARD READER LOCATIONS. 4. EXIT SIGNS SHALL BE CONNECTED TO AN EMERGENCY POWER SYSTEM THAT WILL PROVIDE AN ILLUMINATION OF NOT LESS THAN 90 MIN. IN CASE OF PRIMARY POWER LOSS (1011.2-1011.5.3). 5. THE EGRESS PATH SHALL REMAIN FREE AND CLEAR OF ALL OBSTRUCTIONS AT ALL TIME. NO STORAGE IS PERMITTED IN ANY EGRESS PATHS. 6. EGRESS DOORS SHALL BE READILY OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE OR EFFORT. SEE 1008.1.3.3 FOR EXCEPTIONS. 7. DOOR HANDLES, LOCK AND OPERATING DEVICES SHALL BE INSTALLED AT A MIN. 34" AND A MAX. 48" ABOVE THE FINISHED FLOOR. 8. ALL EGRESS DOOR OPERATION SHALL ALSO COMPLY WITH SECTION 1008.1.9-1008.1.9.7 9. THE MEANS OF EGRESS, INCLUDING THE EXIT DISCHARGE, SHALL BE ILLUMINATED AT ALL TIMES THE BUILDING SPACE SERVED BY THE MEANS OF EGRESS IS OCCUPIED. 10. THE MEANS OF EGRESS LILLUMINATION LEVEL SHALL NOT BE LESS THAN 1 FOOT-CANDLE AT THE WALKING SURFACE. 11. THE POWER SUPPLY FOR MEANS OF EGRESS STAILL NORMALLY BE PROVIDED BY THE PREMISES' ELECTRICAL SUPPLY. IN THE EVENT OF POWER SUPPLY FOR MEANS OF EGRESS STAIRWAYS IN BOUNDS AND SPACES THAT REQUIRED TO HAVE TWO OR MORE MEANS OF EGRESS. b. CORRIDORS, EXIT ENCLOSURES AND EXIT PASSAGEWAYS IN BUILDINGS REQUIRED TO HAVE TWO OR MORE EXITS. c. EXTENIOR EGRESS COMPONENTS AT OTHER THAN THE LEVEL OF EXIT DISCHARGE UNTIL EXIT DISCHARGE EVENTS. d. INTERIOR EXIT DISCHARGE ELEMENTS, AS PERMITTED IN SECTION 1027.1. IN BUILDINGS REQUIRED TO HAVE TWO OR MORE EXITS. c. EXTENDER ELEMENTS, AS PERMITTED IN SECTION 1027.1. IN BUILDINGS REQUIRED TO HAVE TWO OR MORE EXITS. c. EXTENDER ELEMENTS AND EXIT PASSAGEWAYS IN BUILDINGS FREQUIRED TO HAVE TWO OR MORE EXITS. c. EXTENDER ELEMENT	WALL MOUNTED EMERGENCY   WALL MOUNTED EMERGENCY   DOOR RELEASE   WALL MOUNTED CARD READER



# **MOTIVATE STUDIO**

# TENANT IMPROVEMENT

5518 FRANKLIN AVE, HOLLYWOOD CA



# KEYNOTES

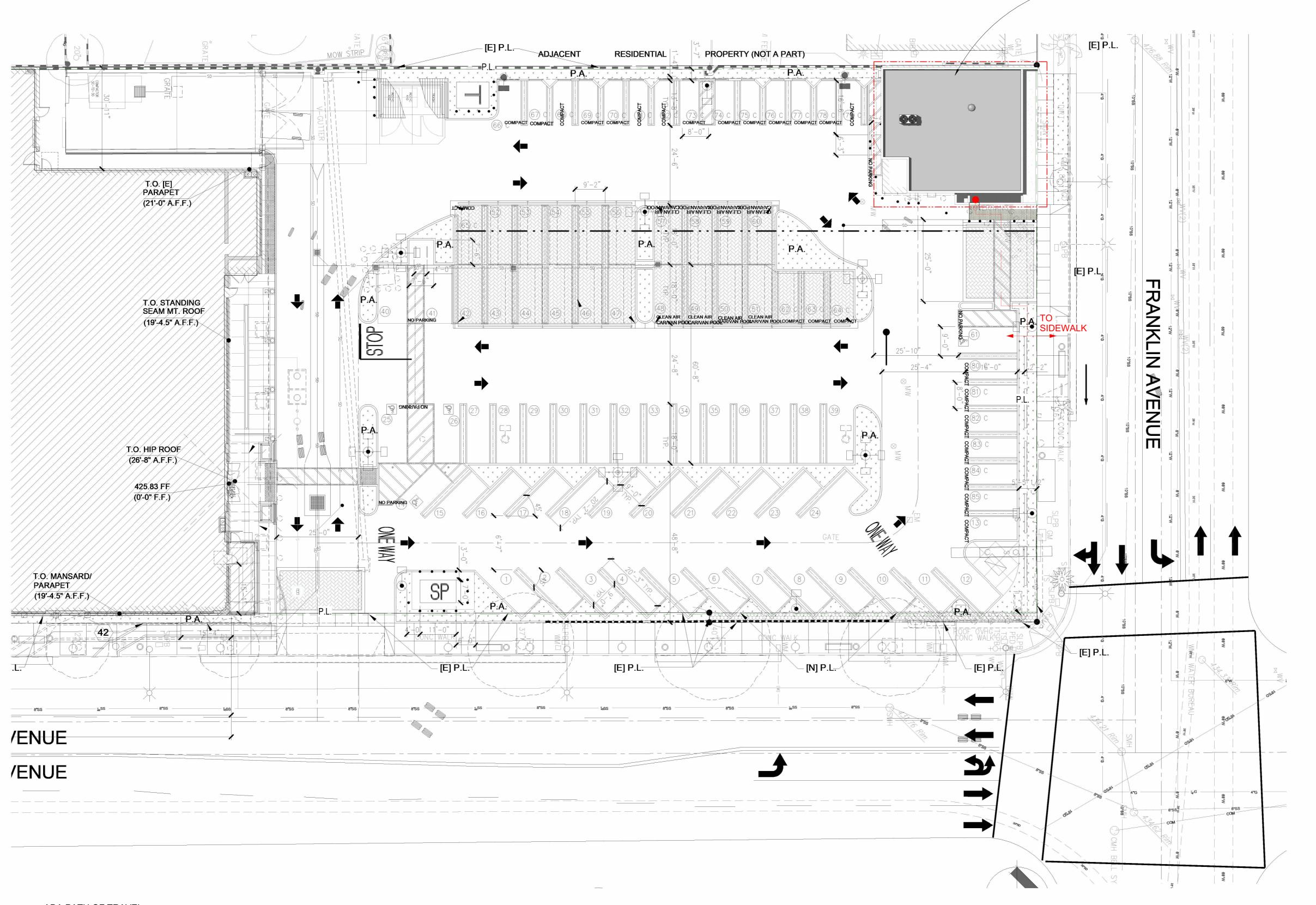
# EXITING LEGEND

		NEW CON	ISTRU	CTION		
		NEW 1H	r fire	TRUCTION TO REMA RESISTANT RATED F RESISTANT RATED F	PARTITION	
	• —	EXIT ACC	ESS =	k with overhead ( = Less Than 300' in Building		
	•••			h of Egress = Les Building	S THAN 100'	IN
MERGENCY	EXIT SIGNAGE EXIT / ACCESS TO	) exit	FEC FFR	FIRE EXTINGUISHEF CABINET FIRE PROTECTION RISER CABINET	r  FE] PH	FIRE EXTINGUISHER PANIC HARDWARE
ARD READER	EXIT / ACCESS TO	) exit	FPR	FIRE PROTECTION	PH	PANIC HARDW

1 1	1	PLAN CHECK	( SUBMITTAL 1	6/1/2023 CONSTRUCTION
Delta	lssue	Description	Da	
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01AMZN.	.2598.000		As indicated	
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		(N)EX RAM	TING	NOT

Title GN-2.1

1 1



1 ADA PATH OF TRAVEL 1/16" = 1'-0"

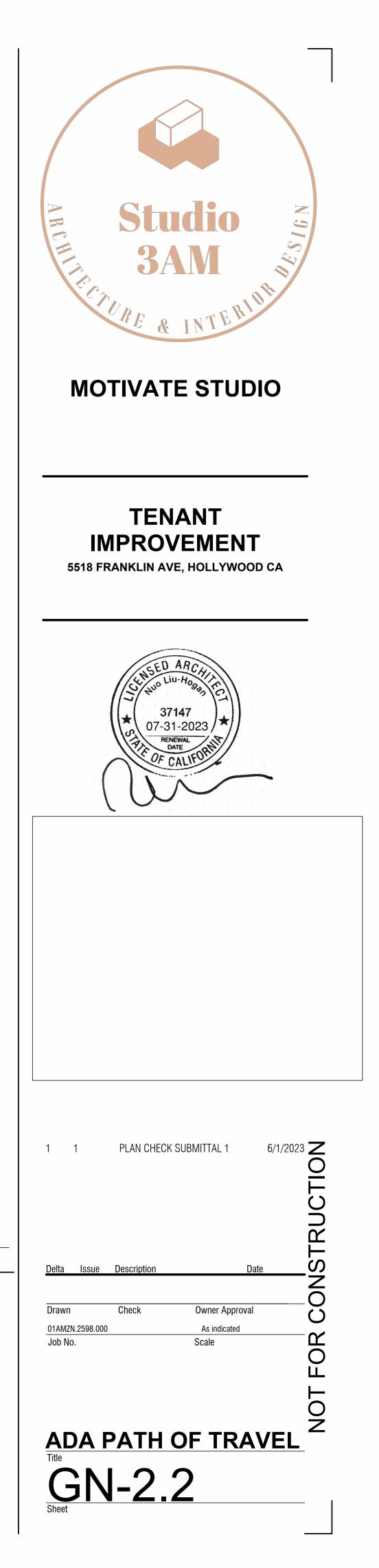


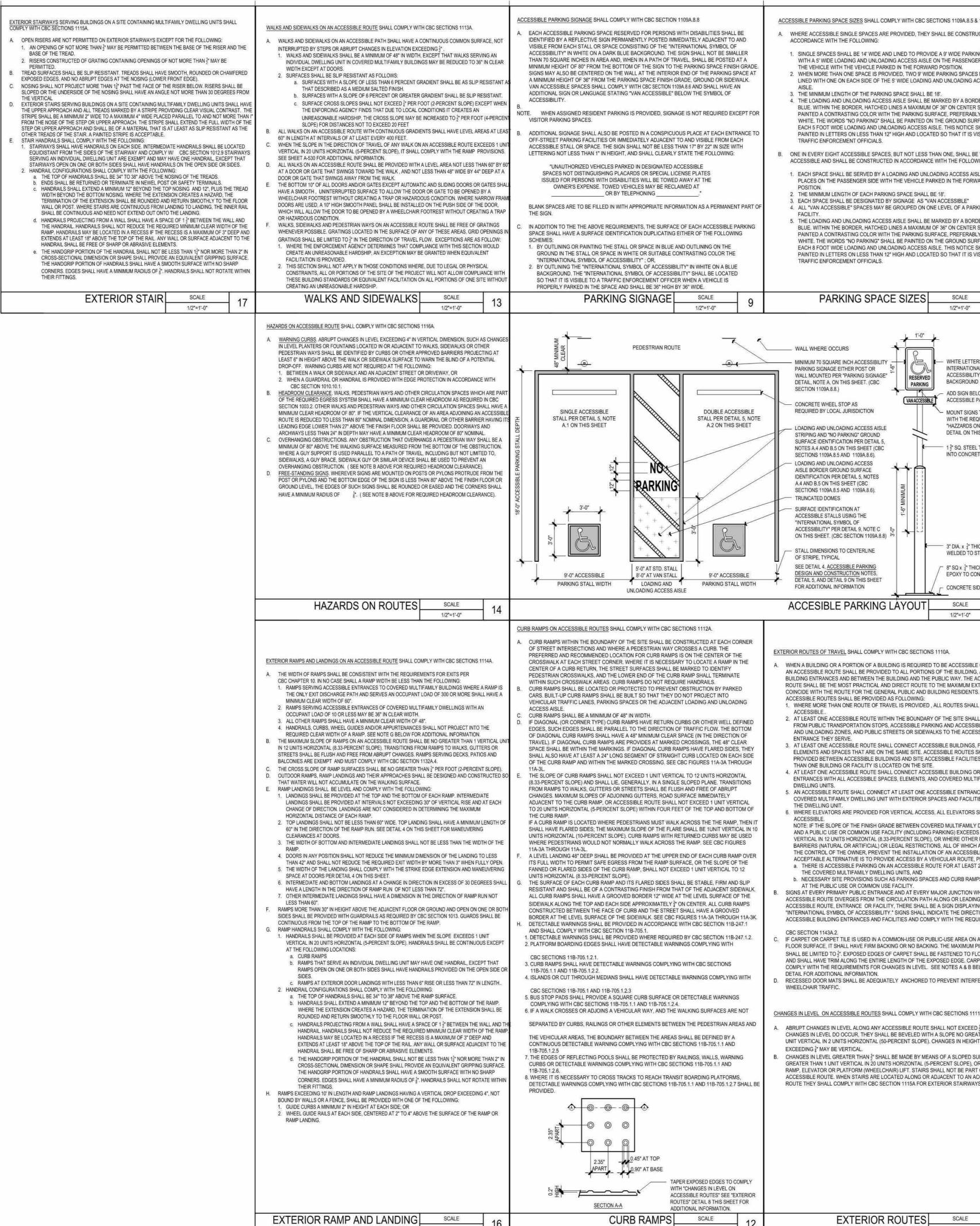
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(E) BUILDING TO REMAIN (N.I.C.)

AR AND BICYCLE RKING	BICYCLE PARKING ANALYSIS	
	RETAIL: 1/2000SF	
	1537SF/2000 = 1 REQUIRED BIKE PARKING PROVIDED ON SITE: (4) SHORT TERM (4)LONG TERM	
;		
CLEAN TOTAL		

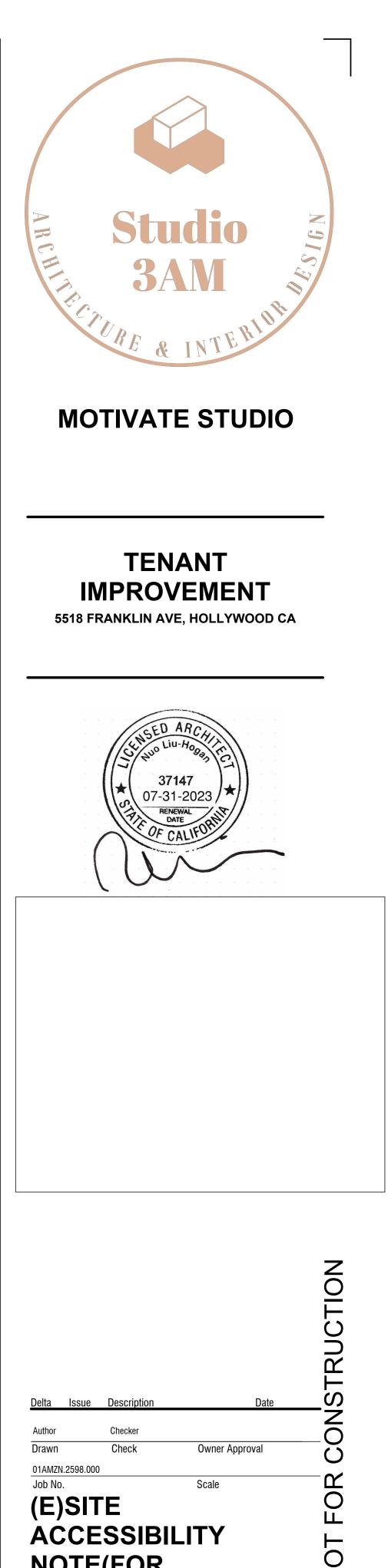
# **KEY NOTES**





1/2"=1'-0"

D IN REA	
KEA	THIS SHEET IS FOR REFERENCE ONLY AND ILLUSTRATES CODE-REQUIRED MINIMUM STANDARDS FOR SITE ELEMENTS OF A MULTIFAMILY DEVELOPMENT. SEE PERTINENT SHEETS, DRAWINGS, AND SPECIFICATIONS FOR APPLICATION OF THESE STANDARDS TO THIS SPECIFIC PROJECT.
BE OF	THE INFORMATION CONTAINED WITHIN THESE SHEETS ARE EXCERPTS FROM THE 2013 CALIFORNIA BUILDING CODE (CBC) AND APRIL 1998 FAIR HOUSING ACT (FHA) DESIGN MANUAL, AND INTENDED TO PROVIDED THE CONTRACTOR
3	THE GENERAL REQUIREMENTS OF ACCESSIBILITY FOR THIS PROJECT. THE GENERAL CONTRACTOR SHALL BE KNOWLEDGEABLE OF AND SHALL BUILD TO ALL APPLICABLE ACCESSIBILITY CODE REQUIREMENTS, IF FURTHER INFORMATION OR CLARIFICATION IS REQUIRED, CONSULT THE ARCHITECT OR REFERENCE THE CBC AND FHA DESIGN MANUAL PRIOR TO FABRICATION OR INSTALLATION OF THE WORK.
INTED BE OR VITHIN BE TO	
IDE,	
AINTED BE E OR WITHIN BE TO	
5	GENERAL NOTES SCALE 1/2"=1"-0"
	1/Z = 1-0 <sup>-5</sup>
DER AND SOL OF UE VAN S SPACE MPLY ENTS OF ES", SEE T XTENDED ED PIPE EL PIPE ATE EL PLATE	<ul> <li>BUILDING ACCESSIBILITY SHALL COMPLY WITH CBC SECTION 1102A</li> <li>BUILDINGS OR PORTIONS OF BUILDING ON THE SITE SHALL BE ACCESSIBLE TO PERSONS WITH DISABILITIES. EACH BUILDING ON THE SITE SHALL BE CONSIDERED SEPARATELY WHEN DETERMINING THE REQUIREMENTS OF ACCESSIBILITY, EXCEPT WHEN CALCULATING THE NUMBER OF UNITS WHICH MUST COMPLY WITH CBC SECTION 1102A.3.1. DVELLING UNITS WHICH MUST COMPLY WITH CBC SECTION 1102A.3.1. DVELLING UNITS WHICH MUST COMPLY WITH CBC SECTION 1102A.3.1. DVELLING UNITS IN BUILDINGS WITHOUT ELEVATORS SHALL COMPLY WITH CBC SECTION 1102A.3.1</li> <li>A. MULTISTORY DWELLING UNITS IN BUILDINGS WITHOUT ELEVATORS SHALL COMPLY WITH CBC SECTION 1102A.3.1</li> <li>THE MINIMUM NUMBER OF MULTIFAMILY DWELLING UNITS WHICH MUST COMPLY WITH THIS CBC SECTION SHALL BE CALCULATED USING THE TOTAL NUMBER OF ALL MULTISTORY DWELLING UNITS IN BUILDINGS ON A SITE. ANY FRACTION THEREOF (OF THE 10 PERCENT REQUIRED) SHALL BE CALCULATED USING THE TOTAL NUMBER OF ALL MULTISTORY DWELLING UNITS IN BUILDINGS WITH ONE OR MORE ELEVATORS, THE STORY OF THE UNIT THAT IS SERVED BY THE BUILDING ELEVATOR SHALL COMPLY WITH CBC SECTION 1102A.3.2.</li> <li>FOR MULTISTORY DWELLING UNITS IN BUILDINGS WITH ONE OR MORE ELEVATORS, THE STORY OF THE UNIT THAT IS SERVED BY THE BUILDING ELEVATOR IS CONSIDERED A GROUND FLOOR AND THE PRIMARY ENTRY FLOOR TO THE UNIT AND SHALL COMPLY.</li> <li>ALL GROUND FLOOR DWELLING UNITS IN NONELEVATOR BUILDINGS SHALL BE ADAPTABLE AND ON AN ACCESSIBLE ROUTE. IS NOT REQUIRED AS DETERMINED BY THE SITE IMPRACTICALITY PROVISIONS OF CRE SECTION 1150A. FOR BUILDINGS WITH ELEVATORS, SHALL COMPLY.</li> <li>ALL GROUND FLOOR OF A BUILDING CONTAINING DWELLING UNITS IS ABOVE GRADE , ALL UNITS ON THAT FLOOR OF SHALL BE CONSIDERED A GROUND FLOOR AND ALL DWELLING UNITS IS ABOVE GRADE , ALL UNITS ON THAT FLOOR SHALL BE CONSIDERED A GROUND FLOOR AND ALL DWELLING UNITS A DEFINED IN CBC CHAPTER 2.</li> <li>GARAGES, CARPORTS AND OTHER PARKING FACILITIES, WHICH ARE ACCESSORY TO COVERED MULTIFAMILY DWELLING UNITS SHA</li></ul>
EL PLATE E SLAB	
6	BUILDING ACCESSIBILITY SCALE 2
0	1/2"=1'-0"
DAPTABLE, SSIBLE FEASIBLE, FRASIBLE, FRIOR ROVIDED ADING BUILDING TIES, BE N MORE LITY Y EACH AT SERVE BE LINGS IT ICAL UTSIDE UTE, AN DED;	<ul> <li>A. EACH PARKING FACILITY PROVIDED FOR COVERED MULTIFAMILY DWELLINGS AND FACILITIES (e.g., SWIMMING POOLS, CLUB HOUSES, RECREATIONAL AREAS AND LAUNDRY ROOMS) THAT SERVE MULTIFAMILY DWELLINGS ON THE BUILDING SITE SHALL SHALL PROVIDE ACCESSIBLE PARKING.</li> <li>B. PARKING FACILITIES SHALL INCLUDE, BUT NOT BE LIMITED TO THE FOLLOWING;         <ol> <li>GARAGES</li> <li>PRIVATE GARAGES</li> <li>CAPPORTS</li> <li>OFF STREET PARKING (PARKING LOTS/SPACES)</li> </ol> </li> <li>C. PRIVATE GARAGES ACCESSORY TO COVERED MULTIFAMILY DWELLING UNITS, SHALL BE ACCESSIBLE. PRIVATE GARAGES INCLUDE INDIVIDUAL GARAGES AND INDIVIDUAL GARAGES GROUPED TOGETHER.</li> <li>AN ATTACHED PRIVATE GARAGE DIRECTLY SERVING A SINGLE COVERED MULTIFAMILY DWELLING UNIT, PROVIDING AT LEAST ONE OF THE FOLLOWING OPTIONS, SHALL NOT BE REQUIRED TO BE ACCESSIBLE;</li> <li>A DOOR LEADING DIRECTLY FROM THE THE COVERED MULTIFAMILY DWELLING UNIT WHICH IMMEDIATELY ENTERS THE GARAGE. SEE CBC SECTIONS 1132A.1 FOR REQUIRED TO THE EXTERIOR DOOR ENTERING THE GARAGE. SEE CBC SECTIONS 1132A.1 FOR REQUIREMENTS AT BOTH EXIT DOORS.</li> <li>AN ACCESSIBLE ROUTE OF TRAVEL FROM THE DWELLING UNIT'S PRIMARY ENTRY DOOR TO THE VEHICULAR ENTRANCE AT THE GARAGE. SEE CBC SECTION 1132A.1 FOR REQUIREMENTS AT BOTH EXIT DOORS.</li> <li>AN ACCESSIBLE ROUTE OF TRAVEL FROM THE DWELLING UNIT'S PRIMARY ENTRY DOOR TO THE VEHICULAR ENTRANCE AT THE GARAGE. SEE CBC SECTION 1132A.1 FOR REQUIREMENTS AT THE PRIMARY ENTRY DOOR.</li> <li>ACCESSIBLE ROUTE OF TRAVEL FROM THE DWELLING UNIT'S PRIMARY ENTRY DOOR TO THE VEHICULAR ENTRANCE AT THE GARAGE. SEE CBC SECTION 1132A.1 FOR REQUIREMENTS AT THE PRIMARY ENTRY DOOR.</li> <li>ACCESSIBLE PARKING SHALL BE PROVIDED AT A MINIMUM RATE OF 2 PERCENT OF THE COVERED MULTIFAMILY DWELLING UNITS. AT LEAST ONE SPACE OF EACH TYPE OF PARKING FACILITY SHALL BE MADE ACCESSIBLE EVEN IF THE TOTA</li></ul>
RCENT OF E PROVIDED E THE AN IE TO IENTS OF DUND OR EIGHT SURFACES RIM SHALL IN THIS ICE WITH HEN THAN 1 CE NOT URB RAMP, N SIBLE	<ul> <li>REQUIRED.</li> <li>F. WHEN PARKING IS PROVIDED FOR COVERED MULTIFAMILY DWELLINGS AND IS NOT ASSIGNED TO A RESIDENT OR A GROUP OF RESIDENTS AT LEAST 5 PERCENT OF THE PARKING SPACES SHALL BE ACCESSIBLE AND PROVIDE ACCESS TO GRADE-LEVEL ENTRANCES OF COVERED MULTIFAMILY DWELLINGS AND FACILITIES (e.g., SWIMMING POOLS, CLUB HOUSES, RECREATION AREAS, AND LAUNDRY ROOMS) THAT SERVE COVERED MULTIFAMILY DWELLINGS. ACCESSIBLE PARKING SPACE SHALL BE PROVIDED WITH SIGNAGE AS REQUIRED BY CDC SECTION 1109A.8.8. SUCH SIGNAGE SHALL NOT BE BLOCKED FROM VIEW BY A VEHICLE PARKED IN THE SPACE.</li> <li>G. WHEN ASSIGNED PARKING IS PROVIDED, DESIGNATED ACCESSIBLE PARKING FOR THE DWELLING UNIT SHALL BE PROVIDED ON REQUEST OF RESIDENTS WITH DISABILITIES ON THE SAME TERMS AND WITH THE FULL RANGE OF CHOICES (e.g., OFF-STREET PARKING, CARPORT OR GARAGE) THAT ARE AVAILABLE FOR OTHER RESIDENTS.</li> <li>H. LOCATION OF PARKING SPACES SHALL COMPLY WITH THE FOLLOWING;</li> <li>1. ACCESSIBLE PARKING SPACES SHALL COMPLY WITH THE FOLLOWING;</li> <li>1. ACCESSIBLE PARKING SPACES SHALL BE LOCATED ON THE SHORTEST POSSIBLE ACCESSIBLE ROUTE TO AN ACCESSIBLE BUILDING OR COVERED MULTIFAMILY DWELLING UNIT ENTRANCE. ALL VAN ACCESSIBLE SPACES MAY BE GROUPED ON ONE LEVEL OF A PARKING FACILITY.</li> <li>2. WHEN PARKING FACILITIES ARE LOCATED ADJACENT TO A BUILDING WITH MULTIPLE ACCESSIBLE ENTRANCES. ACCESSIBLE PARKING SPACES SHALL BE DISPERSED AND LOCATED NEAR THE ACCESSIBLE ENTRANCES.</li> <li>3. WHEN PRACTICAL, THE ACCESSIBLE ROUTE SHALL NOT CROSS LANES FOR VEHICULAR TRAFFIC. WHEN PRACTICAL, THE ACCESSIBLE ROUTE SHALL BE IDSPERSED AND LOCATED NEAR THE ACCESSIBLE ENTRANCES.</li> <li>3. WHEN PRACTICAL, THE ACCESSIBLE ROUTE SHALL BE LOCATED SO THAT PERSONS WITH MULTIPLE ACCESSIBLE PROSING FACILITIES ARE DO'N SERVE A PARTICULAR BUILDING SHALL HAVE ACCESSIBLE PROSIBLE ENTRANCES TO THE PARKING FACILITY.</li> <li>4. ACCESSIBLE PARKING SPACES MALL BE LOCATED SO THAT PERSONS WITH DISABILITIES ARE NOT COMPELLED TO WHEEL OR WALK BEHIND PARKED CARS OTHER THAN</li></ul>



NOTE(FOR REFERENCE ONLY)

# LEGAL DESCRIPTION:

HARD CORNER (APN 5544-004-025): LOT 51 OF HOLLYWOOD TERRACE TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 98, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. RITE AID BUILDING PARCEL (APN 5544-004-032):

THE NORTH 60 FEET OF LOT 50 OF HOLLYWOOD TERRACE TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 98 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. PARCEL

THE NORTH 50 FEET OF LOT 49 AND THE SOUTH 10 FEET OF LOT 50 OF HOLLYWOOD TERRACE TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 98 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

PARCEL 3: LOT 67 OF GRIDER AND HAMILTON'S GARFIELD PLACE, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 5, PAGE 190 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

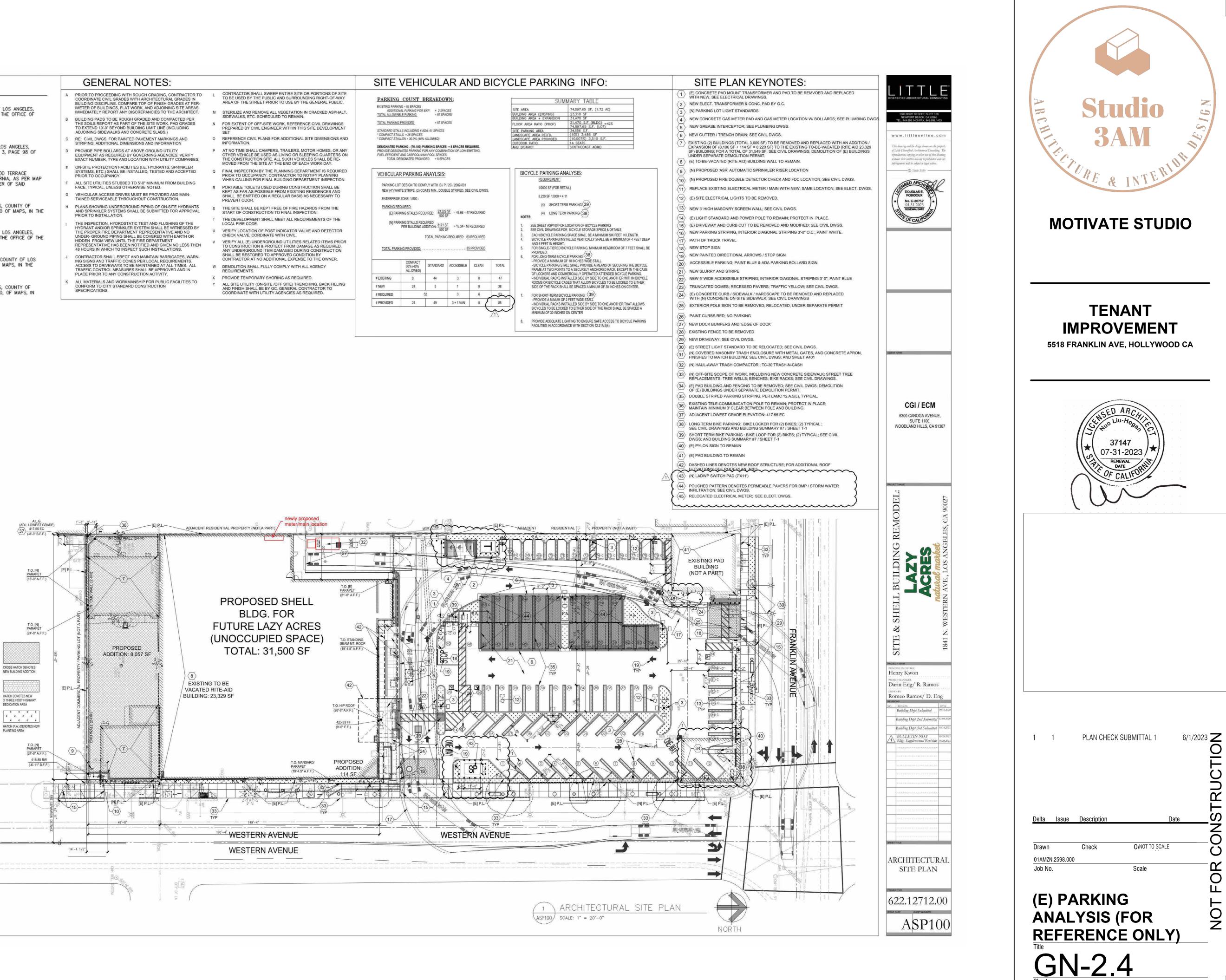
LOT 66 OF HOLLYWOOD TERRACE NO. 2, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 5, PAGE 67 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. PARCEL 5:

LOT 65 OF GRIDER & HAMILTON'S GARFIELD PLACE, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 5, PAGE 190 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. BACK PARCEL (APN 5544-004-015):

LOT 64 OF GRIDER AND HAMILTON'S GARFIELD PLACE, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 5, PAGE 190, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

- IMMEDIATELY REPORT ANY DISCREPANCIES TO THE ARCHITECT.
- TO EXTED 10:0° BEYOND BUILDING LIMIT LINE (INCLUDING ADJOINING SIDEWALKS AND CONCRETE SLABS.)
- STRIPING, ADDITIONAL DIMENSIONS AND INFORMATION

- FACE, TYPICAL, UNLESS OTHERWISE NOTED.
- THE INSPECTION, HYDROSTATIC TEST AND FLUSHING OF THE HYDRANT AND/OR SPRINKLER SYSTEM SHALL BE WITNESSED BY THE PROPER FIRE DEPARTMENT REPRESENTATIVE AND NO UNDER- GROUND PIPING SHALL BE COVERED WITH EARTH OR HIDDEN FROM VIEW UNTIL THE FIRE DEPARTMENT
- ING SIGNS AND TRAFFIC CONES PER LOCAL REQUIREMENTS. ACCESS TO DRIVEWAYS TO BE MAINTAINED AT ALL TIMES. ALL TRAFFIC CONTROL MEASURES SHALL BE APPROVED AND IN PLACE PRIOR TO ANY CONSTRUCTION ACTIVITY.





### 2023 Los Angeles Green Building Code

### MANDATORY REQUIREMENTS CHECKLIST ADDITIONS AND ALTERATIONS TO NON-RESIDENTIAL BUILDINGS

(COMPLETE AND INCORPORATE THIS FORM INTO THE PLANS) Date

Perm	it #	Dat	e:	50-
ITEM #	CODE SECTION	REQUIREMENTS	REFERENCE SHEET (Sheet # or N/A	COMMENTS (e.g. note #, detail # or reason for N/A
		PLANNING AND DESIGN		
1	5.106.1	Storm water drainage and retention during construction	NA	
2	5.106.4.1.1	Short-term bicycle parking (≥ 10 vehicular parking spaces)	NA	
3	5.106.4.1.2	Long-term bicycle parking (≥ 10 vehicular parking spaces)	NA	
4	5.106.5.2	Designated parking (≥ 10 vehicular parking spaces)	NA	
5	5.106.10	Grading and Paving	NA	
		ENERGY EFFICIENCY		
6	5.211.1	Solar ready (additions $\geq$ 2,000 sq. ft.)	NA	
		WATER EFFICIENCY & CONSERVATION		
7	5.303.1.1	Additions in excess of 50,000 sq. ft.	NA	
8	5.303.1.2	Excess consumption	NA	
9	5.303.2	Water reduction	NA	
10	5.303.3	Water conserving plumbing fixtures and fittings	GN-3.0	FORM GRN 17
11	5.303.3.3	Showerheads	NA	
12	5.304.1	Outdoor water use in landscape areas	NA	
13	5.304.3	Irrigation controller and sensor application	NA	
14	5.304.4	Outdoor water use meters	NA	
15	5.304.5	Exterior faucets	NA	
16	5.305.1	Graywater ready	NA	
17	5.305.2	Recycled water supply to fixtures	NA	
	1	MATERIAL CONSERVATION & RESOURCE	EFFICIENCY	
18	5.407.1	Weather protection	NA	
19	5.407.2.1	Sprinklers	NA	
20	5.407.2.2.1	Nonabsorbent floor and wall finishes	A-1.1	LATICRETE HYDROBAN
21	5.407.2.2.1	Exterior door protection	NA	
22	5.407.2.2.2	0	NA	
23	5.408.1	Construction waste reduction	NA	
24	5.408.2	Universal Waste	NA	

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities.

Page 1 of 2

(Rev. 01/01/23)

# 

flow rate specified in Section 5.303.3.

EPARTMENT OF BUILDING AND SAFE

### 2023 Los Angeles Green Building Code GREEN BUILDING CODE PLAN CHECK NOTES NON-RESIDENTIAL BUILDINGS

(5.303.3)

- 1. State on plans that the outdoor lighting systems shall be designed and installed to 19. Architectural paints and coatings, adhesives, caulks and sealants shall comply comply with all of the following: a. The minimum requirements in California Energy Code for Lighting Zones 1-4 b. Backlight, Uplight and Glare (BUG) ratings as defined in IESNA TM-15-11 c. Allowable BUG ratings not exceeding those shown in on Table 5.106.8. (5.106.8)
- 2. Separate submeters shall be installed in any building or new space within a building that is projected to consume more than 1,000 gal/day. (5.303.1.2)
- 3. New plumbing fixtures and fittings shall not exceed the maximum allowable
- 4. When a shower is served by more than one showerhead, the combined flow rate of all the showerheads and/or other shower outlets controlled by a single value shall not exceed 2.0 gallons per minute at 80psi, or the shower shall be designed to only allow one showerhead to be in operation at a time. (5.303.3.3)
- 5. For projects that include landscape work, the Landscape Certification, Form GRN 12, shall be completed prior to final inspection approval. (State Assembly Bill No. 1881)
- 6. Installed automatic irrigation system controllers are weather- or soil-based controllers. (WMELO, § 492.7) 7. Weather-resistant exterior wall and foundation envelope shall be detailed in
- conformance with Los Angeles Building Code Section 1403.2 and California Energy Code Section 150. (5.407.1)
- 8. Automatic landscape irrigators shall be installed such that it doesn't spray on the structure. (5.407.2.1) 9. New exterior entries and openings subject to foot traffic shall be protected
- against water intrusion using features such as overhangs, awnings and/or recesses for a combined depth over the entry of at least 4 feet. (5.407.2.2.1)
- 10. Nonabsorbent interior floor and wall finishes shall be used within at least two feet around and perpendicular to new exterior entries and/or opening subject to foot traffic. (5.407.2.2.1)
- 11. Exterior entries shall have flashing integrated with the drainage plane. (5.407.2.2.2)
- 12. Only a City of Los Angeles certified hauler will be used for hauling of construction waste. (5.408.1)
- 13. 100% of excavated soil and vegetation resulting from land clearing shall be reused or recycled. (5.408.3)
- and provided to the field inspector prior to final approval. This report shall be signed by the individual responsible for performing these services. (5.410.4.4)
- (5.410.4.5) owner and the field inspector at the time of final inspection. 16. All new gas fireplaces must be direct-vent, sealed combustion type. Wood
- burning fireplaces are prohibited per AQMD Rule 445. 17. If the new HVAC system is used during construction, use return air filters with a
- MERV of 8. Replace all filters immediately prior to occupancy. (5.504.1.3) 18. All new ducts and other new related air distribution components openings shall be covered with tape, plastic, or sheet metal until the final startup of the heating,

cooling and ventilating equipment.

with the Volatile Organic Compound (VOC) limits listed in Tables 5.504.4.1-5 504 4 3 (5.504.4.1-5.504.4.3)

www.ladbs.org

FORM

**GRN 15** 

- 20. The VOC Content Verification Checklist, Form GRN 2, shall be completed and verified prior to final inspection approval. The manufacturer's specifications showing VOC content for all applicable products shall be readily available at the job site and be provided to the field inspector for verification. (5.504.4.3.2)
- 21. All new carpet installed in the building interior meets the testing and product requirements of one of the following: a. Carpet and Rug Institute's Green Label Plus Program
- California Department of Public Health's Specification 01350 NSF/ANSI 140 at the Gold level
- Scientific Certifications Systems Indoor Advantage™ Gold (5.504.4.4)
- 22. All new carpet cushion installed in the building interior shall meet the requirements of the Carpet and Rug Institute Green Label program. (5.504.4.4.1) 23. New hardwood plywood, particle board, and medium density fiberboard
- composite wood products used in the interior or exterior of the building shall meet the formaldehyde limits. (5.504.4.5, 10.504.4.5) 24. The Formaldehyde Emissions Verification Checklist, Form GRN 3, shall be
- completed prior to final inspection approval. The manufacturer's specifications showing formaldehyde content for all applicable wood products shall be readily available at the job site and be provided to the field inspector for verification. (5.504.4.5)
- 25. 80% of the total area receiving new resilient flooring shall comply with one or more of the following: a. VOC emission limits defined in the CHPS High Performance Products
- Database b. Certified under UL GREENGUARD Gold Certification under the Resilient Floor Covering Institute (RFCI) FloorScore
- d. Meet the California Department of Public Health's Specification 01350 (5.504.4.6)
- 26. Mechanically ventilated buildings shall have air filter with a Minimum Efficiency Reporting Value (MERV) of 13 or higher. Filters shall be installed prior to occupancy and recommendations for maintenance with filters of the same value shall be included in the operation and maintenance manual. (5.504.5.3)
- 27. Designated outdoor smoking area shall be at least 25 feet from an outdoor air intake or operable windows. (5.504.7)
- 14. A final report for the testing and adjusting of all new systems shall be completed 28. Buildings shall meet or exceed the provisions of California Building Code, CCR, Title 24, Part 2 Sections 1202 (Ventilation) and Chapter 14 (Exterior Walls). For additional measures, see Section 5.407.2 (5.505.1)
- 15. For all new equipment, an *Operation & Systems Manual* shall be provided to the 29. Buildings that use Demand Control Ventilation shall have CO<sub>2</sub> sensors and ventilation controls installed in accordance with the requirements of the current edition of the California Energy Code, CCR, Title 24, Part 6, Section 121(c). (5.506.2)
  - (5.503.1, AQMD Rule 445) 30. The HVAC, refrigeration, and fire suppression equipment shall not contain CFC or Halons (5.508.1.)
    - 31. Retail food stores of 8,000 sq. ft. or more of conditioned area that have a commercial refrigeration system with a global warming potential (GWP) of 150 or greater shall have leak reduction measures in accordance with LAGBC Section 5.508.2. Separate mechanical plan check is required. (5.508.2)

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. (Rev. 01/01/23) Page 1 of 1

(5.504.3)

(Rev. 01



FORM

**GRN 10** 



# 2023 Los Angeles Green Building Code

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GRN	10

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FORM

**GRN 17** 

ITEM	CODE		REFERENCE SHEET	COMMENTS
#	SECTION	REQUIREMENTS	Sheet # or N/A	(e.g. note #, detail #)
	s			(or reason for N/A)
25	5.408.3	Excavated soil and land clearing debris	NA	
26	5.410.1	Recycling by occupants	NA	
7222040		(additions that are > 30% of existing floor area)		
27	5.410.4	Testing, adjusting and balancing	GN-3.0	FORM GRN 15, NOTE 14
28	5.410.4.2	– Systems		
29	5.410.4.3	<ul> <li>Procedures</li> </ul>		
30	5.410.4.4	<ul> <li>Reporting</li> </ul>		
31	5.410.4.5	<ul> <li>Operation and maintenance manual</li> </ul>		
32	5.410.4.5.1	<ul> <li>Inspections and reports</li> </ul>		
		ENVIRONMENTAL QUALITY	, ,	
33	5.503.1	Fireplace and Woodstoves	NA	
34	5.504.1.3	Temporary ventilation	NA	
25	5 504 2	Covering of duct openings and protection of		
35	5.504.3	mechanical equipment during construction	GN-3.0	FORM GRN 15, NOTE 18
36	5.504.4	Finish material pollutant control		
37	5.504.4.1	<ul> <li>Adhesives, sealants, and caulks</li> </ul>	GN-3.0	FORM GRN 11
38	5.504.4.3	<ul> <li>Paints and coatings</li> </ul>		
39	5.504.4.3.1	<ul> <li>Aerosol paints and coatings</li> </ul>		
40	5.504.4.3.2	– Verification	GN-3.0	FORM GRN 11
41	5.504.4.4	Carpet systems	NA	
42	5.504.4.4.1		NA	
43	5.504.4.5	Composite wood products	NA	
44	5.504.4.6	Resilient flooring systems	NA	
	5.504.5.3	Filters	NA	
46	5.504.7	Environmental tobacco smoke (ETS) control	GN-3.0	FORM GRN 15, NOTE 17&26
47	5.505.1	Indoor moisture control	GN-3.0	FORM GRN 15, NOTE 27
48	5.506.2	Carbon dioxide (CO <sub>2</sub> ) monitoring	NA	
49		Exterior noise transmission prescriptive method		
50		<ul> <li>Exterior noise transmission for roof</li> </ul>		
51	5.507.4.1	<ul> <li>Exterior noise transmission for walls</li> </ul>		
52		<ul> <li>Exterior noise transmission for windows</li> </ul>	NA	
53	5.507.4.2	Exterior noise transmission performance method	NA	
54	5.507.4.2	Interior sound transmission	NA	STAND-ALONE BUILDING, NO NEIGHBORING TI
55	5.508.1	Ozone depletion and greenhouse gas reductions	NA	
56	5.508.2	Supermarket refrigerant leak reduction	NA	

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provide reasonable accommodation to ensure equal access to its programs, services and activities.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will



### PLUMBING FIXTURE FLOW RATES Non-Residential Occupancies 2023 Los Angeles Green Building Code

(Incorporate this form into the plans)

SECTION 5.303.2 WATER REDUCTION FIXTURE FLOW RATES					
FIXTURE TYPE	MAXIMUM ALLOWABLE FLOW RATE				
Showerheads	1.8 gpm @ 80 psi				
Lavatory faucets, residential	1.2 gpm @ 60 psi <sup>1,3</sup>				
Lavatory Faucets, nonresidential	0.4 gpm @ 60 psi <sup>1,3</sup>				
Kitchen faucets	1.5 gpm @ 60 psi <sup>2,4,5</sup>				
Wash fountains	1.8 gpm for every 20 in. of rim space @60 psi				

Metering faucets	0.2 gallons/cycle			
Metering faucets for wash fountains	0.2 gpm for every 20 in. of rim space @ 60 psi			
Gravity tank type water closets	1.28 gallons/flush <sup>6</sup>			
Flushometer tank water closets	1.28 gallons/flush <sup>6</sup>			
Flushometer valve water closets	1.28 gallons/flush <sup>6</sup>			
Urinals	0.125 gallons/flush			
Clothes Washers	ENERGY-STAR certified ENERGY-STAR certified			
Dishwashers				

<sup>1</sup> Lavatory faucets shall not have a flow rate less than 0.8 gpm at 20 psi.

<sup>2</sup> Kitchen faucets may temporarily increase flow above the maximum rate, but not above 2.2gpm @ 60psi and must default to a maximum flow rate of 1.8 gpm @ 60psi.

<sup>3</sup>Where complying faucets are unavailable, aerators or other means may be used to achieve reduction. <sup>4</sup>Kitchen faucets with a maximum 1.8 gpm flow rate may be installed in buildings that have water closets

with a maximum flush rate of 1.06 gallons/flush installed throughout <sup>5</sup>This requirement does not apply to faucets in commercial kitchens.

<sup>6</sup> Includes single and dual flush water closets with an effective flush of 1.28 gallons or less.

Single Flush Toilets - The effective flush volume shall not exceed 1.28 gallons (4.8 liters). The effective flush volume is the average flush volume when tested in accordance with ASME A112.19.233.2.

Dual Flush Toilets - The effective flush volume shall not exceed 1.28 gallons (4.8 liters). The effective flush volume is defined as the composite, average flush volume of two reduced flushes and one full flush. Flush volumes will be tested in accordance with ASME A112.19.2 and ASME A112.19.14.

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2020 Los Angeles Green Building C		04.2, 4.504.3, 4.504.5, 5.504.4.1, 5.504.4.2, 5.504.4 FORMALDEHYDE LIM Maximum Formaldehyde Emissions i	ITS <sup>1</sup>		
Grams of VOC per Liter of Co Less Water and Less Exempt Co COATING CATEGORY <sup>2,3</sup>		PRODUCT Hardwood plywood veneer core	CURRENT LIMIT 0.05		
Flat coatings Nonflat coatings	50 50	Hardwood plywood composite core     Particleboard     Medium density fiberboard	0.05 0.09 0.11		
Nonflat-high gloss coatings Specialty Coatings Aluminum roof coatings	50	Thin medium density fiberboard <sup>2</sup> Values in this table are derived from those specified by the	0.13		
Basement specialty coatings Bituminous roof coatings	400	Toxics Control Measure for Composite Wood as tested in acc additional information, see California Code of Regulations, Ti 93120.12.	cordance with ASTM E 1333. For tile 17, Sections 93120 through	Stu	
Bituminous roof primers Bond breakers	350 350	<sup>2</sup> Thin medium density fiberboard has a maximum thickness SEALANT VOC LIMI Less Water and Less Exempt Compoun	100	C	
Concrete curing compounds Concrete curing compounds, Roadways & Bridges	100 350	Architectural	CURRENT VOC LIMIT 50	A A	
Concrete/masonry sealers Driveway sealers	100 50	Marine deck Nonmembrane roof	760 300		
Dry fog coatings Faux finishing coatings	50	Roadway Single-ply roof membrane Other	250 450 420	C m	101
Clear Top Coat Decorative Coatings Glazes	100 350 350	SEALANT PRIMERS Architectural		REO	INTERI
Japan Trowel Applied Coatings	350 50	Nonporous Porous Modified bituminous 500	250 775 500	- a	INT
Fire resistive coatings Floor coatings Form-release compounds	150 50 100	Marine deck Other	760 750		
Graphic arts coatings (sign paints) High temperature coatings	200	Note: For additional information regarding methods to mea these tables, see South Coast Air Quality Management Dis	strict Rule 1168.		
Industrial maintenance coatings Low solids coatings <sup>1</sup>	100 120	ADHESIVE VOC LIMIT Less Water and Less Exempt Compoun ARCHITECTURAL APPLICATIONS		ΜΟΤΙVΑΤΙ	
Magnesite cement coatings Mastic texture coatings Metallic pigmented coatings	450 100 150	Indoor carpet adhesives Carpet pad adhesives	50 50		
Multicolor coatings Pretreatment wash primers	250	Outdoor carpet adhesives     Wood flooring adhesive     Rubber floor adhesives	150 100 60		
Primers, sealers, and undercoaters Reactive penetrating sealers	100 350	Subfloor adhesives Ceramic tile adhesives	50 65		
Recycled coatings Roof coatings	250 50 100	VCT and asphalt tile adhesives Drywall and panel adhesives	50 50		
Roof coatings, aluminum Rust preventative coatings	100	Cove base adhesives Multipurpose construction adhesives	50 70		
Shellacs Clear	730	Structural glazing adhesives Single-ply roof membrane adhesives Other adhesives not specifically listed	100 250 50	TEN	ΔΝΤ
Opaque Specialty primers, sealers and undercoaters Stains	550 100 100	SPECIALTY APPLICATIONS PVC welding	510		
Stains, Interior Stone consolidants	250	CPVC welding     ABS welding     Plastic cement welding	490 325 100	IMPROV	
Swimming pool coatings Traffic marking coatings	340 100	Adhesive primer for plastic Contact adhesive	550 80	5518 FRANKLIN AVE	E, HOLLYWOOD CA
Tub and tile refinish coatings Waterproofing membranes Wood coatings	420 100 275	Special purpose contact adhesive Structural wood member adhesive	250 140		
Wood preservatives Zinc-rich primers	350 100	SUBSTRATE SPECIFIC APPLICATIONS Metal to metal	30		
<sup>1</sup> Grams of VOC per liter of coating, including water and includir <sup>2</sup> . The specified limits remain in effect unless revised limits are li- table. <sup>A</sup> Some values in this table are derived from those specified by the specif	ted in subsequent columns in the	Plastic foams     Porous material (except wood)	50 50		
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www.ladbs.org



- 2. P

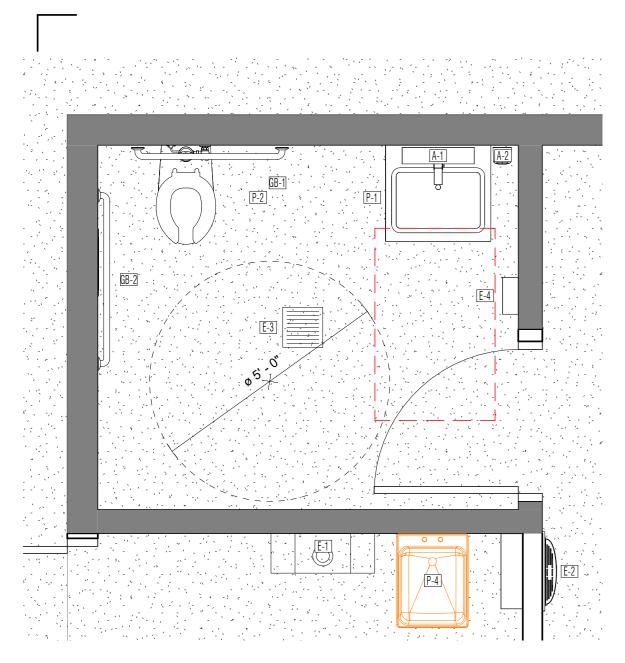
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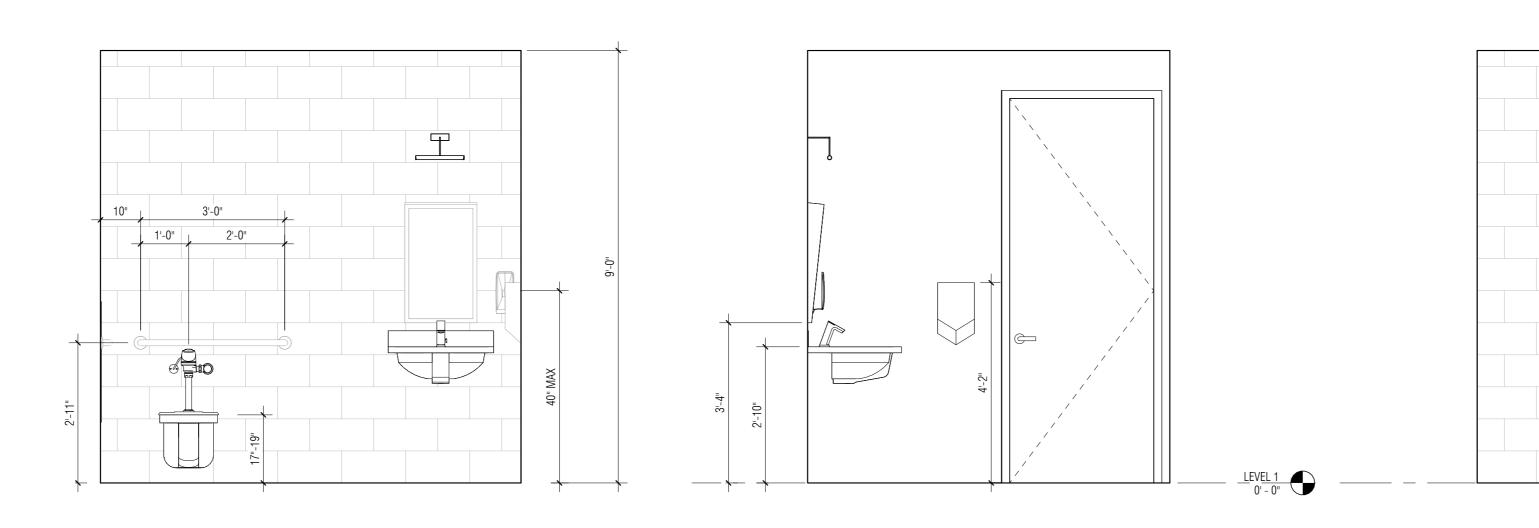
As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. (Rev. 01/01/23) Page 1 of 1

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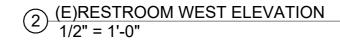
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(1) (E)ENLARGED RR PLAN 1/2" = 1'-0"



E-3

		Accessories & Equipment Schedule								Plumbing Fixture Schedule
Type Mark	Туре	Description	Manufacturer	Finish	Voltage	Water	Drain	Type Mark	Туре	Description
				1						
A-1	Bradley-Washroom_Accessories-Mirrors-740_Custo	WALL MOUNTED MIRROR		S.S.				P-1	Vitreous_China-0-White	SINK (A.D.A., UNDER-MOUNT WITH OVERFLOW, WHITE)
	m		Corporation					P-2	ADA 17" Mounting height	WALL HUNG WATER CLOSET (ELONGATED BOWL, WHITE, 1.28 GPF)
A-2	Soap_Dispenser-Bradley_Corp_Diplomat-6A00-11	Soap Dispenser   Liquid Soap - Tank Type Vertical	Bradley Corporation	S.S.				P-4	Laundry Tub with Legs	LEAD-FREE UTILITY/LAUNDRY SINK
E-1	ELECTRIC TANKLESS WATER HEATER	Tankless Water Heater	Rheem / Ruud / Raypak	GRAY POWER-COA TED STEEL	110 V	1/2" OD CU. IND POTABLE WATER SUPPLY				
E-2	LZWSDK		Elkay	GRAY POWER-COA TED STEEL	A	1/2" OD CU. IND POTABLE WATER SUPPLY	DRAIN			
E-3	Exhaust Fan	SLM 100	DELTA BREEZ	WHITE						
E-4	Airblade V AB12 White	Wall Mounted Hand Dryer	Dyson							
GB-1	36" Grab Bar	GRAB BAR	BOBRICK	S.S.						
GB-2	42" Grab Bar	GRAB BAR	BOBRICK	S.S.						

# E-2



6	NELTA	der bree
		Delta BreezSlim Perfectly quiet. Perfectly green.
SLM50* SLM70 SLM70D SLM70ELED SLM70H * Product is E	ezSlim G1 Series 50 CFM Single Speed 70 CFM Single Speed 70 CFM with Humidity Sensor 70 CFM with Humidity Sensor 70 CFM with Humidity Sensor VERGY STAR Most Efficient 2021 distinction YSTAR qualified	Extraordinary performance in a small package Weighing in at less than 5 lbs., the powerful yet compact Delta Breezs sets the bar for performance in the popular small fan size of 7 1/s* x 7 Operating at just 2 Sones or less, this quiet fan features Delta's super brushless DC motor, and an LED indicator light so you know it's ru Perfect for retrofit into an existing space UL and cUL listed for ceiling and wall mount installation. Available in contractor packs.
SLM-A	ck Components Fan Housing Can Fan Housing Can with Metal Duct 50 CFM Motor/Grille 70 CFM Motor/Grille	Available with metal pack adapter SLM70ELED
	Nexual loweyy Cosperfun()477         4.0           \$6.73         \$47.56	Delta BreezSlim G2 The second generation of BreezSlim adds 80 CFM and 100 CFM far are suitable for both ceiling and sidewall applications. All BreezSli are ENERGY STAR <sup>®</sup> qualified and fit in a 4 <sup>e</sup> wall. BreezSlim G2 models
Delta Bre	ezSlim G2 Series	include a 4" metal oval duct. An
SLM80	80 CFM Single Speed	enlarged grille on G2 models helps relieve cutting errors. As with all
SLM100	100 CFM Single Speed  Pola laws  Redef K Users  (Waits)  R.5  25.7  Neice Level	<ul> <li>Delta Breez fans, G2 models also feature an LED indicator light underneath the grille to assure the user that this quiet fan is running.</li> <li>SLM80 and SLM100</li> <li>Project Pack Components available SLM-A2 (housing) and SL (motor grille) or SLM100-B (motor grille)</li> </ul>
testing labs. Ac 2 Based upon B	Senes)     0.6     1.1       Annual Buergy Costper fair (247)     0.6     1.1       Sened upon U.S. average retail electricity at and HVI tual results may vary reezSlim SLMS0 vs. market AC motor fan LM 50 CFM vs. ENERGY STAR v4.0 criteria for residential	<ul> <li>Innovative brushless DC motor design for long life, low noise, and power consumption</li> <li>Energy savings up to 85%<sup>2</sup></li> <li>1 Sone – quiet operation in a 7 ½" x 7 ¼" bath fan</li> <li>0.6 Sones – quiet operation in a 11 ¼" x 10 ½" x 4" bath fan</li> <li>Exceeds ENERGY STAR requirement by 217% in energy efficiency</li> </ul>

# 

# 4 RR SOUTH ELEVATION 1/2" = 1'-0"



### dyson airblade V LOW VOLTAGE AND HIGH VOLTAGE TECHNICAL SPECIFICATION Input voltage: Low voltage = 100-120V, High voltage = 200-240V Frequency: 100–115V at 50/60Hz, >115–120V at 60Hz; 200–240V at 50/60Hz Standby power consumption: Less than 0.5W Motor specification: 1000W, digital V4 brushless moto Motor switching rate: 5,500 per second Motor speed: 83,000rpm Amp: Dedicated hand dryer circuit required. Reference NEC/local electrical code for loading. 9.09A at 110V; 4.54A at 220V Heater type: None Construction Fascia: Polycarbonate Antibacterial coating type: HU02 (Sprayed Nickel) contains antibacterial additive in paint. HU02 (White) contains antibacterial moulded additive. Can help prevent the growth of bacteria.



For more information, please contact Dyson: 1-888-397-6622 | design@dyson.com | www.dyson.com

# E-4

Electrical

Back plate mounting bracket: ABS/PBT Plastic

Water ingress protection to IP24

Touch free capacitive sensor activation

Sound power level: 79dB(A)

Hand dry time measurement: 12 seconds

ound pressure level @ 2m: 63dB(A)\*

Operation lock-out period: 30 seconds

Packaged weight: 9.52lbs / 4.32kg

Maximum altitude: 9,842 feet / 3,000 meters

Operating temperature range: 32°-104°F / 0°-40°C

\*Sound pressure measured at 6.56 feet (2 meters) distance, in a semi-anechoic chamber.

Net weight: 6.32lbs / 2.86kg

Operation

Logistics

Unit barcode:

Pallet quantity: 56

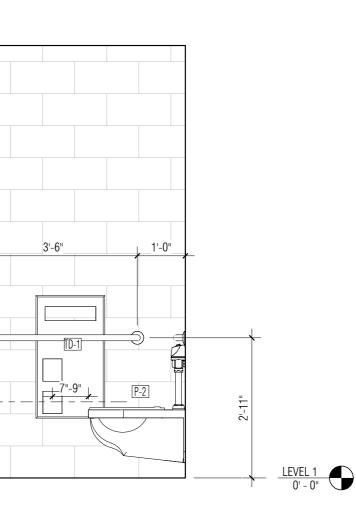
Standard warranty

5 year parts (self-service)

Exterior screw type: Anti-tamper 4/25" (4mm) Pin-Hex

Sealed HEPA filter (glass fiber and fleece prelayer)

Captures 99.97% of particles as small as 0.3 microns



Manufacturer

KOHLER ZURN

MUSTEE

Water

1/2" OD CU. IND POTABLE

WATER SUPPLY

Drain

2"D DIRECT DRAIN

Studio 33 3AM
RE & INTERIUR

# **MOTIVATE STUDIO**

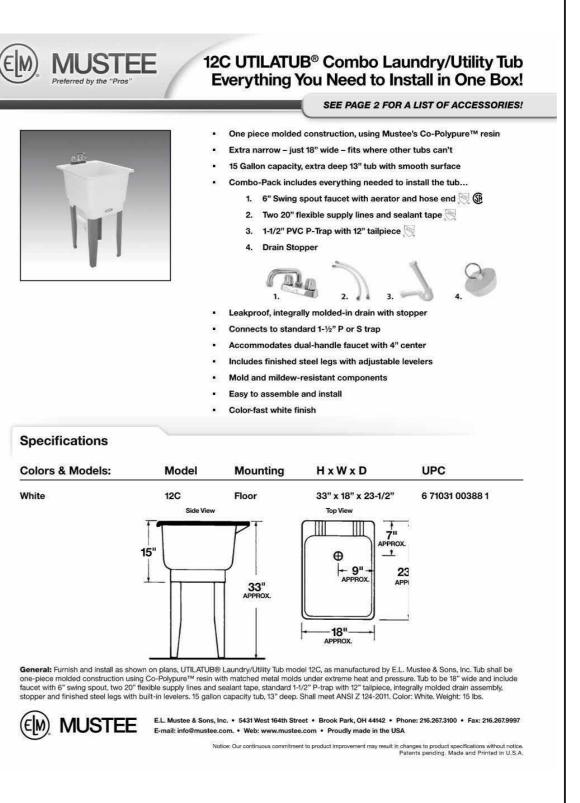
# TENANT IMPROVEMENT

5518 FRANKLIN AVE, HOLLYWOOD CA



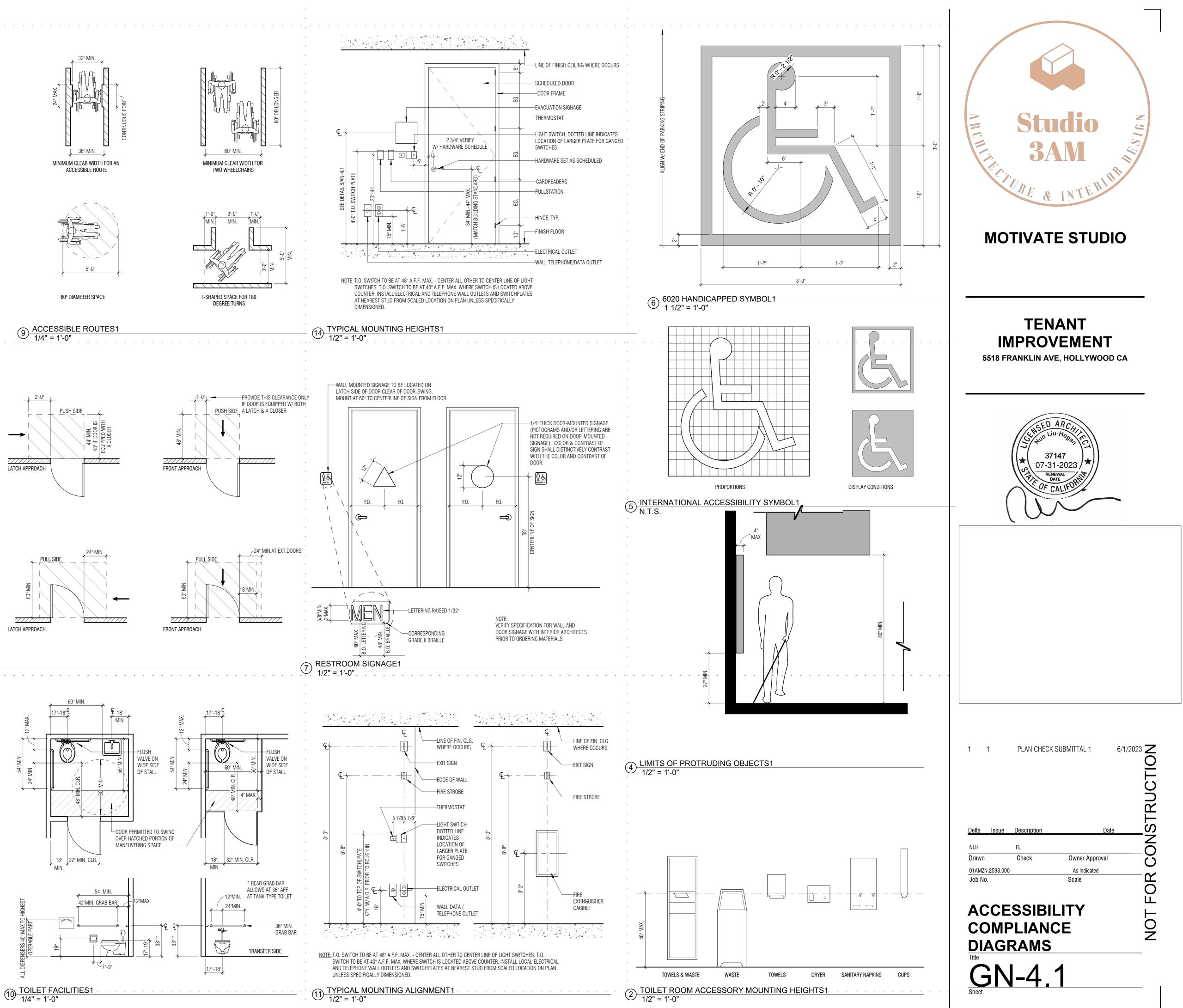
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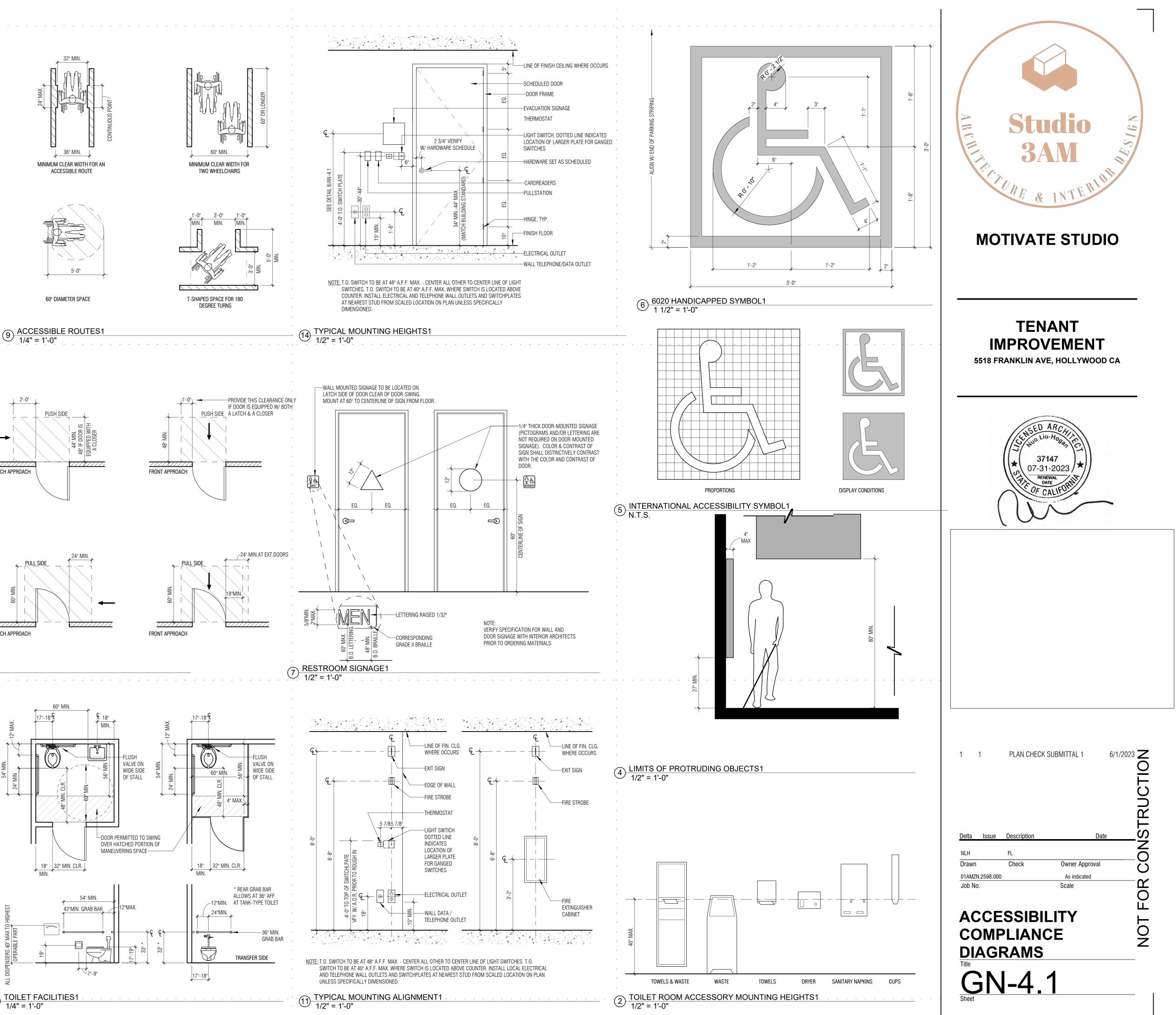
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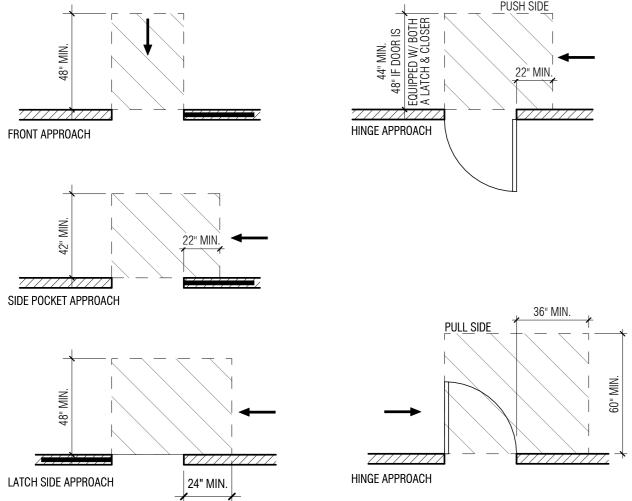
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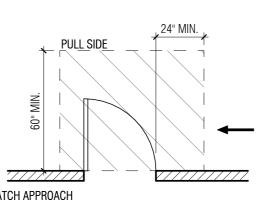
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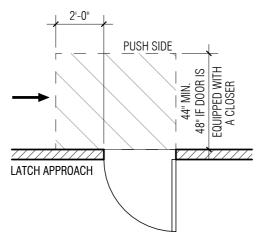


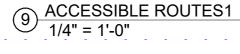


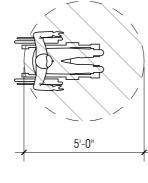


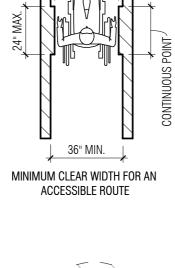


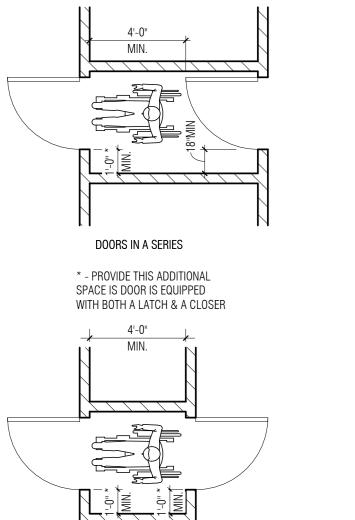


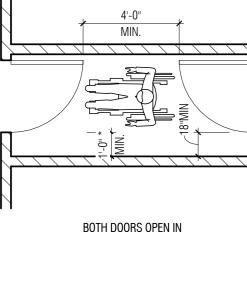


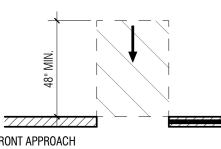






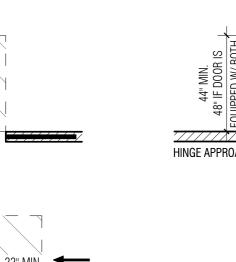


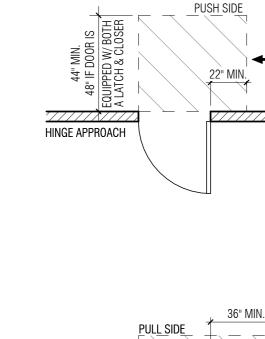




(12) VESTIBULE1 1/4" = 1'-0"

BOTH DOORS OPEN OUT (SERVING OTHER THAN A REQUIRED EXIT STAIRWAY)





The State of California delegates authority to the local jurisdiction to ensure compliance with Title 24, Part 2 of the California Code of Regulations. The following general notes indicate specific areas of Title 24, Part 2 which are applicable to your project. Please be aware that the owner(s) of the building and his/her consultants are responsible for compliance with the most current Federal Regulations contained in the Americans with Disabilities Act (ADA) and Fair Housing Act (FHA). Where the ADA & FHA requirements exceed those contained in Title 24, Part 2, it is the responsibility of the owners and their consultants to ensure compliance with the most current ADA & FHA regulations, as the City is not authorized to review plans or inspect projects for ADA & FHA compliance.

The following, applicable, general notes shall be provided on the plans.

### A. APPLICATION AND ADMINISTRATION

1. Public accommodations shall maintain in operable working condition those features of facilities and equipment that are required to be accessible to and useable by persons with disabilities. Isolated or temporary interruptions in service or accessibility due to maintenance or repairs shall be permitted. §11B-

**B. BUILDING BLOCKS** 

- FLOOR OR GROUND SURFACES 1. Floor and ground surfaces shall be stable, firm, and slip resistant. §11B-302.1
- 2. Carpet or carpet tile shall be securely attached and shall have a firm cushion, pad, or backing or no cushion or pad. Carpet or carpet tile shall have a level loop, textured loop, level cut pile, or level cut/uncut pile texture. Pile height shall be 1/2 inch maximum. §11B-302.2, Figure 11B-302.2
- **CHANGES IN LEVEL** 3. Vertical changes in level for floor or ground surfaces may be 1/4 inch high maximum and without edge treatment. Changes in level greater than  $\frac{1}{2}$  inch and not exceeding  $\frac{1}{2}$  inch in height shall be beveled with a slope not steeper than 1:2. §11B-303, Figures 11B-303.2 & 11B-303.3
- 4. Changes in level greater than 1/2 inch in height shall be ramped and shall comply with the requirements of 11B-405 Ramps or 11B-406 Curb Ramps as applicable. §11B-303
- 5. Abrupt changes in level exceeding 4 inches in a vertical dimension between walks, sidewalks or other pedestrian ways and adjacent surfaces or features shall be identified by warning curbs at least 6 inches in height above the walk or sidewalk surface or by guards or handrails with a guide rail centered 2 inches minimum and 4 inches maximum above the surface of the walk or sidewalk. These requirements do not apply between a walk or sidewalk and an adjacent street or driveway. §11B-303.5
- TURNING SPACE
- 6. Circular turning spaces shall be a space of 60 inches diameter minimum and may include knee and toe clearance complying with 11B-306 Knee and Toe Clearance. §11B-304.3.1
- 7. T-Shaped turning spaces shall be a T-shaped space within a 60 inch square minimum with arms and base 36 inches wide minimum. Each arm of the T shall be clear of obstructions 12 inches minimum in each direction and the base shall be clear of obstructions 24 inches minimum. §11B-304.3.2, Figure 11B-304.3.2 KNEE AND TOE CLEARANCE
- 8. For lavatories and built-in dining and work surfaces required to be accessible, toe clearance shall be provided that is 30 inches in width and 9 inches in height above the finish floor or ground for a depth of 19 inches minimum. §11B-306.2.1
- 9. Toe clearance shall extend 19 inches maximum under lavatories for toilet and bathing facilities and 25 inches maximum under other elements. §11B-306.2.2
- 10. At lavatories in toilet and bathing facilities, knee clearance shall be provided that is 30 inches in width for a depth of 11 inches at 9 inches above the finish floor or ground and for a depth of 8 inches at 27 inches above the finish floor or ground increasing to 29 inches high minimum above the finish floor or ground at the front edge of a counter with a built-in lavatory or at the front edge of a wall-mounted lavatory fixture. §11B-306.3.3, Figure 11B-306.3(c)
- 11. At dining and work surfaces required to be accessible, knee clearance shall be provided that is 30 inches in width at 27 inches above the finish floor or ground for a depth of at least 19 inches. §11B-306.3 PROTRUDING OBJECTS
- 12. Except for handrails, objects with leading edges more than 27 inches and less than 80 inches above the finish floor or ground shall protrude no more than 4 inches horizontally into the circulation path. Handrails may protrude 41/2 inches maximum. §11B-307.2, Figure 11B-307.2
- 13. Freestanding objects mounted on posts or pylons shall overhang circulation paths no more than 12 inches when located from 27 to 80 inches above the finish floor or ground. §11B-307.3, Figure 11B-307.3(a)
- 14. Protruding objects shall not reduce the clear width required for accessible routes. §11B-307.5 15. Lowest edge of a sign or other obstruction, when mounted between posts or pylons separated with a clear distance greater than 12 inches, shall be less than 27 inches or more than 80 inches above the finish floor
- or ground. §11B-307.3, Figure 11B-307.3(b) 16. Vertical clearance shall be at least 80 inches high on circulation paths except at door closers and door stops, which may be 78 inches minimum above the finish floor or ground. §11B-307.4
- 17. Guardrails or other barriers with a leading edge located 27 inches maximum above the finish floor or ground shall be provided where the vertical clearance on circulation paths is less than 80 inches high. §11B-307.4, Figure 11B-307.4

18. Where a guy support is used within either the width of a circulation path or 24 inches maximum outside of a circulation path, a vertical guy brace, sidewalk guy or similar device shall be used to prevent a hazard or an overhead obstruction. §11B-307.4.1, Figure 11B-307.4.1

### REACH RANGES

- 19. Electrical controls and switches intended to be used by the occupant of a room or area to control lighting and receptacle outlets, appliances or cooling, heating and ventilating equipment shall be located within allowable reach ranges. Low reach shall be measured to the bottom of the outlet box and high reach shall be measured to the top of the outlet box. §11B-308.1.1
- 20. Electrical receptacle outlets on branch circuits of 30 amperes or less and communication system receptacles shall be located within allowable reach ranges. Low reach shall be measured to the bottom of the outlet box and high reach shall be measured to the top of the outlet box. §11B-308.1.2.
- 21. High forward reach that is unobstructed shall be 48 inches maximum and the low forward reach shall be 15 inches minimum above the finish floor or ground. §11B-308.2.1, Figure 11B-308.2.1
- 22. High forward reach shall be 48 inches maximum where the reach depth is 20 inches or less and 44 inches maximum where the reach depth exceeds 20 inches. High forward reach shall not exceed 25 inches in depth. §11B-308.2.2, Figure 11B-308.2.2
- 23. High side reach shall be 48 inches maximum and the low side reach shall be 15 inches minimum above the finish floor where the side reach is unobstructed or the depth of any obstruction does not exceed 10 inches. §11B-308.3.1, Figure 11B-308.3.1
- 24. High side reach shall be 46 inches maximum above the finish floor or ground where the high side reach is over an obstruction more than 10 inches but not more than 24 inches in depth. §11B-308.3.2, Figure 11B-308.3.2
- 25. Obstructions for high side reach shall not exceed 34 inches in height and 24 inches in depth. §11B-308.3.2, Figure 11B-308.3.2
- 26. Obstructed high side reach for the top of washing machines and clothes dryers shall be permitted to be 36 inches maximum above the finish floor. §11B-308.3.2 27. Obstructed high side reach for the operable parts of fuel dispensers shall be permitted to be 54 inches
- maximum measured from the surface of the vehicular way where fuel dispensers are installed on existing curbs. §11B-308.3.2 **OPERABLE PARTS**

28. Operable parts shall be operable with one hand and shall not require tight grasping, pinching, or twisting of the wrist. Force required to activate operable parts shall be 5 pounds maximum. §11B-309.4 C. ACCESSIBLE ROUTES

- DETECTABLE WARNINGS AND DETECTABLE DIRECTIONAL TEXTURE
- Detectable warning surfaces shall be yellow and approximate FS 33538 of Federal Standard 595C. §11B-7051131 2. Detectable warning surfaces shall provide a 70 percent minimum visual contrast with adjacent walking
- surfaces. Contrast in percent shall be determined by:
- Contrast percent = [(B1-B2)/B1] x 100 where
- B1 = light reflectance value (LRV) of the lighter area and
- B2 = light reflectance value (LRV) of the darker area
- §11B-705.1.1.3.2 (See exception)
- DOORS, DOORWAYS, AND GATES 3. Doors, doorways, and gates providing user passage shall be provided in accordance with 11B-206.5 Doors,
- Doorways, and Gates. §11B-206.5 4. Doors, doorways and gates that are part of an accessible route shall comply with 11B-404 Doors,
- Doorways, and Gates. §11B-404.1

exposed and usable from both sides. §11B-404.2.7

- 5. Door openings shall provide a clear width of 32 inches minimum. Clear openings of doorways with swinging doors shall be measured between the face of the door and the stop, with the door open 90 degrees. Openings more than 24 inches deep shall provide a clear opening of 36 inches minimum. There shall be no projections into the required clear opening width lower than 34 inches above the finish floor or ground. Projections into the clear opening width between 34 inches and 80 inches above the finish floor or ground shall not exceed 4 inches. §11B-404.2.3
- 6. Swinging doors and gates shall have maneuvering clearances complying with Table 11B-404.2.4.1. §11B-404.2.4.1 7. Doorways less than 36 inches wide without doors or gates, sliding doors, or folding doors shall have
- maneuvering clearances complying with Table 11B-404.2.4.2. §11B-404.2.4.2 Maneuvering clearances for forward approach shall be provided when any obstruction within 18 inches of the latch side an interior doorway, or within 24 inches of the latch side of an exterior doorway, projects more
- than 8 inches beyond the face of the door, measured perpendicular to the face of the door or gate. §11B-404.2.4.3 9. Thresholds, if provided at doorways, shall be ½ inch high maximum. Raised thresholds and changes in level at doorways shall comply with 11B-302 Floor or Ground Surfaces and 11B-303 Changes in Level. §11B-
- 404.2.5 10. Handles, pulls, latches, locks, and other operable parts on doors and gates shall comply with 11B-309.4 Operation. Operable parts of such hardware shall be 34 inches minimum and 44 inches maximum above the finish floor or ground. Where sliding doors are in the fully open position, operating hardware shall be
- 11. The force for pushing or pulling open a door or gate other than fire doors shall be as follows: §11B-404.2.9 Interior hinged doors and gates: 5 pounds maximum. b. Sliding or folding doors: 5 pounds maximum.

# COMMERCIAL ACCESSIBILITY NOTES

- c. Required fire doors: the minimum opening force allowable by the appropriate administrative authority, not to exceed 15 pounds
- d. Exterior hinged doors: 5 pounds maximum.
- 12. Swinging door and gate surfaces within 10 inches of the finish floor or ground measured vertically shall have a smooth surface on the push side extending the full width of the door or gate. Parts creating horizontal or vertical joints in these surfaces shall be within 1/16 inch of the same plane as the other and be free of sharp or abrasive edges. Cavities created by added kick plates shall be capped. §11B-404.2.10

### RAMPS

- 13. Ramp runs shall have a running slope not steeper than 1:12 (8.33%). §11B-405.2 14. Cross slope of ramp runs shall not be steeper than 1:48 (2.083%). §11B-405.3 15. Floor or ground surfaces of ramp runs shall comply with 11B-302 Floor or Ground Surfaces. Changes in level other than the running slope and cross slope are not permitted on ramp runs. §11B-405.4 16. The clear width of a ramp run shall be 48 inches minimum. §11B-405.5
- 17. The rise for any ramp run shall be 30 inches maximum. §11B-405.6
- 18. Ramps shall have landings at the top and the bottom of each ramp run. §11B-405.7
- 20. The landing clear width shall be at least as wide as the widest ramp run leading to the landing. §11B-
- 21. Top landings shall be 60 inches wide minimum. §11B-405.7.2.1
- 22. The landing clear length shall be 60 inches long minimum. §11B-405.7.3
- 23. Bottom landings shall extend 72 inches minimum in the direction of ramp run. §11B-405.7.3.1
- 24. Ramps that change direction between runs at landings shall have a clear landing 60 inches minimum by 72 inches minimum in the direction of downward travel from the upper ramp run. §11B-405.7.4
- 25. Where doorways are located adjacent to a ramp landing, maneuvering clearances required by 11B-404.2.4 and 11B-404.3.2 shall be permitted to overlap the required landing area. Doors, when fully open, shall not reduce the required ramp landing width by more than 3 inches. Doors, in any position, shall not reduce the minimum dimension of the ramp landing to less than 42 inches. §11B-405.7.5
- 26. Ramp runs shall have compliant handrails per 11B-505 Handrails. §11B-405.8
- and at each side of ramp landings. §11B-405.9 (See exceptions) 28. A curb, 2 inches high minimum, or barrier shall be provided that prevents the passage of a 4 inch diameter sphere, where any portion of the sphere is within 4 inches of the finish floor or ground surface. To prevent
- of the ramp. §11B-405.9.2 29. Landings subject to wet conditions shall be designed to prevent the accumulation of water. §11B-405.10
- HANDRAILS 30. Handrails shall be provided on both sides of stairs and ramps. §11B-505.2
- 31. Handrails shall be continuous within the full length of each stair flight or ramp run. Inside handrails on switchback or dogleg stairs and ramps shall be continuous between flights or runs. §11B-505.3
- walking surfaces, stair nosings, and ramp surfaces. Handrails shall be at a consistent height above walking surfaces, stair nosings, and ramp surfaces. §11B-505.4
- 33. Clearance between handrail gripping surfaces and adjacent surfaces shall be 11/2 inches minimum. Handrails may be located in a recess if the recess is 3 inches maximum deep and 18 inches minimum clear above the top of the handrail. §11B-505.5
- 34. Handrail gripping surfaces shall be continuous along their length and shall not be obstructed along their tops or sides. The bottoms of handrail gripping surfaces shall not be obstructed for more than 20 percent of their length. Where provided, horizontal projections shall occur 11/2 inches minimum below the bottom of the handrail-gripping surface. §11B-505.6
- 35. Handrail gripping surfaces with a circular cross section shall have an outside diameter of 1¼ inches nimum and 2 inches maximum. §11B-505.7.1
- 36. Handrail gripping surfaces with a non-circular cross section shall have a perimeter dimension of 4 inches minimum and 6¼ inches maximum, and a cross-section dimension of 2¼ inches maximum. §11B-505.7.2
- 37. Handrail gripping surfaces shall extend beyond and in the same direction of stair flights and ramp runs in accordance with Section 11B-505.10 Handrail Extensions. §11B-505.10
- 38. Ramp handrails shall extend horizontally above the landing for 12 inches minimum beyond the top and bottom of ramp runs. Extensions shall return to a wall, guard, or the landing surface, or shall be continuous to the handrail of an adjacent ramp run. §11B-505.10.1
- beginning directly above the first riser nosing. Extensions shall return to a wall, guard, or the landing surface, or shall be continuous to the handrail of an adjacent stair flight. §11B-505.10.2
- equal to one tread depth beyond the last riser nosing. The horizontal extension of a handrail shall be 12 inches long minimum and a height equal to that of the sloping portion of the handrail as measured above the stair nosings. Extension shall return to a wall, guard, or the landing surface, or shall be continuous to the handrail of an adjacent stair flight. §11B-505.10.3 STAIRWAYS

- 41. A stair is defined as a change in elevation, consisting of one or more risers. §11B-202 42. All steps on a flight of stairs shall have uniform riser heights and uniform tread depths. Risers shall be 4 inches high minimum and 7 inches high maximum. Treads shall be 11 inches deep minimum. Curved stairways with winder treads are permitted at stairs which are not part of a required means of egress. (See exception) §11B-504.2
- 43. Open risers are not permitted. §11B-504.3 (See exceptions)
- 44. Interior stairs shall have the upper approach and lower tread marked by a stripe providing clear visual contrast. Exterior stairs shall have the upper approach and all treads marked by a stripe providing clear visual contrast. The stripe shall be a minimum of 2 inches wide to a maximum of 4 inches wide placed parallel to, and not more than 1 inch from, the nose of the step or upper approach. The stripe shall extend the full width of the step or upper approach and shall be of material that is at least as slip resistant as the other treads of the stair. A painted stripe shall be acceptable. Grooves shall not be used to satisfy this requirement. §11B-504.4.1
- 45. The radius of curvature at the leading edge of the tread shall be 1/2 inch maximum. Nosings that project beyond risers shall have the underside of the leading edge curved or beveled. Risers shall be permitted to slope under the tread at an angle of 30 degrees maximum from vertical. The permitted projection of the nosing shall extend 1¼ inches maximum over the tread below. §11B-504.5 (See exception for existing buildings)
- 46. Stairs shall have handrails complying with Section 11B-505 Handrails. §11B-504.6 47. Stair treads and landings subject to wet conditions shall be designed to prevent the accumulation of water. §11B-504.7
- 48. Floor identification signs required by Chapter 10, Section 1022.9 complying with Sections 11B-703.1 Signs General 11B-703 2 Raised Characters 11B-703 3 Braille and 11B-703 5 Visual Characters shall be locate at the landing of each floor level, placed adjacent to the door on the latch side, in all enclosed stairways in buildings two or more stories in height to identify the floor level. At the exit discharge level, the sign shall include a raised five pointed star located to the left of the identifying floor level. The outside diameter of the star shall be the same as the height of the raised characters. §11B-504.8

CURB RAMPS, BLENDED TRANSITIONS AND ISLANDS

### 49. Perpendicular ramp runs shall have a running slope not steeper than 1:12 (8.33%). §11B-406.2.1 50. For perpendicular ramps, where provided, curb ramp flares shall not be steeper than 1:10. §11B-406.2,

- Figure 11B-406.2.2
- runs shall have a running slope not steeper than 1:12 (8.33%). §11B-406.3.1, Figure 11B-406.3.2
- The slope of the turning space in all directions shall be 1:48 maximum (2.083%). §11B-406.3.2
- 53. Blended transition ramps hall have a running slope not steeper than 1:20 (5%). §11B-406.4.1 54. Curb ramps and the flared sides of curb ramps shall be located so that they do not project into vehicular
- contained within the markings, excluding any flared sides. §11B-406.5.1 55. The clear width of curb ramp runs (excluding any flared sides), blended transitions, and turning spaces shall be 48 inches minimum. §11B-406.5.2
- 56. Landings shall be provided at the tops of curb ramps and blended transitions (parallel curb ramps shall not be required to comply). The landing clear length shall be 48 inches minimum. The landing clear width shall be at least as wide as the curb ramp, excluding any flared sides, or the blended transition leading to the landing. The slope of the landing in all directions shall be 1:48 (2.083%) maximum. §11B-406.5.3
- 57. Grade breaks at the top and bottom of curb ramp runs shall be perpendicular to the direction of the ramp run. Grade breaks shall not be permitted on the surface of ramp runs and turning spaces. Surface slopes that meet at grade breaks shall be flush. §11B-406.5.6
- 58. The cross slope of curb ramps and blended transitions shall be 1:48 (2.083%) maximum. §11B-406.5.7 59. Counter slopes of adjoining gutters and road surfaces immediately adjacent to and within 24 inches of the curb ramp shall not be steeper than 1:20 (5%). The adjacent surfaces at transitions at curb ramps to walks, gutters, and streets shall be at the same level. §11B-406.5.8
- 60. The bottom of diagonal curb ramps shall have a clear space 48 inches minimum outside active traffic lanes of the roadway. Diagonal curb ramps provided at marked crossings shall provide the 48 inches minimum clear space within the markings. §11B-406.5.9
- 61. Curb ramps and blended transitions shall have detectable warnings complying with 11B-705 Detectable Warnings. §11B-406.5.12 62. Raised islands in crossings shall be cut through level with the street or have curb ramps at both sides. The
- clear width of the accessible route at islands shall be 60 inches wide minimum. Where curb ramps are provided, they shall comply with 11B-406 Curb Ramps, Blended Transitions and Islands. Landings complying with 11B-406.5.3 Landings and the accessible route shall be permitted to overlap. Islands shall have detectable warnings complying with 11B-705 Detectable Warnings and Detectable Directional Texture. §11B-406.6, Figure 11B-406.6
- D. GENERAL SITE AND BUILDING ELEMENTS

Section 11B-228.3.

required per Section 11B-208 Parking Spaces. §11B-208.1

loading zones, drop-off zones, and/or bus stops are required.

19. Landings shall comply with 11B-302 Floor or Ground Surfaces. Changes in level are not permitted. §11B-

27. Edge protection complying with 11B-405.9.2 Curb or Barrier shall be provided on each side of ramp runs

wheel entrapment, the curb or barrier shall provide a continuous and uninterrupted barrier along the length

32. Top of gripping surfaces of handrails shall be 34 inches minimum and 38 inches maximum vertically above

39. At the top of a stair flight, handrails shall extend horizontally above the landing for 12 inches minimum

40. At the bottom of a stair flight, handrails shall extend at the slope of the stair flight for a horizontal distance

51. The running slope of the curb ramp segments shall be in-line with the direction of sidewalk travel. Ramp

52. A turning space 48 inches minimum by 48 inches minimum shall be provided at the bottom of the curb ramp.

traffic lanes, parking spaces, or parking access aisles. Curb ramps at marked crossings shall be wholly

1. Where parking spaces are provided, accessible parking spaces shall be provided in number and kind

2. Where passenger loading zones, drop-off zones, and/or bus stops are provided, accessible passenger

3. Where Electric vehicle charging stations (EVCS) are provided, they shall comply with Section 11B-812 as required by

4. EVCS complying with Section 11B-812 that serve a particular building or facility shall be located on an accessible route to an entrance complying with Section 11B-206.4. Where EVCS do not serve a particular building or facility, EVCS complying with Section 11B-812 shall be located on an accessible route to an accessible pedestrian entrance of the EV

### E. PLUMBING FIXTURES AND FACILITIES

DRINKING FOUNTAINS

- 1. Drinking fountains shall comply with Sections 11B-307 Protruding Objects and 11B-602 General Requirements. §11B-602.1 2. Units shall have a clear floor or ground space complying with Section 11B-305 Clear Floor or Ground Space
- positioned for a forward approach and centered on the unit. Knee and toe clearance complying with Section 11B-306 Knee and Toe Clearance shall be provided. §11B-602.2
- 3. Spout outlets shall be 36 inches maximum above the finish floor or ground. §11B-602.4
- 4. The spout shall be located 15 inches minimum from the vertical support and 5 inches maximum from the front edge of the unit, including bumpers. §11B-602.5
- 5. The spout shall provide a flow of water 4 inches high minimum and shall be located 5 inches maximum from the front of the unit. The angle of the water stream shall be measured horizontally relative to the front face of the unit. Where spouts are located less than 3 inches from the front of the unit, the angle of the water stream shall be 30 degrees maximum. Where spouts are located between 3 inches and 5 inches maximum from the front of the unit, the angle of the water stream shall be 15 degrees maximum. §11B-602.6
- 6. Spout outlets of drinking fountains for standing persons shall be 38 inches minimum and 43 inches maximum above the finish floor or ground. §11B-602.7 7. Wall and post-mounted cantilevered drinking fountains shall be 18 inches minimum and 19 inches maximum
- in depth. §11B-602.8 8. All drinking fountains shall either be located completely within alcoves, positioned completely between wing walls, or otherwise positioned so as not to encroach into pedestrian ways. The protected area within such a
- drinking fountain is located shall be 32 inches wide minimum and 18 inches deep minimum, and shall comply with Section 11B-305.7 Maneuvering Clearance. When used, wing walls or barriers shall protect horizontally at least as far as the drinking fountain and to within 6 inches vertically from the floor or ground surface. §11B-602.9
- TOILET AND BATHING ROOM CLEARANCES
- 9. Doors to unisex toilet rooms and unisex bathing rooms shall have privacy latches. §11B-213.2.1 10. Mirrors located above the lavatories or countertops shall be installed within the bottom edge of the reflecting surface 40 inches maximum above the finish floor or ground. Mirrors not located above the lavatories of countertops shall be installed with the bottom edge of the reflecting surface 35 inches maximum above the
- finish floor or ground. §11B-603.3 11. Coat hooks shall be located within one of the reach ranges specified in Section 11B-308. Shelves shall be located 40 inches minimum and 48 inches maximum above the finish floor. Medicine cabinets shall be
- located with a usable shelf no higher than 44 inches maximum above the finish floor. §11B-603.4 12. Where towel or sanitary napkin dispensers, waste receptacles, or other accessories are provided in toilet
- facilities, at least one of each type shall be located on an accessible route. All operable parts, including coin slots, shall be 40 inches maximum above the finish floor. Baby changing stations are not required to comply with Section 11B-603.5 (See exception) §11B-603.5
- WATER CLOSETS AND TOILET COMPARTMENTS
- 13. Flush controls shall be hand operated or automatic. Hand operated flush controls shall comply with Section 11B-309.4 Operation except they shall be located 44 inches maximum above the floor. Flush controls shall be located on the open side of the water closet except in ambulatory accessible compartments complying with Section 11B-604.8.2 Ambulatory Accessible Compartments. §11B-604.6
- 14. Toilet paper dispensers shall comply with Section 11B-309.4 Operation and shall be 7 inches minimum and 9 inches maximum in front of the water closet measured to the centerline of the dispenser. The outlet of the dispenser shall be below the grab bar, 19 inches minimum above the finish floor and shall not be located behind the grab bars. Dispensers shall not be of a type that control delivery or that does not allow continuous paper flow. §11B-604.7
- 15. Sanitary napkin disposal units, if provided, shall comply with Section 11B-309.4 and shall be wall mounted and located on the sidewall between the rear wall of the toilet and the toilet paper dispenser, adjacent to the
- toilet paper dispenser. The disposal unit shall be located below the grab bar with the opening of the disposal unit 19 inches minimum (483 mm) above the finish floor. §11B-604.7.2
- 16. Urinals shall be the stall-type or the wall-hung type with the rim 17 inches maximum above the finish floor or ground. Urinals shall be 131/2 inches deep minimum measured from the outer face of the urinal rim to the back of the fixture. §11B-605.2
- 17. Flush controls shall be hand operated or automatic. Hand operated flush controls shall comply with Section 11B-309 Operable Parts except that the flush control shall be mounted at a maximum height of 44 inches above the finish floor. §11B-605.4
- 18. For lavatories and sinks, a clear floor space complying with Section 11B-305 Clear Floor or Ground Surfaces, positioned for a forward approach, and knee and toe clearance complying with Section 11B-306 Knee and Toe Clearance shall be provided. §11B-606.2
- 19. Lavatories and sinks shall be installed with the front of the higher of the rim or counter surface 34 inches maximum above the finish floor or ground. §11B-606.3
- SIGNS RELATED TO TOILETS AND BATHING FACILITIES

20. Entrances leading to toilet rooms and bathing rooms complying with 11B-603 Toilet and Bathing Rooms shall be identified by a geometric symbol complying with 11B-703.7.2.6 Toilet and Bathing Room Geometric Symbols. Where existing toilet rooms or bathing rooms do not comply with 11B-603 Toilet and Bathing Rooms, directional signs indicating the location of the nearest compliant toilet room or bathing room within the facility shall be provided. Signs shall comply with 11B-703.5 Visual Characters and shall include the International Symbol of Accessibility complying with 11B-703.7.2.1 ISA. Where existing toilet rooms or bathing rooms do not comply with 11B-603 Toilet and Bathing Rooms, the toilet rooms or bathing rooms complying with 11B-603 Toilet and Bathing Rooms shall be identified by the International Symbol of Accessibility complying with 11B-703.7.2.1 ISA. Where clustered single user toilet rooms or bathing facilities are permitted to use exceptions to 11B-213.2 Toilet and Bathing Rooms, toilet rooms or bathing facilities complying with 11B-603 Toilet and Bathing Rooms shall be identified by the International Symbol of Accessibility complying with 11B-703.7.2.1 ISA unless all toilet rooms and bathing facilities comply with 11B-603 Toilet and Bathing Rooms. Existing buildings that have been remodeled to provide specific toilet rooms or bathing rooms for public use that comply with these building standards shall have the location of and the directions to these rooms posted in or near the building lobby or entrance on a sign complying with 11B 703.5 Visual Characters, including the International Symbol of Accessibility complying with 11B-703.7.2.1 ISA. §11B-216.8

- 21. Pictograms shall comply with the following: a. Pictograms shall have a field height of 6 inches minimum. Characters and Braille shall not be located in the pictogram field. §11B-703.6.1
- b. Pictograms and their field shall have a non-glare finish. Pictograms shall contrast with their field with either a light pictogram on a dark field or a dark pictogram on a light field. §11B-703.6.2
- c. Pictograms shall have text descriptors located directly below the pictogram field. Text descriptors shall comply with 11B-703.2 Raised Characters, 11B-703.3 Braille and 11B-703.4 Installation Height and Location. §11B-703.6.3
- d. The installation height and location of Pictogram signs shall be per §11B-703.4.1.
- 22. Symbols shall comply with the following: a. Doorways leading to toilet rooms and bathing rooms shall be identified by a geometric symbol complying with 11B-703.7.2.6 Toilet and Bathing Facilities Geometric Symbols. The symbol shall be mounted at 58 inches minimum and 60 inches maximum above the finish floor or ground surface measured from the centerline of the symbol. Where a door is provided, the symbol shall be mounted within 1 inch of the vertical centerline of the door. §11B-703.7.2.6 (See exception)
- b. A triangle symbol shall be located at entrances to men's toilet and bathing facilities and it shall be identified by an equilateral triangle, 1/4 inch thick with edges 12 inches long and a vertex pointing upward. The triangle symbol shall contrast with the door, either light on a dark background or dark on a light background. §11B-703.7.2.6.1

- light background. §11B-703.7.2.6.3

F. COMMUNICATION ELEMENTS AND FEATURES FIRE ALARM SYSTEMS

- shall comply with 11B-215 Fire Alarm Systems. §11B-215.1 (See exception) 2. Alarms in public use areas and common use areas shall comply with 702 Chapter 9, Section 907.5.2.3.1.
- §11B-215.2 visible alarms complying with 702 Chapter 9, Section 907.5.2.3.2 can be integrated into the alarm system.
- §11B-215.3
- edition), and Chapter 9, Sections 907.5.2.1 and 907.5.2.3. §11B-702.1 ASSISTIVE LISTENING SYSTEMS
- 219.2 grandstands, or convention centers. §202, §11B-219.2
- 6. Assistive listening system shall provide an amplification system utilizing transmitters, receivers, and coupling radio frequency, infrared, or direct-wired equipment. §202
- receivers are usable with all systems. §11B-219.3 (See exception)
- induction loop. §11B-219.3
- area. §11B-219.4
- 11. Portable assistive-listening systems may serve more than one conference or meeting rooms if an adequate not required, §11B-219.5
- §11B-706.2 13. Receivers required to be hearing aid compatible shall interface with telecoils in hearing aids through the
- provision of neck loops. §11B-706.3 14. Assistive listening systems shall be capable of providing a sound pressure level from 110 - 118 dB with a dynamic range on the volume control of 50 dB. §11B-706.4
- 15. Signal-to-noise ratio for internally generated noise in assistive listening systems shall be 18 dB minimum. §11B-706.5

16. Peak clipping shall not exceed 18 dB of clipping relative to the peaks of speech. §11B-706.6 TWO-WAY COMMUNICATION SYSTEMS 17. Two-way communication systems that are provided to gain admittance to a building or facility or to restricted

- shall be 29 inches long minimum. §11B-230.1, §11B-708
- with the residential dwelling unit interface. §11B-708.4.1

TELEPHONES

- §11B-217.1

c. A circle symbol shall be located at entrances to women's toilet and bathing facilities and it shall be identified by a circle, ¼ inch thick and 12 inches in diameter. The circle symbol shall contrast with the door, either light on a dark background or dark on a light background. §11B-703.7.2.6.2

d. A combined circle and triangle symbol shall be located at entrances to unisex toilet and bathing facilities and it shall be shall be identified by a circle, ¼ inch thick and 12 inches in diameter with a ¼ inch thick triangle with a vertex pointing upward superimposed on the circle and within the 12-inch diameter. The triangle symbol shall contrast with the circle symbol, either light on a dark background or dark on a light background. The circle symbol shall contrast with the door, either light on a dark background or dark on a

1. Where fire alarm systems and carbon monoxide alarm systems provide audible alarm coverage, alarms

3. Where employee work areas have audible alarm coverage, the wiring system shall be designed so that

4. Fire alarm systems shall have permanently installed audible and visible alarms complying with NFPA 72 (1999 or 2002 edition) (incorporated by reference, see "Referenced Standards" in Chapter 1), except that the maximum allowable sound level of audible notification appliances complying with section 4-3.2.1 of NFPA 72 (1999 edition) shall have a sound level no more than 110 dB at the minimum hearing distance from the audible appliance. In addition, alarms in guest rooms required to provide communication features shall comply with sections 4-3 and 4-4 of NFPA 72 (1999 edition) or sections 7.4 and 7.5 of NFPA 72 (2002

5. Assistive listening systems shall be provided in assembly areas, including conference and meeting rooms, used for the purpose of entertainment, educational or civic gatherings, or similar purposes. §202, §11B-

Note: Assembly areas include, but are not limited to, classrooms, lecture halls, courtrooms, public meeting rooms, public hearing rooms, legislative chambers, motion picture houses, auditoria, theaters, playhouses, dinner theaters, concert halls, centers for the performing arts, amphitheaters, arenas, stadiums,

devices to bypass the acoustical space between a sound source and a listener by means of induction loop,

7. Where a building contains more than one assembly area under one management, the total number of required receivers may be calculated using the total number of seats in the assembly areas provided that all

8. Twenty-five percent minimum of receivers provided for assistive listening systems, but no fewer than two, shall be hearing-aid compatible except when all seats in an assembly area are served by means of an

9. When assistive-listening systems are limited to specific areas or seats, such areas or seats shall be within a 50-foot viewing distance of the stage or playing area and shall have a complete view of the stage or playing

10. Permanently installed assistive-listening systems are required in areas if (1) they have fixed seating and (2a) they accommodate at least 50 persons or (2b) they have audio-amplification systems, except those used exclusively for paging and/or background music. §11B-219.2, §11B-219.5

number of electrical outlets or other supplementary wiring is provided and permanently installed systems are

12. Receivers required for use with an assistive listening system shall include a 1/8 inch standard mono jack.

areas within a building or facility shall provide both audible and visual signals. Handset cords, if provided,

18. Common use or public use system interface of communications systems between a residential dwelling unit and a site, building, or floor entrance shall include the capability of supporting voice and TTY communication

19. Residential dwelling unit system interface of communications systems between a residential dwelling unit and a site, building, or floor entrance shall include a telephone jack capable of supporting voice and TTY communication with the common use or public use system interface. §11B-708.4.2

20. Where coin-operated public pay telephones, coin less public pay telephones, public closed-circuit telephones, public courtesy phones, or other types of public telephones are provided, public telephones shall be provided in accordance with 11B-217 Telephones for each type of public telephone provided. For purposes of this section, a bank of telephones shall be considered to be two or more adjacent telephones.

21. Except drive-up only public telephones, where public telephones are provided, wheelchair accessible telephones complying with 11B-704.2 shall be provided in accordance with Table 11B-217.2. §11B-217.2 22. All public telephones shall have volume controls complying with 11B-704.3. §11B-217.3

23. TTYs complying with 11B-704.4 shall be provided in accordance with 11B-217.4.

24. Where a bank of telephones in the interior of a building consists of three or more public pay telephones, at least one public pay telephone at the bank shall be provided with a shelf and an electrical outlet in accordance with 11B-704.5. §11B-217.5 (See exception)



# MOTIVATE STUDIO

# TENANT **IMPROVEMENT**

5518 FRANKLIN AVE, HOLLYWOOD CA

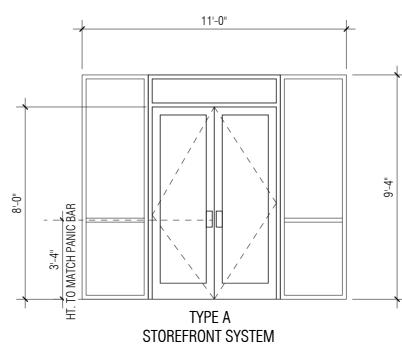


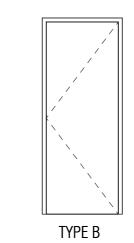
1	1	PLAN CHECK	SUBMITTAL 1	6/1/2023 ONSTRUCTION
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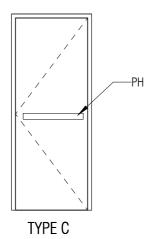
ACCESSIBILITY

**COMPLIANCE NOTES** 

									Door	Schedule			
Mark	H	Size W	Thck.	DOOR TYPE	F.R.	Frame Type	Frame Mat.	Door Lever	Hdwr. Grp.	Manufactur er	Self Close	Panic Hdwr.	Comments
D101	8' - 0"	2' - 7"	0' - 1 3/4"	A	20 Min.	ALUM	ALUM		WITH LOCK	KAWNEER OR PRL	W/ MANUFACTURER SELF CLOSING DEVICE	W/ MANUFACTUR ER PANIC HARDWARE	WITH PANIC HARDWARE
D102	8' - 0"	3' - 0"	0' - 1 3/4"	В	NR	SOLID CORE	WOOD	TACO LHL-510 LEVER TRIM	PRIVACY LOCK		TACO DC-70BC ADJUSTABLE DOOR CLOSER W/ BACK CHECK		
D103	8' - 0"	3' - 0"	0' - 1 3/4"	В	NR	SOLID CORE	WOOD	TACO LHL-510 LEVER TRIM	PASSAGE		TACO DC-70BC ADJUSTABLE DOOR CLOSER W/ BACK CHECK		
D104	8' - 0"	3' - 0"	0' - 1 3/4"	С	NR	HOLLOW METAL	HOLLOW MTAL	TACO LHL-510 LEVER TRIM	WITH LOCK		TACO DC-70BC ADJUSTABLE DOOR CLOSER W/ BACK CHECK	TACO ED-501 RIM PANIC EXIT DEVICE	WITH PANIC HARDWARE AND SURFACE DOOR CLOSER







SINGLE FLUSH PANEL - WOOD

SINGLE FLUSH PANEL -HW

O DOOR TYPES 1/4" = 1'-0"

NOTES:
1. (E) STOREFRONT ENTRACES/EXITS TO BE REPLACED WITH NEW
A. SIGN ABOVE ALL EXIT DOORS: DOORS TO REMAIN UNLOCKED DURING OPERATIONAL HOURS"
2. ALL (N) DOORS EXCEPT STOREFRONT UNIT TO BE 8'-0" IN HEIGHT
3. DOORS WITH GLASS ARE TEMPERED
4. EXTERIOR DOORS TO LUNY 5 2% OPADE AWAY FROM DOOR

4. EXTERIOR DOORS TO HAVE 2% GRADE AWAY FROM DOOR

5. ALL DOORS SELF CLOSING, SEE ATTACHED SPEC
 6. ALL DOORS TO BE EQUIPPED WITH ADA COMPLIANT HARDWARE
 7. ALL DOORS TO BE 36" WIDE
 8. EXIT DOORS ARE OPENABLE FROM THE INSIDE WITHOUT USE OF A KEY, SPECIAL KNOELDGE OR EFFORT



# **MOTIVATE STUDIO**

# TENANT IMPROVEMENT

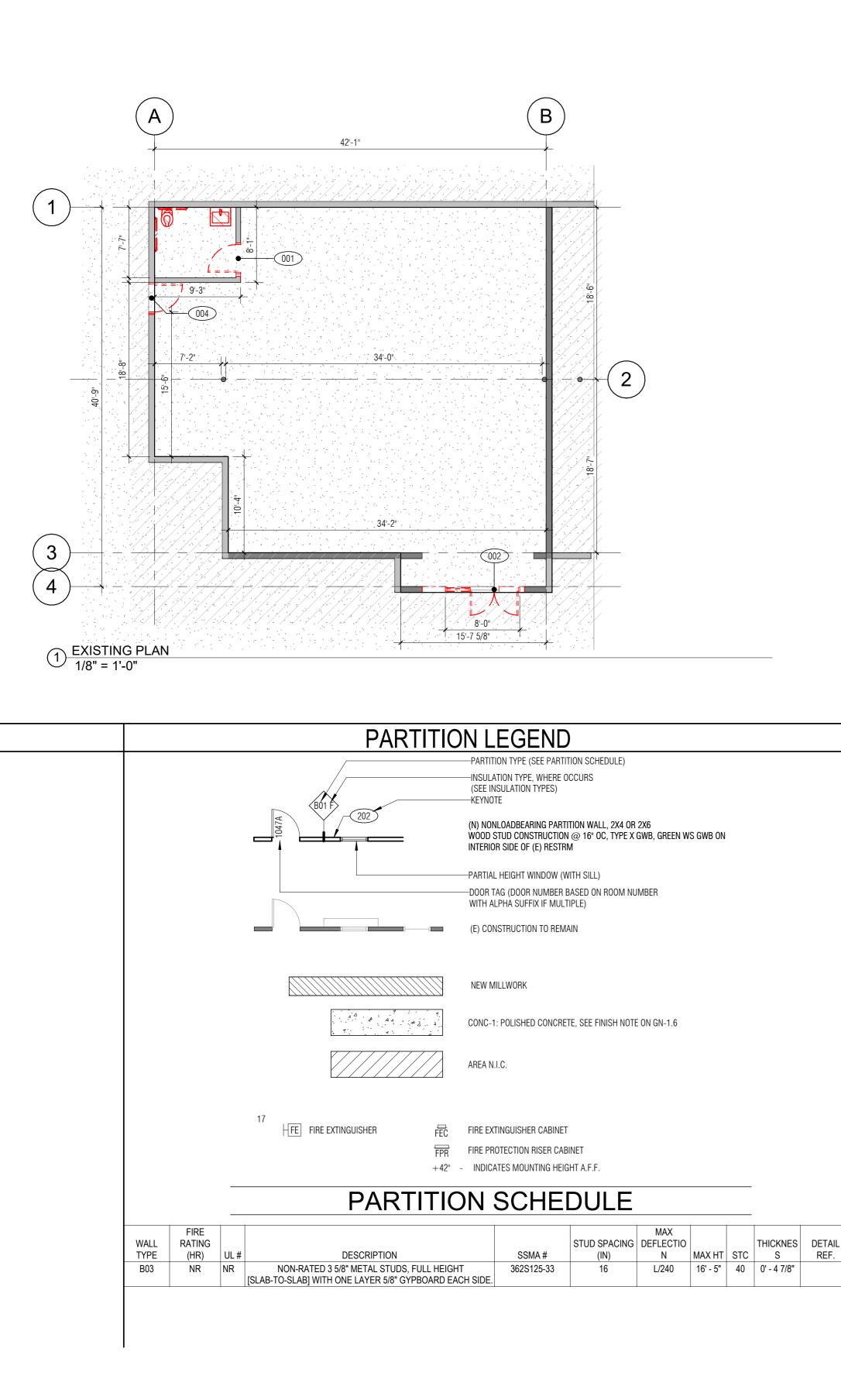
5518 FRANKLIN AVE, HOLLYWOOD CA

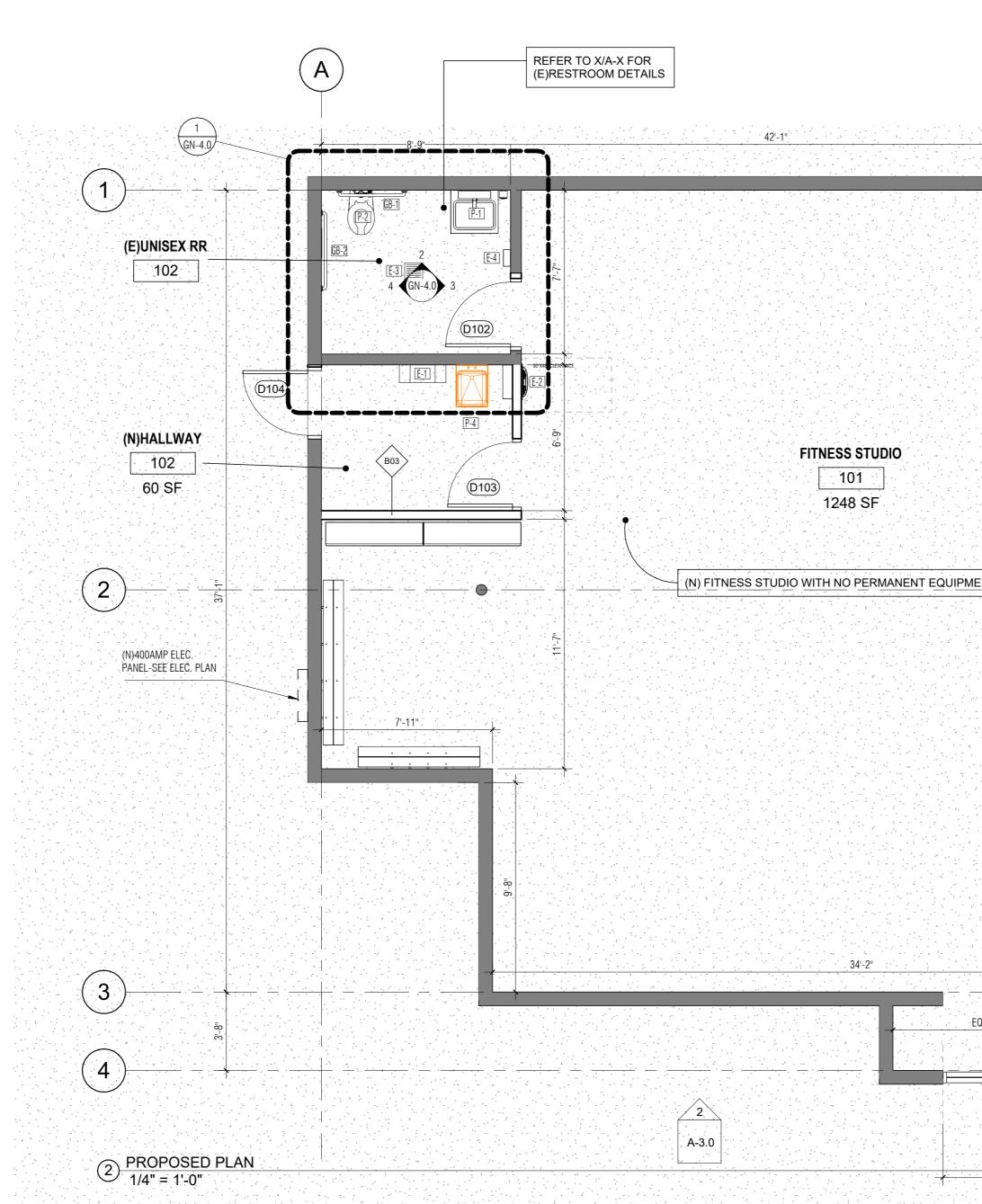


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# DOORS SCHEDULE Title GN-5.0





# SHEET NOTES

BASIS. REESTABLISH ALL BUILDING SERVICES AND UTILITIES AT CONCLUSION OF TEMPORARY SHUT OFF, AS SOON AS PRACTICAL.

SEE AN-SHEET SERIES FOR ADDITIONAL NOTES AND ABBREVIATIONS. PARTITIONS DIMENSIONED TO FINISH FACE U.O.N. DO NOT ADJUST DIMENSIONS INDICATED AS "CLEAR" WITHOUT WRITTEN DIRECTION FROM ARCHITECT. DRAWINGS SHALL NOT BE SCALED. VERIFY ALL DIMENSIONS AND EXISTING AS BUILT FIELD CONDITIONS, INCLUDING FIELD MEASUREMENTS PRIOR TO START OF WORK, NOTIFY ARCHITECT WHERE DISCREPANCIES OCCUR. FOR NEW WORK. . USE TYPE "X" GWB ON FIRE RATED PARTITIONS. 4. USE CEMENTITIOUS BACKER BOARD ('DUROCK') OR EQUAL AT PARTITIONS SCHEDULED TO RECEIVE CERAMIC TILE (U.O.N.). SEE FINISH PLAN FOR LOCATION OF TILE. . SEE A-8 DETAIL SHEET SERIES FOR TYPICAL PARTITION DETAILS, EXTEND OF FRAMING AND FINISHES. WHERE FURRED PARTITIONS EXCEED MAXIMUM HEIGHT, BRACE TO ADJACENT STRUCTURE. SEE A-8 DETAIL SHEET SERIES. FIRE SAFE PENETRATIONS AT FIRE RESISTANT RATED PARTITIONS PER APPLICABLE UL ASSEMBLY. SEE A8 SHEET SERIES FOR DETAILS. LOCATIONS. MAINTAIN INTEGRITY OF EXISTING FIRE RESISTANT RATED ASSEMBLIES FOR ALL PENETRATIONS. . PROVIDE BLOCKING AS REQUIRED AT LOCATIONS INCLUDING, BUT NOT LIMITED TO: GRAB BARS, SHELVING, OVERHEAD CABINETS, SIGNAGE, TOILET ROOM ACCESSORIES, WALL MOUNT. PANEL LOCATIONS, UNLESS NOTED OTHERWISE. EQUIPMENT, ETC. 10. PROVIDE LEVEL 3 FINISH U.O.N. 1. LARGE SCALE DRAWINGS TAKE PRECEDENCE OVER SMALL SCALE DRAWINGS. DETAILS TAKE PRECEDENCE OVERALL, NOTIFY ARCHITECT IN WRITING WHERE DISCREPANCIES OCCUR. 12. ALL EXPOSED OUTSIDE GYPSUM BOARD CORNERS SHALL HAVE A CONTINUOUS METAL CORNER BEAD. 13. DIMENSIONS TAKEN FROM PERIMETER EXTERIOR WINDOW WALL ARE TAKEN FROM THE INSIDE FACE OF THE VERTICAL MULLION. DIMENSIONS MARKED VERIFY IN FIELD, SHALL BE VERIFIED PRIOR TO START OF WORK UNLESS OTHERWISE NOTED. 14. CONTRACTOR SHALL COORDINATE WORK WITH HVAC, MECHANICAL, ELECTRICAL, PLUMBING, DESIGN BUILD FIRE PROTECTION AND STRUCTURAL DRAWINGS AND REPORT TO THE ARCHITECT DISCREPANCIES FOR CORRECTION AND ADJUSTMENT PRIOR TO START OF WORK. NO ALLOWANCE WILL BE MADE FOR INCREASED COST DUE TO THE CONTRACTOR'S LACK OF COORDINATION. 15. PATCH FLOOR AND WALL AREAS DAMAGED DUE TO NEW CONSTRUCTION OR WHERE PENETRATIONS HAVE BEEN MADE FOR MECHANICAL, ELECTRICAL AND PLUMBING WORK. FIRESAFE AT UL RATED ASSEMBLIES CONSISTENT WITH EXISTING UL RATING. 6. WHERE EXISTING RATED ASSEMBLIES ARE SHOWN, CONTRACTOR IS REQUESTED TO FIELD VERIFY AS BUILT FIELD CONDITIONS TO CONFIRM RATINGS SHOWN. IF NON-COMPLIANT CONDITIONS ARE FOUND, DEMO AND REPLACE WITH NEW EQUIVALENT UL ASSEMBLY, OR REPORT FINDINGS TO OWNER/ARCHITECT IN WRITING WHO WILL PROVIDE WRITTEN DIRECTION. 7. PATCH AND REPAIR ALL EXISTING PARTITIONS AFTER DEMOLITION WHERE DAMAGE HAS OCCURRED AT UNPROTECTED LOCATIONS. PLEASE NOTE THAT DEMOLITION ACTIVITY MAY NO. OCCUR BEYOND WORK LIMITS SHOWN ON DEMOLITION PLAN DUE TO CONCEALED CONDITIONS. REPLACE EXISTING DOOR WITH A 8'-0"H DOOR. 18. ALL LIGHT GAGE COLD FORMED METAL FRAMING SHALL MEET OR EXCEED PROPERTIES SPECIFIED FOR THE CORRESPONDING MEMBER SIZE IN STEEL MANUFACTURERS ASSOCIATION [SSMA] PRODUCT TECHNICAL INFORMATION [ICC-ES REPORT NO. ER-4943P] AND SHALL COMPLY WITH APPLICABLE AMERICAN SOCIETY FOR TESTING AND MATERIALS, AMERICAN 002 REPLACE EXISTING STOREFRONT SYSTEM. IRON AND STEEL INSTITUTE S100 AND SPECIFIED TRUE GAGE FLAT STEEL MIL THICKNESS THAT ONLY TRUE GAUGE FLAT STEEL CAN SATISFY. USE OF "EFFECTIVE THICKNESS" COLD 004 REPLACE EXISTING EXIT DOOR WITH OUTSWING DOOR PER CODE REDUCED AFTERMARKET EQUIVALENT PRODUCT (EQ) STUDS FURNISHED BY EQ STUD MANUFACTURERS, VENDORS OR SUPPLIERS ARE NOT PERMITTED WITHOUT EXCEPTION. 19. GC TO SCAN AND SURVEY EXISTING FLOOR SLAB FOR LEVELING ISSUES. REMOVE OLD CONCRETE TOPPING & FLOAT FLOORS AS REQ'D TO MEET TOLERANCES COORDINATED W/A.O.R., STRUCTURAL, ENGINEER & SYSTEMS FURNITURE VENDOR. 20. ALL WALLS REQUIRED TO HAVE PROTECTED OPENINGS OR PENETRATIONS SHALL BE PERMANENTLY IDENTIFIED WITH SIGNS OR STENCILLING. SUCH IDENTIFICATION SHALL: 1. BE LOCATED IN ACCESSIBLE CONCEALED FLOOR, FLOOR-CEILING OR ATTIC SPACES; 2. BE LOCATED WITHIN 15 FEET OF THE END OF EACH WALL AND AT INTERVALS NOT EXCEEDING 30 FEET MEASURED HORIZONTALLY ALONG THE WALL OR PARTITION; AND 3. INCLUDE LETTERING NOT LESS THAN 3 INCHES IN HEIGHT WITH A MINIMUM 3/8 INCH STROKE IN A CONTRASTING COLOR INCORPORATING THE SUGGESTED WORDING: "FIRE AND/OR SMOKE BARRIER-PROTECT ALL OPENING" 22. SPECIFY A MINIMUM 1.5 HR FIRE PROTECTION RATING FOR THE FIRE/SMOKE DAMPER AT THE DUCT PENETRATION OF THE ASSEMBLY WITH A FIRE RESISTANCE RATING OF LESS THAN THREE-HOURS. (CBC 717.3.2). 23. SEE ENGINEERING DRAWINGS FOR ADDITIONAL INFORMATION. 24. G.C. TO MAINTAIN EXISTING UL FIRE RATED ASSEMBLY FOR ALL PENETRATIONS. 25. ALL NEW COVER PLATES, STROBES, SWITCHES, AND PLUGS, ETC. TO BE WHITE AT PAINTED WALL AREAS U.O.N. 26. WHERE DEVICES ARE SHOWN BACK TO BACK, OFFSET AS REQUIRED TO COMPENSATE FOR BOX AND STUD DIMENSIONS. USE CENTER POINT BETWEEN DEVICE LOCATIONS AS REFERENCE POINT FOR LOCATION DIMENSION U.O.N. 27. FOR DEDICATED OUTLETS AND RECEPTACLE MOUNTING HEIGHTS DESIGNED FOR SPECIAL EQUIPMENT, HEIGHT SHALL BE MEASURED FORM THE FINISHED FLOOR TO THE CENTERLINE OF THE OUTLET MOUNTED VERTICALLY, UNLESS NOTED OTHERWISE. RECEPTACLE, SWITCH AND OUTLET MOUNTING HEIGHT DIMENSIONS ARE MEASURED FROM FINISHED FLOOR TO DUTLET CENTERLINE MOUNTED VERTICALLY, UNLESS NOTED OTHERWISE. 28. ALL ELECTRICAL WORK AND MATERIALS SHALL BE IN COMPLIANCE WITH THE CURRENT RULES AND REGULATIONS OF THE NATIONAL BOARD OF FIRE UNDERWRITERS, THE STATE FIRE MARSHALL, THE SAFETY ORDERS OF THE DIVISION OF INDUSTRIAL SAFETY, DEPARTMENT OF INDUSTRIAL RELATIONS AND APPLICABLE CODES. ALL EQUIPMENT SHALL BE UL LABELED. 29. BUILDING SERVICES AND UTILITY DISRUPTIONS TO THE BUILDING, INCLUDING ADJACENT TENANTS IN MULTI-TENANT BUILDINGS ARE NOT PERMITTED DURING NORMAL BUSINESS HOURS. ALL FIRE / LIFE SAFETY SYSTEMS SHALL REMAIN OPERATIONAL DURING DEMOLITION AND CONSTRUCTION ACTIVITIES DURING NORMAL BUSINESS HOURS. FOR TEMPORARY DISRUPTIONS LIMITED TO THE AREA OR WORK, AFTER HOURS AS NEEDED TO COMPLETE THE WORK, SCHEDULE DAY AND TIME WITH OWNER IN ADVANCE, IN WRITING ON AN OVERTIME

**EXISTING & PROPOSED PLAN** 

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SIGNS FOR A DURATION OF NOT LESS THAN 90 MINUTES, PER CBC 1013. **KEYNOTES** 

FOR PERMIT. WHERE APPLICABLE CENTER SPRINKLER HEADS IN CEILING TILE. ALIGN SPEAKERS, SMOKE DETECTORS, MOTION SENSORS AND RELATED CEILING MOUNTED DEVICES WITH LIGHTING FIXTURE CENTERLINES AND CENTER OF CEILING TILE. 36. LOCATE EXIT SIGNS VERTICALLY ABOVE THE FINISH FLOOR TO INSURE SIGHT LINES ARE NOT BLOCKED BY LIGHT FIXTURES, BEAMS, SOFFITS, DROPPED CEILINGS, DUCTWORK, CONDUIT BANKDS, PIPING AND RELATED OVERHEAD WORK. 37. EXIT SIGNS SHALL BE INTERNALLY OR EXTERNALLY ILLUMINATED AT ALL TIMES AND SHALL BE CONNECTED TO AN EMERGENCY POWER SYSTEM (BATTERIES, UNIT EQUIPMENT OR AN ON-SITE GENERATOR) THAT WILL AUTOMATICALLY ILLUMINATE THE EXIT

DESCRIPTION

33. ALL CEILING MOUNTED ELECTRICAL DEVICES SHALL BEAR UL LABEL AND FREE OF DEFECTS. 34. LIGHTING CONTROL COVER PLATES SHALL BE WHITE AT GYP BD CEILINGS, SOFFITS AND CEILING MOUNTED FABRIC WRAPPED 35. CONTRACTOR TO COORDINATE FIRE SPRINKLER AND FIRE ALARM DEVICE LOCATIONS WITH ARCHITECT PRIOR TO SUBMITTING

31. PROVIDE ACCESS PANELS WHERE REQUIRED IN GYP.BD. CEILING INCLUDING, BUT NOT LIMITED TO FIRE SMOKE DAMPERS, FIRE LIFE SAFETY J-BOXES, FAN COILS AND VAV BOXES PER MANUFACTURER'S WRITTEN RECOMMENDATIONS, CONDUIT BANK PULL BOXES AND CONTROL AND SHUTOF VALVES. ALL ACCESS PANEL LOCATIONS & TYPES TO BE COORDINATED WITH A.O.R. 32. UNLESS OTHERWISE SHOWN PROVIDE FLUSH DRYWALL TYPE ACCESS PANELS W/ CONCEALED FRAME AT ALL NON RATED

STRUCTURAL FRAMING, ELECTRICAL BUS DUCT AND CONDUIT BANKS, ELECTRICAL PULL BOXES, FIRE PROTECTION LINES AND RELATED WORK TO DETERMINE AND COORDINATE BEST CEILING FRAMING, POINTS OF ACCESS AND CLEARANCES AS REQUIRED

30. VERIFY AS-BUILT FIELD CONDITIONS AND LOCATIONS FOR EXISTING AND NEW PLUMBING, HVAC DUCTWORK AND PIPING,

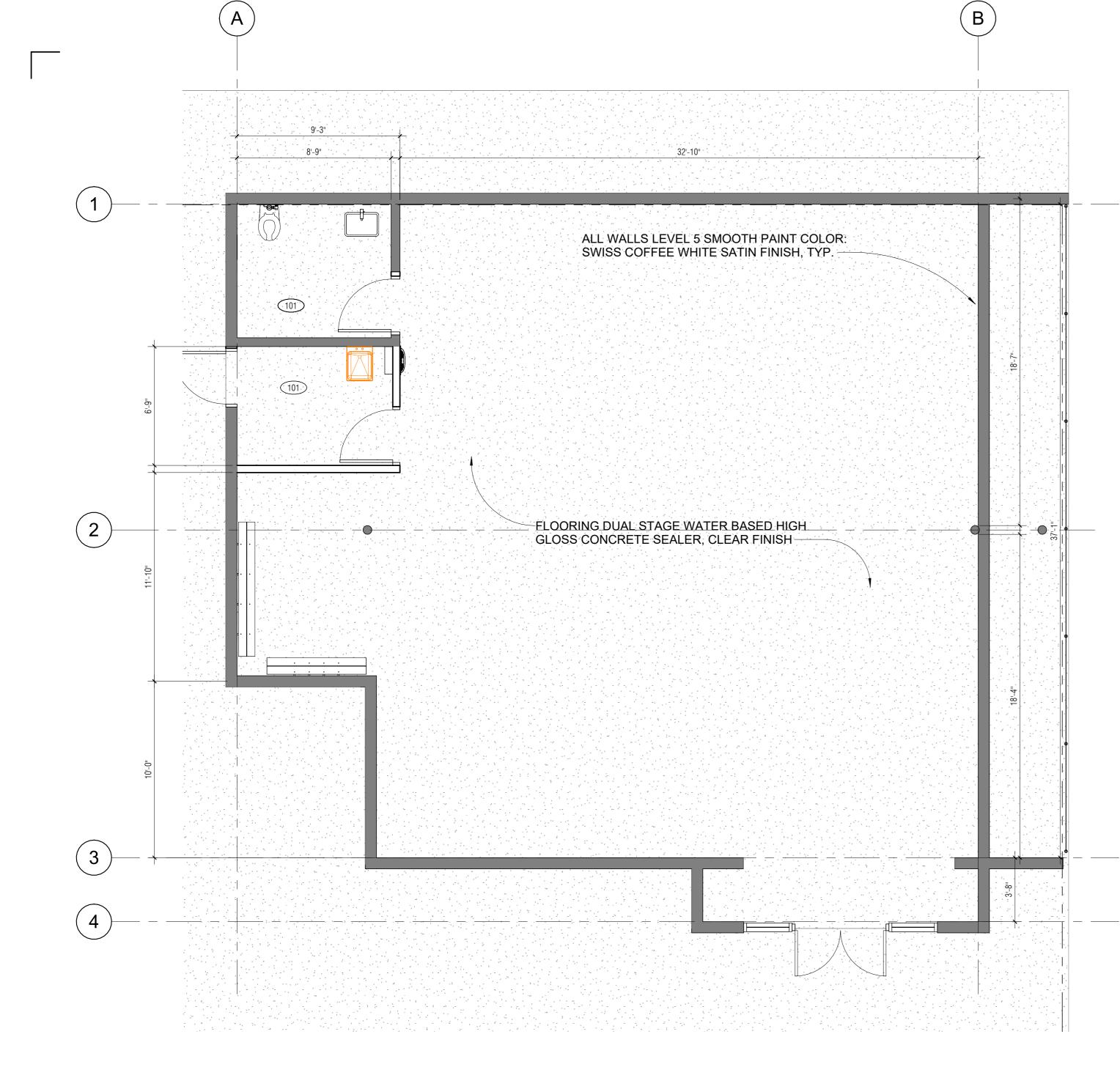
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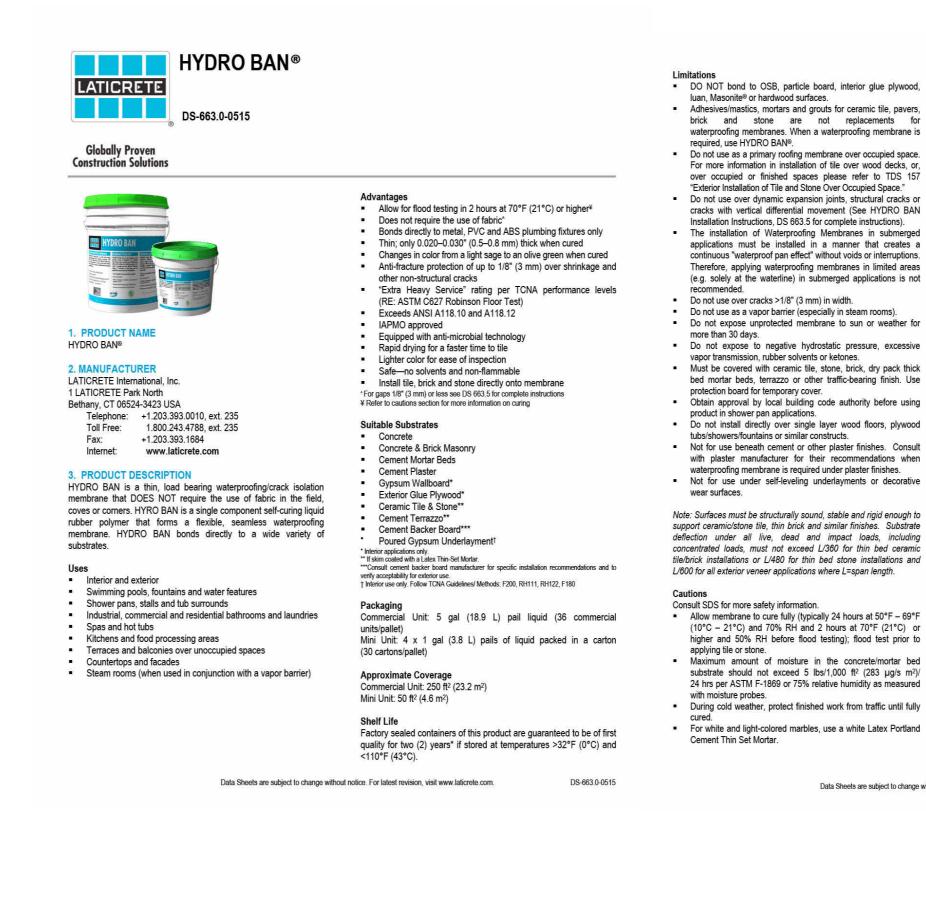
TENANT **IMPROVEMENT** 

5518 FRANKLIN AVE, HOLLYWOOD CA





FINISH LEGEND	SHEET NOTES			
FINISH MATERIAL FLOOR FINISH TRANSITION FLOOR FINISH DIRECTION PATTERN START TILE START TILE ALIGN AXONOMETRIC / PERSPECTIVE VIEW REFERENCE	<ol> <li>SEE AN-SHEET SERIES FOR ADDITIONAL NOTES AND ABBREVIATIONS.</li> <li>ALL WALLS TO BE PAINTED P-1, U.O.N.</li> <li>ALL WALLS TO RECEIVE B-1, U.O.N.</li> <li>CONCRETE FLOOR: CON-1 THROUGHOUT U.O.N.</li> <li>COLUMNS TO REMAIN UNFINISHED/ EXPOSED.</li> <li>ANY WOOD FINISH TO BE FIRE RETARDANT.</li> <li>WALL, FLOOR AND CEILING FINISHES AND MATERIALS SHALL NOT EXCEED THE INTERIOR FINISH CLASSIFICATIONS IN CBC TABLE 803.9 AND SHALL MET THE FLAME PROPAGATION PERFORMANCE CRITERIA OF THE CALIFORNIA CODE OF REGULATIONS, TITLE 19, DIVISION 1, DECORATIVE MATERIALS SHALL BE PROPERLY TREATED BY A PRODUCT OR PROCESS APPROVED BY THE STATE FIRE MARSHALL WITH APPROPRIATE DOCUMENTATION PROVIDED TO THE CITY OF SAN DIEGO.</li> <li>ALL EXISTING BASE BUILDING STEEL, INCLUDING BUT NOT LIMITED TO: COLUMNS, BEAMS, CROSS BRACING AND OPEN WEB JOISTS, SHALL BE PAINTED RED IRON OXIDE METAL FINSIH.</li> </ol>	101	NO.	LATICRETE HY
ANNOTATIONS AND DEFINITIONSP = PAINTFT = FLOOR TRANSITIONWT = WINDOW TREATMENTB = BASET = TILEFAB = FABRICPL = PLASTIC LAMINATEG = GROUTWC = WALL COVERINGCPT = CARPETRF = RESILIENT FLOORINGACP = ACOUSTICAL CEILING PANELWD = WOODGL = GLASSCON = CONCRETESDT = STATICSSM = SOLID SURFACESSM = SOLID SURFACE				
DISSAPATIVE TILE				



- Limitations
   DO NOT bond to OSB, particle board, interior glue plywood, luan, Masonite® or hardwood surfaces. Adhesives/mastics, mortars and grouts for ceramic tile, pavers, brick and stone are not replacements for waterproofing membranes. When a waterproofing membrane is
- Do not use as a primary roofing membrane over occupied space.
   For more information in installation of tile over wood decks, or, over occupied or finished spaces please refer to TDS 157 "Exterior Installation of Tile and Stone Over Occupied Space." Do not use over dynamic expansion joints, structural cracks or
- cracks with vertical differential movement (See HYDRO BAN Installation Instructions, DS 663.5 for complete instructions). The installation of Waterproofing Membranes in submerged applications must be installed in a manner that creates a continuous "waterproof pan effect" without voids or interruptions. Therefore, applying waterproofing membranes in limited areas (e.g. solely at the waterline) in submerged applications is not
- Do not use as a vapor barrier (especially in steam rooms). Do not expose unprotected membrane to sun or weather for
- more than 30 days.Do not expose to negative hydrostatic pressure, excessive vapor transmission, rubber solvents or ketones. Must be covered with ceramic tile, stone, brick, dry pack thick
- bed mortar beds, terrazzo or other traffic-bearing finish. Use protection board for temporary cover.Obtain approval by local building code authority before using
- tubs/showers/fountains or similar constructs. Not for use beneath cement or other plaster finishes. Consult with plaster manufacturer for their recommendations when waterproofing membrane is required under plaster finishes.
- Note: Surfaces must be structurally sound, stable and rigid enough to support ceramic/stone tile, thin brick and similar finishes. Substrate deflection under all live, dead and impact loads, including concentrated loads, must not exceed L/360 for thin bed ceramic tile/brick installations or L/480 for thin bed stone installations and L/600 for all exterior veneer applications where L=span length.
- Allow membrane to cure fully (typically 24 hours at 50°F 69°F (10°C - 21°C) and 70% RH and 2 hours at 70°F (21°C) or higher and 50% RH before flood testing); flood test prior to applying tile or stone. Maximum amount of moisture in the concrete/mortar bed
- 24 hrs per ASTM F-1869 or 75% relative humidity as measured with moisture probes.

   During cold weather, protect finished work from traffic until fully
- For white and light-colored marbles, use a white Latex Portland

Data Sheets are subject to change without notice. For latest revision, visit www.laticrete.com.

For green and moisture sensitive marble, agglomerates and resin backed tile and stone use LATAPOXY® 300 Adhesive

- (refer to DS 633.0). Wet coat thickness is 0.015 to 0.022" (0.4 to 0.6 mm) per coat. Use a wet film thickness gauge to check thickness.
- Allow wet mortars to cure for 72 hours at 70°F (21°C) prior to installing HYDRO BAN. Allow HYDRO BAN a minimum 2 hours cure at 70°F (21°C) prior to flood testing in these conditions. Protect from exposure to traffic or water until fully cured. HYDRO BAN will go from a light sage green to a darker olive
- green when fully cured. The second coat should not be applied until the first coat is fully cured. All flood test times should be after the second coat is fully cured with no light sage areas showing. 4. TECHNICAL DATA

### Approval ICC Evaluation Service Report ESR-2417

- IAPMO/Uniform Plumbing Code File No.3524 Los Angeles Board of Building and Safety Commissioners File
- Number: M-070162 City of Philadelphia Plumbing Advisory Board Case Number: 4624
- City of Tampa Construction Services Division
- VOC/LEED Product Information



### Applicable Standard ANSI A118.10 and A118.12

Specifications are subject to change without notification. Technical data shown in LATICRETE product data sheets and technical data sheets are typical but reflect laboratory test procedures conducted in laboratory conditions. Actual field performance and test results will depend on installation methods and site conditions. Field test results will vary due to critical job site factors

DS-663.0-0515



# **MOTIVATE STUDIO**

# TENANT IMPROVEMENT

5518 FRANKLIN AVE, HOLLYWOOD CA



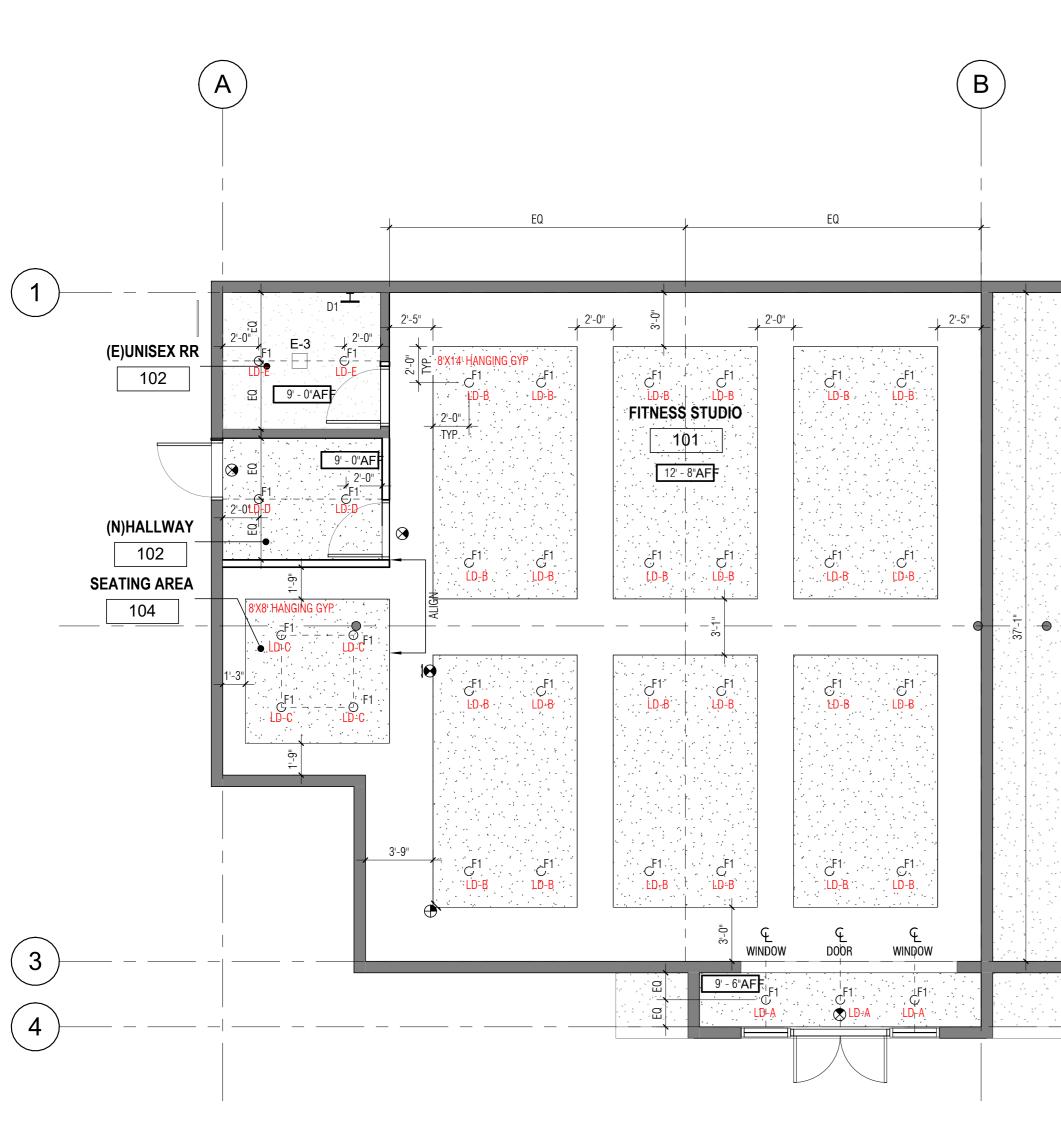
KEY NOTES
DESCRIPTION

DROBAN, SEE SPEC SHEET.

# RUCTION Delta Issue Description $\bigcirc$ Drawn Check Owner Approval $\mathbf{O}$ 01AMZN.2598.000 As indicated FOR Job No. Scale NOT

# **FINISH PLAN**

A-1.



1 PROPOSED RCP 3/16" = 1'-0"

# <sup>51</sup> CRLC6-15W-30K-S-D-WH

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	RCP LEGEND							SHEET NOTES		
Image: Celling Mounted one sided exit sign       OPEN DECK TO ABOVE         Image: Celling Mounted two sided exit sign       OPEN DECK TO ABOVE         Image: Celling Mounted exit sign       OPEN DECK TO ABOVE         Image: Celling Mounted exit sign       OPEN DECK TO ABOVE         Image: Celling Mounted exit sign       OPEN DECK TO ABOVE         Image: Celling Mounted exit sign       OPEN DECK TO ABOVE         Image: Celling Mounted exit sign       OPEN DECK TO ABOVE         Image: Celling Mounted exit sign       OPEN DECK TO ABOVE         Image: Celling Mounted exit sign       OPEN DECK TO ABOVE         Image: Celling Mounted exit sign       OPEN DECK TO ABOVE         Image: Celling Mounted exit sign       OPEN DECK TO ABOVE         Image: Celling Mounted exit sign       OPEN DECK TO ABOVE         Image: Celling Mounted exit sign       OPEN DECK TO ABOVE         Image: Celling Mounted exit sign       OPEN DECK TO ABOVE         Image: Celling Mounted exit sign       OPEN DECK TO ABOVE         Image: Celling Mounted exit sign       OPEN DECK TO ABOVE         Image: Celling Mounted exit sign       OPEN DECK TO ABOVE         Image: Celling Mounted exit sign       OPEN DECK TO ABOVE         Image: Celling Mounted exit sign       OPEN DECK TO ABOVE         Image: Celling Mounted exit sign       OPEN DECK TO ABOVE						EILING DOTH SATIN FINISH	<ol> <li>SEE GN-SHEET SERIES FOR ADDITIONAL NOTES AND ABBREVIATIONS.</li> <li>VERIFY AS-BUILT FIELD CONDITIONS AND LOCATIONS FOR EXISTING AND NEW PLUMBING, AUDIO VISUAL, HVAC DUCTWORK AND PIPING, STRUCTURAL FRAMING, ELECTRICAL BUS DUCT AND CONDUIT BANKS, ELECTRICAL PULL BOXES, FIRE PROTECTION LINES AND RELATED WORK TO DETERMINE AND COORDINATE BEST CEILING FRAMING, POINTS OF ACCESS AND CLEARANCES AS REQUIRED FOR NEW WORK.</li> <li>PROVIDE ACCESS PANELS WHERE REQUIRED IN GYP, BD. CEILING INCLUDING, BUT NOT LIMITED TO FIRE SMOKE DAMPERS, FIRE LIFE SAFETY J-BOXES, FAN COILS AND VAV BOXES PER MANUFACTURER'S WRITTEN RECOMMENDATIONS, CONDUIT BANK PULL BOXES AND CONTROL AND SHUTOF VALVES. ALL ACCESS PANEL LOCATIONS &amp; TYPES TO BE COORDINATED WITH A.O.R.</li> <li>UNLESS OTHERWISE SHOWN PROVIDE FLUSH DRYWALL TYPE ACCESS PANELS W, CONCEALED FRAME AT ALL NON RATED LOCATIONS.</li> <li>ALL CEILING MOUNTED ELECTRICAL DEVICES SHALL BEAR UL LABEL AND FREE OF DEFECTS.</li> <li>LIGHTING CONTROL COVER PLATES SHALL BE WHITE AT GYP BD CEILINGS, SOFFITS AND CEILING MOUNTED FABRIC WRAPPED PANEL LOCATIONS, UNLESS NOTED OTHERWISE.</li> <li>CONTRACTOR TO COORDINATE FIRE SPRINKLER AND FIRE ALARM DEVICE LOCATIONS WITH ARCHITECT PRIOR TO SUBMITTING FOR PERMIT. WHERE APPLICABLE CENTER SPRINKLER HEADS IN CEILING TILE. ALIGN SPEAKERS, SMOKE DETECTORS, MOTION SENSORS AND RELATED CEILING MOUNTED DEVICES WITH LIGHTING FIXTURE CENTERLINES AND CENTER OF CEILING TILE.</li> <li>LOCATE EXIT SIGNS VERTICALLY ABOVE THE FINISH FLOOR TO INSURE SIGHT LINES ARE NOT BLOCKED BY LIGHT FIXTURES, BEAMS, SOFFITS DROPPED CEILINGS, DUCTWORK, CONDUIT BANKDS, PIPING AND RELATED OVERHEAD WORK.</li> <li>EXIT SIGNS SHALL BE INTERNALLY ILLUMINATED AT ALL TIMES AND SHALL BE CONNECTED TO AN EMERGENCY POWER SYSTEM (BATTERIES, UNIT EQUIPMENT OR AN ON-SITE GENERATOR) THAT WILL AUTOMATICALLY ILLUMINATE THE EXIT SIGNS FOR A DURATION OF NOT LESS THAN 90 MINUTES, PER CBC 1013.</li> </ol>			ed K. Safety Rol S. RMIT. Ted Dffits,
								KEY NOTES		
		ANNOTATION	S AND DEFIN	NITIONS						
D E R	<ul> <li>DENOTES DEMO</li> <li>DENOTES EXISTI</li> <li>DENOTES RELOC</li> </ul>	ING TO REMAIN	HOPS- INDI	CATES MOUNTING HE CATES USE FOR PROJ CATES THREE WAY SY	JECTION SCREEN					
	-X DENOTES LOCA	L DIMMER CONTROL ON DESIGNATED (	CIRCUIT							
			l	IGHT	ING FI	хти	RE S	CHEDULE		
Tune	Description	Monufacturer/Cotales Number	Location		Driver/Tranc	Motto/I In:t	Voltage	Notes	Count	Tota
Type D1	Description DECORATIVE VANITY SCONCE	Manufacturer/Catelog Number FIXTURE SELECTION TBD	Location Restroom	Initial CCT TBD	Driver/Trans. TBD	Watts/Unit 30/EA	Voltage TBD	Notes	Count 1	30
EXIT SIGN	EDG-EDGR	LITHONIA / EDG 1 GMR EL							5	
F1	RECESSED DOWNLIGHT - 7.6" Ø	WEST GATE - 'RADIUS SERIES' CRLC6-15W-30K-S-D-WH	MULTIPLE	3000K - 80CRI	INTEGRAL, ELECTRONIC 0-10V -(DIMMABLE)	15/EA	120V	<ol> <li>Finish to be confirmed by Architect/Interiors Team.</li> <li>Contractor to field verify mounting conditions and provide all hardware necessary to complete installation.</li> <li>Contractor to confirm driver compatibility with lighting controls system prior to procurement.</li> <li>Contractor to verify ceiling thickness prior to procurement.</li> <li>Specified accessories to be installed prior to system commissioning.</li> </ol>	35	525



# **MOTIVATE STUDIO**

# TENANT IMPROVEMENT

5518 FRANKLIN AVE, HOLLYWOOD CA





JOB NAME:

COMPLETE UNIT	15W ENGINE		6" TRIM (HAZE & WHITE)
1.ORDER COMPLETE	2.ORDER ENGIN	NE & TRIM SI	EPARATELY
UNIT	ENGINE		TRIM
CRLC6-15W-30K-D	CRLC-ENG-15W-30K-D	e t	CRLC-TRM-6
CRLC6-15W-40K-D	CRLC-ENG-15W-40K-D	+	CRLC-TRM-6
CRLC6-15W-50K-D	CRLC-ENG-15W-50K-D	+	CRLC-TRM-6
CRLC6-15W-30K-D-WH	CRLC-ENG-15W-30K-D	+	CRLC-TRM-6-WH
CRLC6-15W-40K-D-WH	CRLC-ENG-15W-40K-D	+	CRLC-TRM-6-WH
CRLC6-15W-50K-D-WH	CRLC-ENG-15W-50K-D	3 <b>4</b> 5	CRLC-TRM-6-WH

• Phone (877) 805-2252 • Fax (877) 809-2252

UNIT:ed

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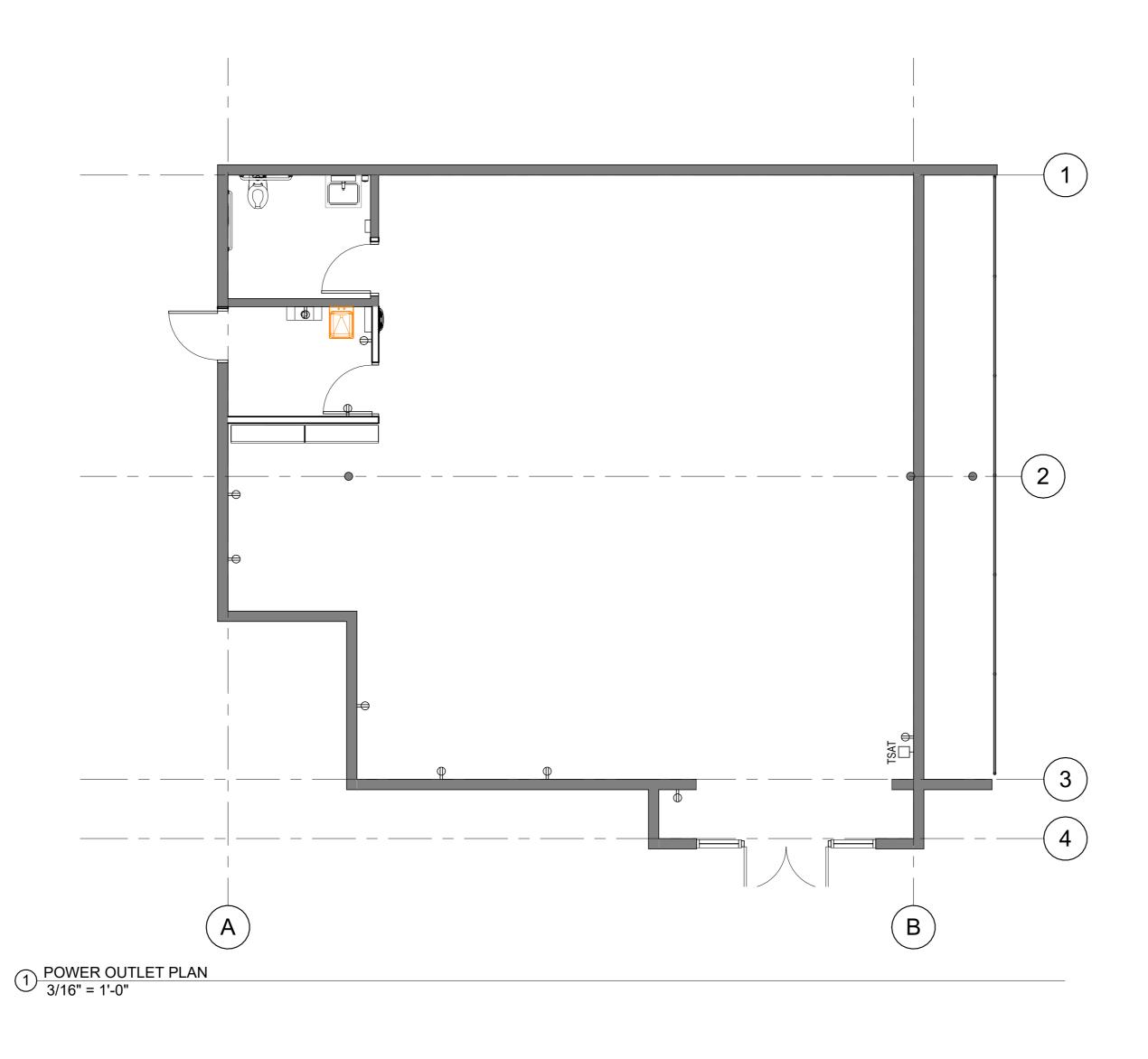
- C90/270,72.3

RUCTION Ś Delta Issue Description Date Ο Check Owner Approval Drawn  $\mathbf{O}$ 01AMZN.2598.000 As indicated FOR Job No. Scale

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# EQUIPMENT DESIGNATION Image: Comparison of the state of t

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NT LEGEND	SHEET NOTES	
AREA NOT IN CONTRACT	<ol> <li>SEE AN-SHEET SERIES FOR ADDITIONAL INOTES AND ABBREVIATIONS.</li> <li>SEE ENGINEERING DRAWINGS FOR ADDITIONAL INFORMATION.</li> <li>G. CT O GORDINATE ALL HENAL FLOOR CORE LOCATIONS WITH FURINTURE VENDOR, OWNER AND ARCHITECT PRIOR TO START OF WORK. ALL FLOOR AND WALL CORING SHALL BE SCHEDULED DURING OFF HOURS LINLESS OTHERWISE ALLOWED BY OWNER.</li> <li>G. CT O MAINTAIN EXISTING UL FIRE RATED ASSEMBLY FOR ALL PENETRATIONS.</li> <li>ALL NEW COVER PLATES, STROBES, SMITCHES, AND PLUGS, FLT. TO BE WHITE AT PAINTED AND FABRIC WALL AREAS U.O.N. ALL COVER PLATES AT WOOD VENEER WALLS TO BE DARK BROWN U.O.N. REPLACE EXISTING COVER PLATES, PLUGS, SWITCHES, ETC. WITH NEW. SUBMIT COLONS SELECTOR TO A RCHITECT PRIOR TO START OF WORK.</li> <li>WHERE DEVICES ARE SHOWN BACK TO BACK, OFFSET AS REQUIRED TO COMPENSATE FOR BOX AND STUD DIMENSIONS. USE CENTER POINT BETWEEN DEVICE LOCATIONS AS REFERENCE POINT FOR LOCATION DIMENSION I.O.N.</li> <li>COORDINATE DEVICE LOCATIONS SPIRIOR TO START OF WORK INCLUDING, BUT NOT LIMITED TO. THE POLLOWING CONDITIONS SYSTEM FURNITURE LAYOUT, FREE STANDING AND PLOOR. WHERE APPLICABLE CONDUCT PRE-INSTALLATION CONFERENCE.</li> <li>WHERE WHIPS ARE SCHEDULED FOR SYSTEM FURNITURE, MILLWORK, STRUCTURAL COLUMN LINES AT PORE-THROUGH I LOCATIONS &amp; FAGE OF FINISH AT PRAITITIONS AND PLOOR. WHERE APPLICABLE CONDUCT PRE-INSTALLATION NUCLUDING, BUT NOT LIMITED TO WHIT WUST BE VISIBLE AND READLY ACCESSIBLE. SYSTEM FURNITURE WITH INSTALLATION, HOK UNDING DURL AND ACTIVATION SHALL COMPLY WITH LOCAL LABOR LAWS AND JURSDICTION REQUIREMENTS INCLUDING ULL, LOCATE WHIP OUTSIDE CLEAR ZONES REQUIRED FOR CIRCULATED AND ADD ACCESSIBLE ROUTES AND BATTITION.</li> <li>PROVIDE NEM RECEPTACLE LOOR MOUNTRYS AND EXTITION.</li> <li>PROVIDE NEM RECEPTACLE TYPES BASED ON ELECTRICAL AND COMMUNICATION EQUIPMENT SHELDINGS. AS COORDINATED LEAR ACCESSIBLE ROUTES AND BELT FOR THIN THE INSTALLATION WITH POWERSIGNAL DEVICE LOCATIONS.</li> <li>PROWTE DRA RECEPTACLE TYPES BASED ON ELECTRICA</li></ol>	



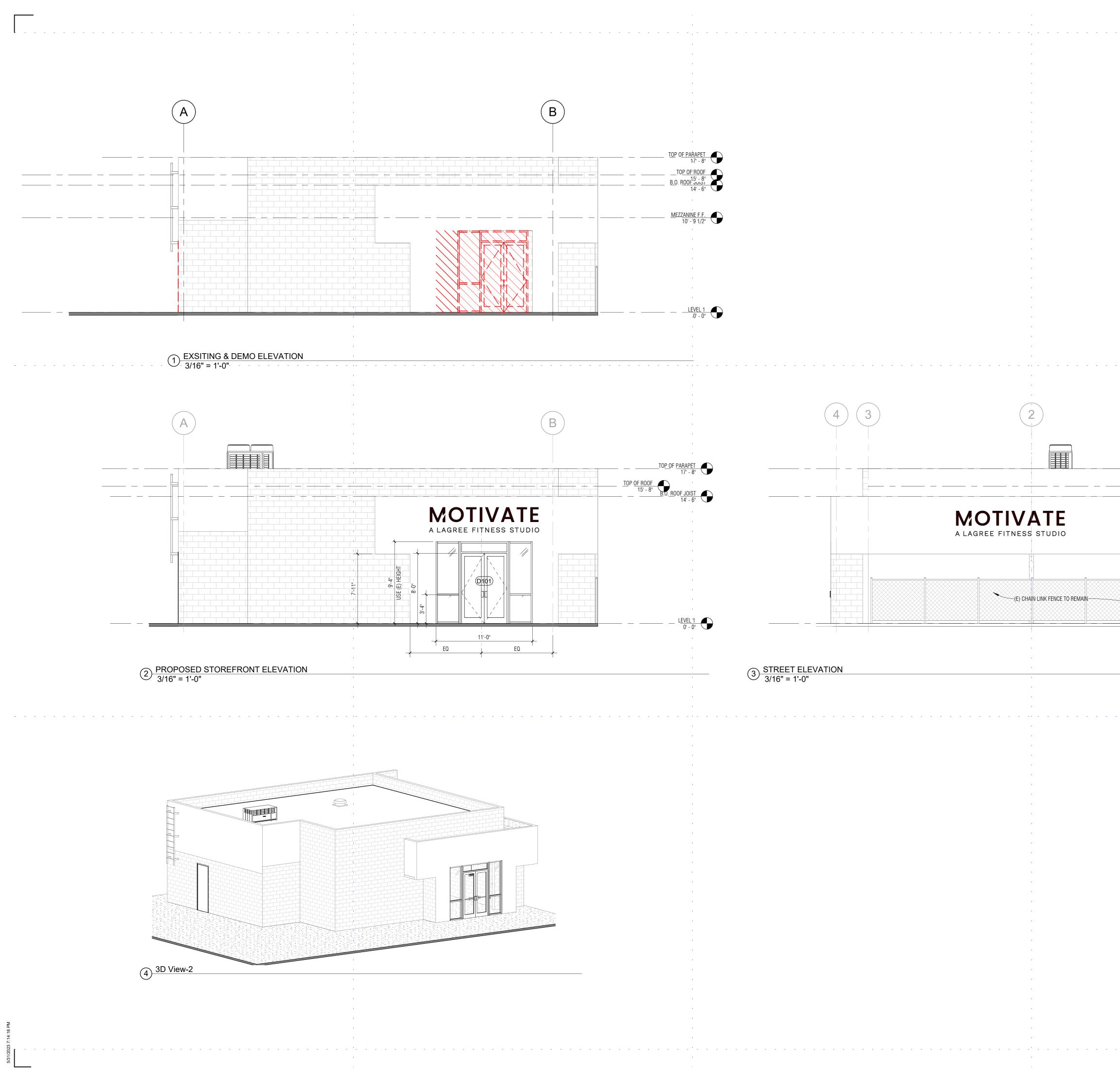
# **MOTIVATE STUDIO**

# TENANT IMPROVEMENT

5518 FRANKLIN AVE, HOLLYWOOD CA



<u>Delta Issue</u>	e Description	Date	CONSTRUCTION
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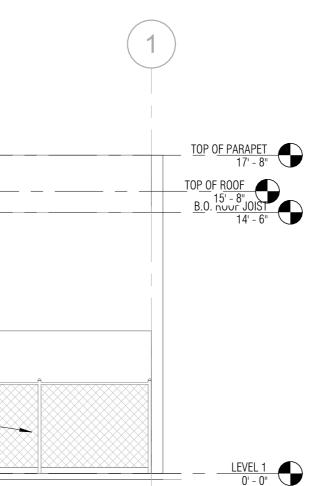


# **MOTIVATE STUDIO**

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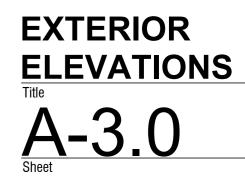
5518 FRANKLIN AVE, HOLLYWOOD CA





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TAPERED INSULATION CRICKET  $(\bigcirc)$ - - -JOINT PATH OF 1" BUILDING EXPANSION JOINT 0 RDORD × ° RD ORD 0 □ DS □ DS \_\_\_\_} ----

1 ROOF PLAN 1/8" = 1'-0"

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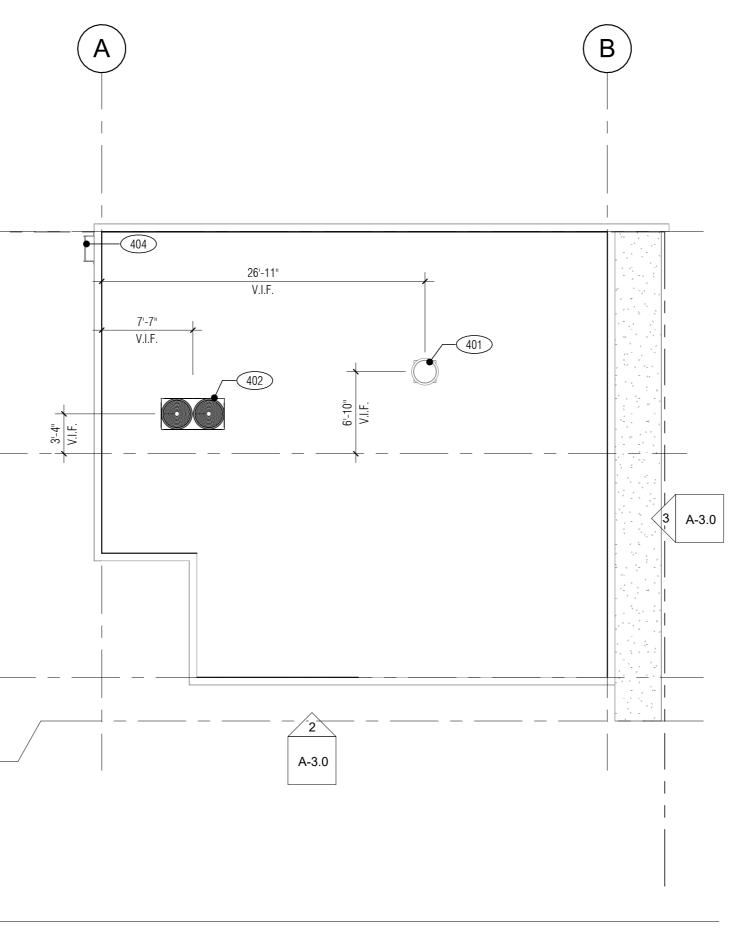
ROOF HATCH EXHAUST FAN PATH OF 2" BUILDING EXPANSION

VENT THROUGH ROOF ROOF DRAIN WITH OVERFLOW DRAIN ROOF DRAIN

OVERFLOW DRAIN DOWNSPOUT

DOWNSPOUT TO SPLASHBLOCK THROUGH PARAPET ROOF SCUPPER WITH COLLECTION BOX

GUTTER, SLOPE TO DRAIN MECHANICAL EQMT SCREEN



# LEGEND

	⊠⊟os	PERIMETER ROOF DRAIN WITH PARAPET OVERFLOW SCUPPER (WITHOUT CONDUCTOR HEAD)
	<b>В</b> ОЗ-СН	PARAMETER ROOF DRAIN WITH PARAPET OVERFLOW SCUPPER (WITH CONDUCTOR HEAD)
ON		ROOF ACCESS LADDER (WITHOUT FALL PROTECTION CAGE)
N		ROOF-TO-ROOF ACCESS LADDER
		EXTERIOR BUILDING MTD LIGHTING
		ROOF WALKWAY PADS
		ROOF DECK PAVER SYSTEM

SHEET NOTES

. MAINTAIN POSITIVE DRAINAGE TO EXISTING ROOF DRAIN LOCATIONS. WHERE NEW WORK CONFLICTS WITH EXISTING DRAINAGE FLOW, PROVIDE CRICKETS AROUND OBSTRUCTIONS COMPATIBLE WITH EXISTING ROOF MEMBRANE ASSEMBLY AND SHEET METAL AND AIR CONDITIONING CONTRACTORS NATIONAL ASSOCIATION [SMACNA] STANDARDS FOR FLASHING FABRICATION AND ASSEMBLY. CRICKETS SHALL SLOPE 3/8" / FOOT MIN. 2. SEE ENGINEERING DRAWINGS FOR ROOF PENETRATION ROUGH OPENING DIMENSIONS, EDGE OF DECK DIMENSIONS AND NEW FRAMING AROUND NEW ROOF PENETRATIONS WHERE OCCUR. 8. WHERE EXISTING CONDITIONS ARE DOCUMENTED, THEY ARE PROVIDED FOR THE PURPOSE OF COORDINATION ONLY AND DO NOT INCLUDE CONCEALED CONDITIONS OR EXISTING NON-COMPLIANT WORK. WHERE EXISTING MECHANICAL EQUIPMENT IS SHOWN TO BE REMOVED, PATCH AND REPAIR ROOFING MEMBRANE WITH NEW, COMPATIBLE MATERIALS TO MATCH EXISTING. MATCH EXISTING UL RATING. . CONTRACTOR SHALL VERIFY SIZES AND LOCATIONS OF MECHANICAL/ROOF MOUNTED EQUIPMENT PLATFORMS, HOUSEKEEPING PADS, DRAIN LOCATIONS, POWER FEEDS, SEISMIC RESTRAINT AND INSTALLATION REQUIREMENTS WITH EQUIPMENT MANUFACTURER'S PRIOR TO START OF WORK. 5. COORDINATE PENETRATIONS THROUGH ROOF WITH STRUCTURAL, PLUMBING, MECHANICAL, AND ELECTRICAL. PROVIDE FLASHING AT PENETRATIONS PER SMACNA DETAILS. . ROOF CURBS FOR MECHANICAL UNITS AND EQUIPMENT TO BE FURNISHED, INSTALLED AND FLASHED BY CONTRACTOR, U.O.N. CONTRACTOR WILL COORDINATE, LOCATE AND INSTALL DRAINS AND CURBS. CONTRACTOR SHALL FLASH AND SEAL DRAINS, ROOF PENETRATIONS, ROOF EDGES, AND TERMINATIONS AS PART OF THIS CONTRACT INCLUSIVE OF WARRANTY AS LISTED IN THE PROJECT MANUAL. . ROOF PLAN AND DETAILS ARE FOR GENERAL DESIGN INTENT. CONTRACTOR TO SUBMIT COMPLETE SHOP DRAWINGS SHOWING CONSTRUCTION DETAILS AND LAYOUTS FOR A COMPLETE JOB ADHERING TO MANUFACTURER'S WARRANTIES. 10. SLOPE ROOF AREAS AT A MIN. OF 1/4" PER FOOT, UON. PROVIDE SLOPES OF 3/8" PER FOOT MINIMUM IN LOCATIONS OF HEAVY RAINFALL. 1. CONCEALED WOOD BLOCKING SHALL BE P.T. POSITIVELY SECURED TO DECKING AND SUBSTRATE WITH ANCHOR BOLTS. 2. UTILIZE APPROVED METAL WALL FLASHING AND COUNTER FLASHING ON BACKSIDE OF ALL PARAPETS WITH A HEIGHT OF 2'-0" OR GREATER. 3. SHEET METAL APPLICATIONS SHALL BE INSTALLED PER SMACNA CURRENT EDITION APPROVED DETAILING, INCLUDING (BUT NOT LIMITED TO) COPING, STEP-FLASHING, METAL WALL FLASHING, ROOF PENETRATION FLASHING, STANDING SEAM METAL ROOFS, GUTTERS, SCUPPERS, GUTTER STOPS, CONDUCTOR HEADS, AND MISC. JOINTS BETWEEN SHEET METAL MEMBERS. 4. RIGID INSULATION USED IN ROOF ASSEMBLIES SHALL MEET THE REQUIREMENTS OF UL 1256 AND FMG 4450. 5. METAL GAUGES SHALL COMPLY WITH ANSI/SPRI ES-1 REQUIREMENTS FOR SHOP FORMED METAL COPINGS. 6. OBJECTS GREATER THAN 24" IN WIDTH ACROSS SLOPE SHALL HAVE CRICKETS TO DIVERT WATER. 7. INSTALL ROOF DRAIN LEADERS, FROM DRAIN ASSEMBLY TO DRAIN CHASE, AT MAXIMUM ALLOWABLE ELEVATIONS WHILE MAINTAINING REQUIRED SLOPE. 8. ANYWHERE EXPOSED FASTENERS ARE USED IN THE ROOFING SYSTEM, COPING SYSTEM, EXPANSION JOINT SYSTEM, OR FLASHING SYSTEM, THEY SHALL UTILIZE SEALING WASHERS. 19. PROVIDE WALKWAY PADS ON ROOF FROM ROOF ACCESS POINTS TO AROUND MECHANICAL EQUIPMENT.

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# **MOTIVATE STUDIO**

# TENANT IMPROVEMENT

5518 FRANKLIN AVE, HOLLYWOOD CA



# **KEYNOTES**

DESCRIPTION FING VENTILATION TO REMAIN. TING VENTILATION TO BE REMOVED, NEW 5-TON HVAC UNIT TO BE REPLACED AT THIS ATION.REFER TO PRODUCT SPECIFICATION FOR EXACT DIMENSIONS AND WEIGHT. TING ROOF LADDER TO REMAIN.

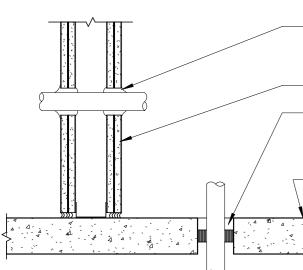
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<u>Delta</u>	ssue	Description	Date	ြ
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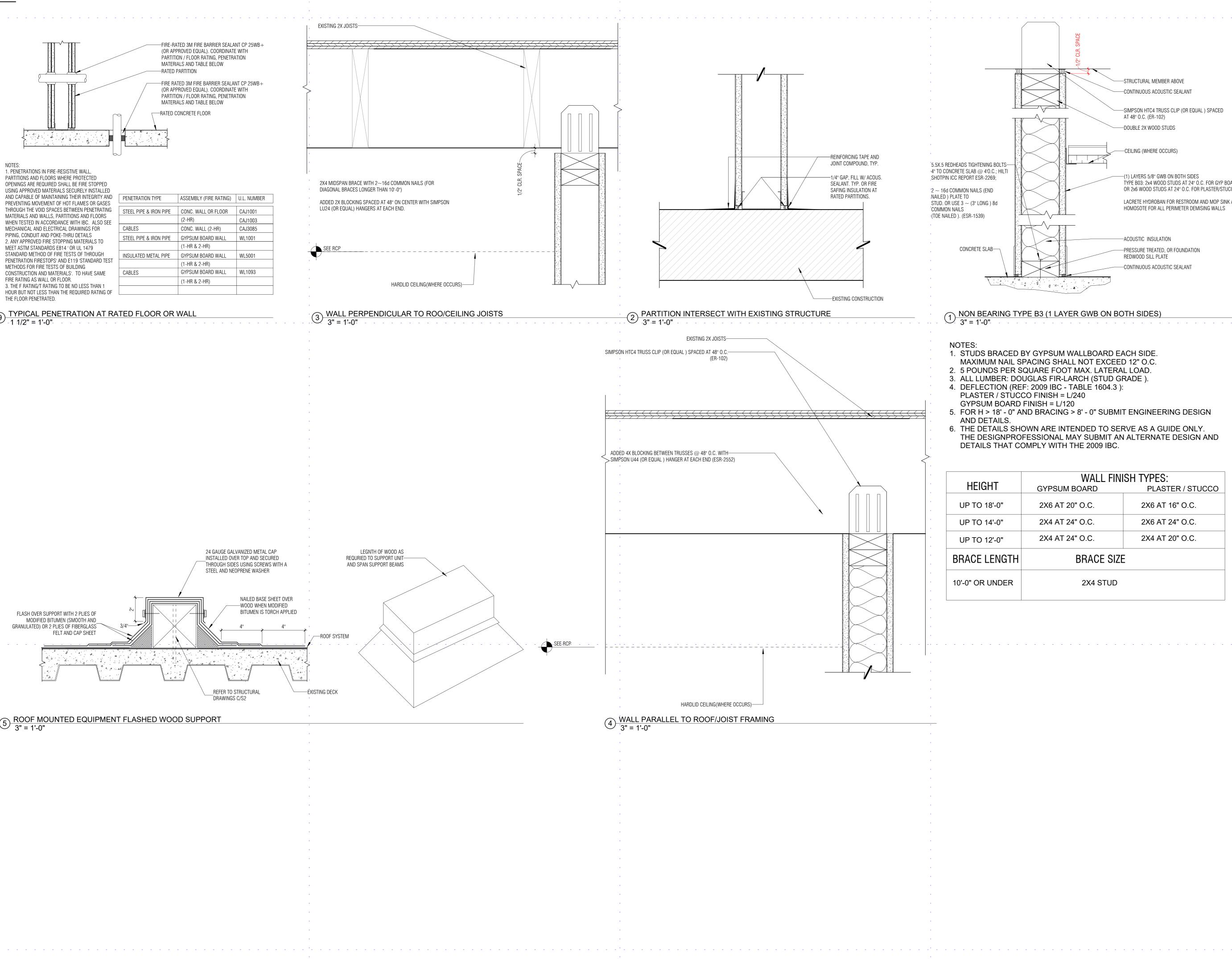
(OR APPROVED EQUAL). COORDINATE WITH PARTITION / FLOOR RATING, PENETRATION MATERIALS AND TABLE BELOW

NOTES: 1. PENETRATIONS IN FIRE-RESISTIVE WALL, PARTITIONS AND FLOORS WHERE PROTECTED OPENINGS ARE REQUIRED SHALL BE FIRE STOPPED USING APPROVED MATERIALS SECURELY INSTALLED AND CAPABLE OF MAINTAINING THEIR INTEGRITY AND PREVENTING MOVEMENT OF HOT FLAMES OR GASES THROUGH THE VOID SPACES BETWEEN PENETRATING MATERIALS AND WALLS, PARTITIONS AND FLOORS WHEN TESTED IN ACCORDANCE WITH IBC. ALSO SEE MECHANICAL AND ELECTRICAL DRAWINGS FOR PIPING, CONDUIT AND POKE-THRU DETAILS 2. ANY APPROVED FIRE STOPPING MATERIALS TO

PENETRATION TYPE	ASSEMBLY (FIRE RATING)	U.L. NUMBER
STEEL PIPE & IRON PIPE	CONC. WALL OR FLOOR	CAJ1001
	(2-HR)	CAJ1003
CABLES	CONC. WALL (2-HR)	CAJ3085
STEEL PIPE & IRON PIPE	GYPSUM BOARD WALL	WL1001
	(1-HR & 2-HR)	
INSULATED METAL PIPE	GYPSUM BOARD WALL	WL5001
	(1-HR & 2-HR)	
CABLES	GYPSUM BOARD WALL	WL1093
	(1-HR & 2-HR)	

3. THE F RATING/T RATING TO BE NO LESS THAN 1 HOUR BUT NOT LESS THAN THE REQUIRED RATING OF THE FLOOR PENETRATED.





-CONTINUOUS ACOUSTIC SEALANT

-SIMPSON HTC4 TRUSS CLIP (OR EQUAL ) SPACED AT 48" 0.C. (ER-102) -DOUBLE 2X WOOD STUDS

-(1) LAYERS 5/8" GWB ON BOTH SIDES TYPE B03: 2x4 WOOD STUDS AT 24" O.C. FOR GYP BOARD; OR 2x6 WOOD STUDS AT 24" O.C. FOR PLASTER/STUCCO; LACRETE HYDROBAN FOR RESTROOM AND MOP SINK AREA HOMOSOTE FOR ALL PERIMETER DEMISING WALLS

-ACOUSTIC INSULATION -PRESSURE TREATED, OR FOUNDATION REDWOOD SILL PLATE -CONTINUOUS ACOUSTIC SEALANT

5. FOR H > 18' - 0" AND BRACING > 8' - 0" SUBMIT ENGINEERING DESIGN

6. THE DETAILS SHOWN ARE INTENDED TO SERVE AS A GUIDE ONLY. THE DESIGNPROFESSIONAL MAY SUBMIT AN ALTERNATE DESIGN AND

	WALL FINISH TYPES:						
	GYPSUM BOARD	PLASTER / STUCCO					
•	2X6 AT 20" O.C.	2X6 AT 16" O.C.					
•	2X4 AT 24" O.C.	2X6 AT 24" O.C.					
•	2X4 AT 24" O.C.	2X4 AT 20" O.C.					
GTH	BRACE SIZE						
ER	2X4 STUD						



# **MOTIVATE STUDIO**

# TENANT IMPROVEMENT

5518 FRANKLIN AVE, HOLLYWOOD CA



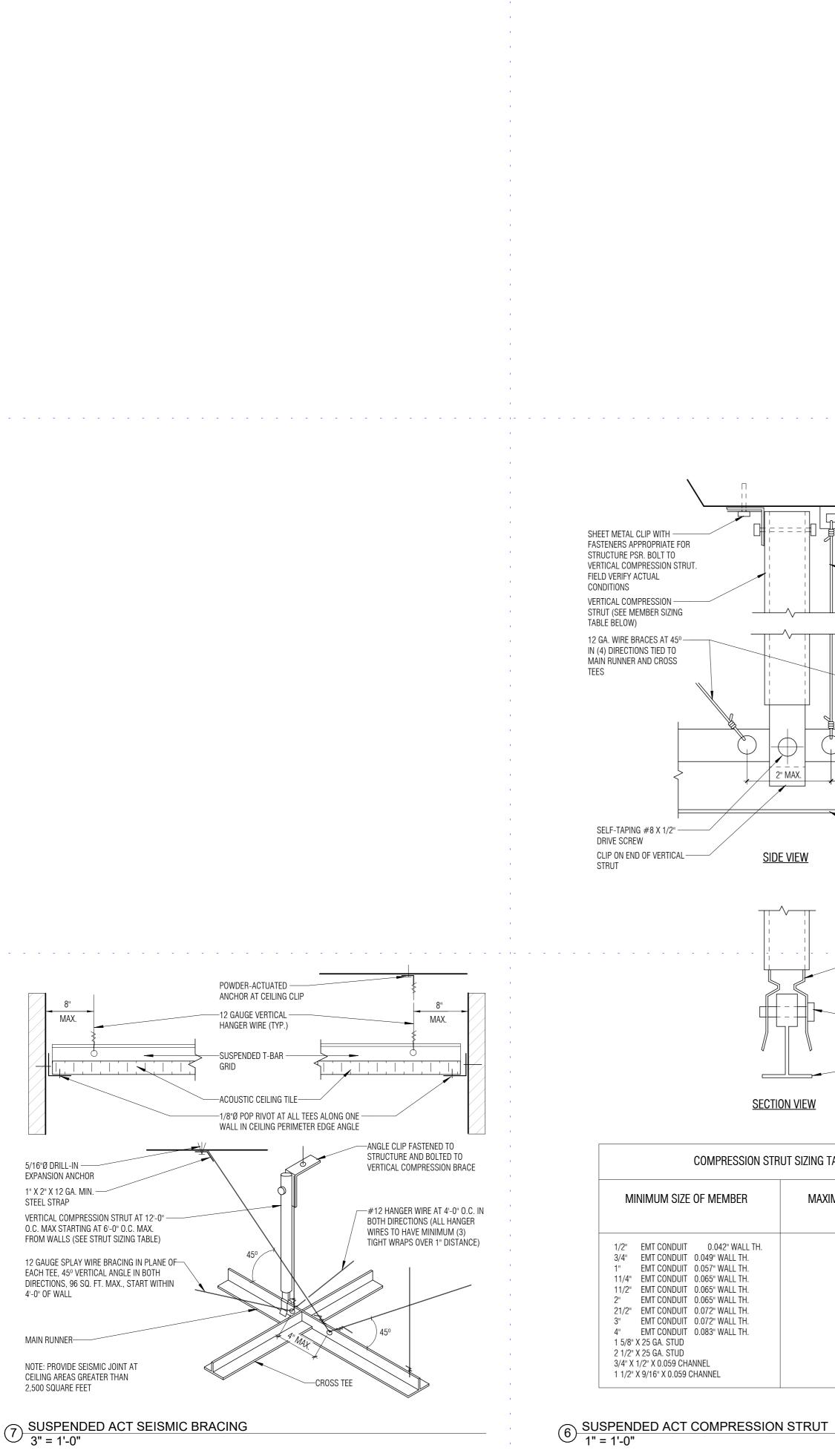
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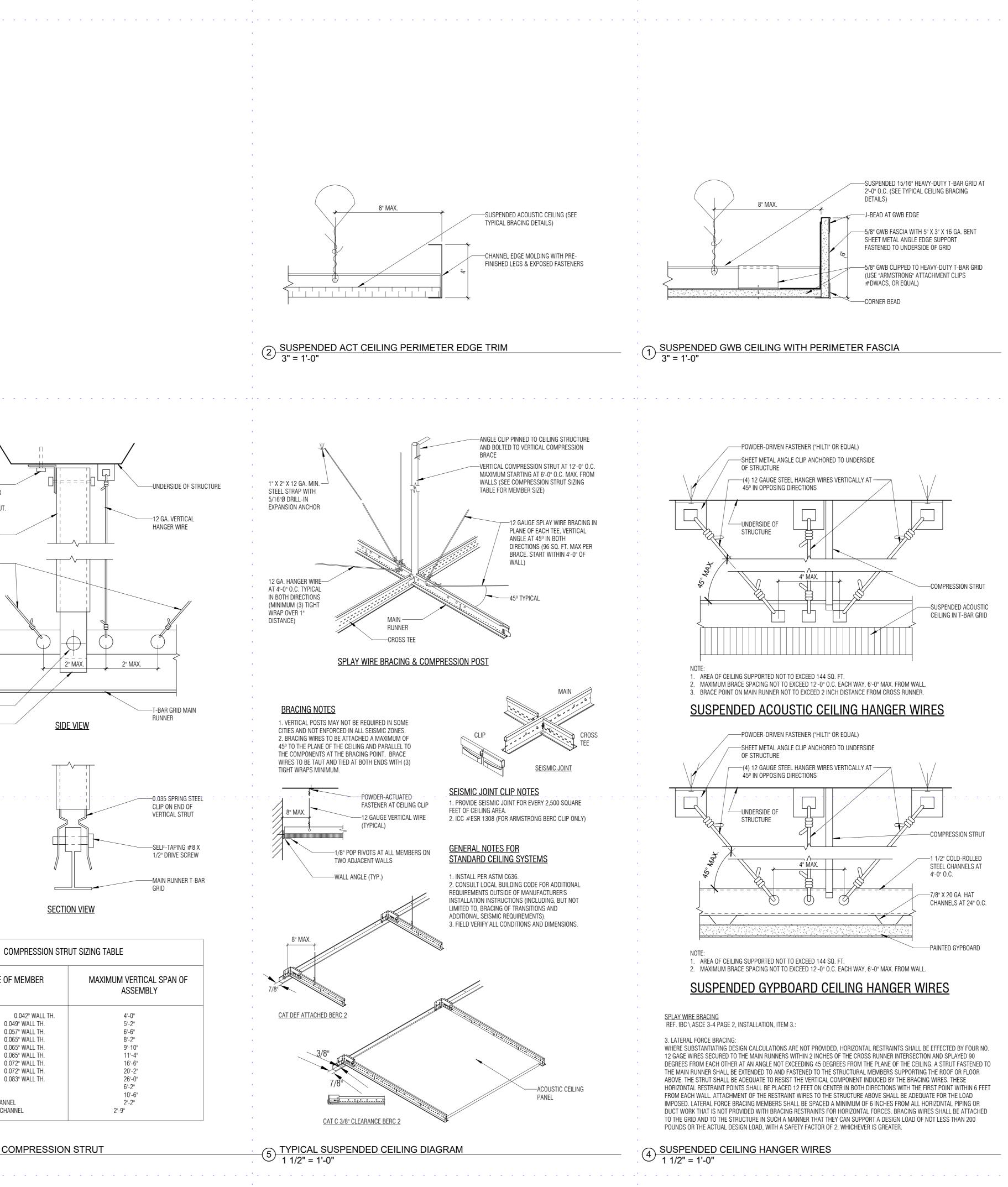
**PARTITION DETAILS** 

<u>A-8.</u>

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# **MOTIVATE STUDIO**

TENANT

**IMPROVEMENT** 

5518 FRANKLIN AVE, HOLLYWOOD CA

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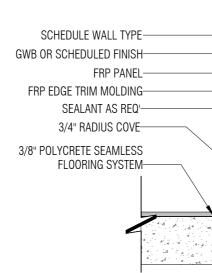
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PLAN CHECK SUBMITTAL 1

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# **CEILING DETAILS** A-8

# 6 WALL BASE DETAIL @ JANITOR'S CLO 1 1/2" = 1'-0"



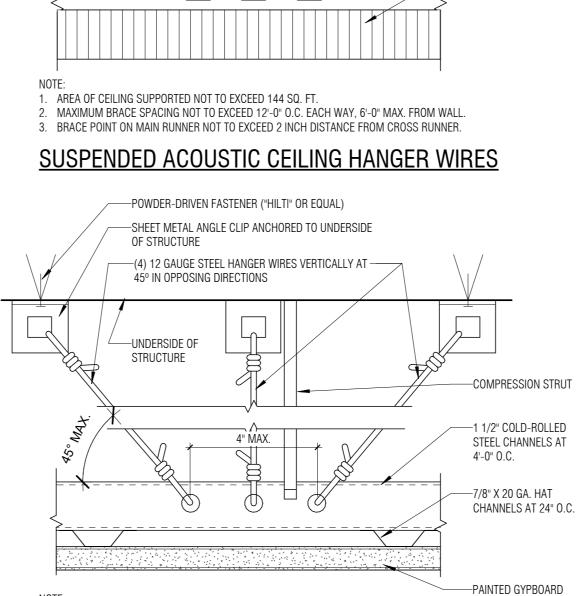
4 SUSPENDED CEILING HANGER WIRES 1 1/2" = 1'-0"

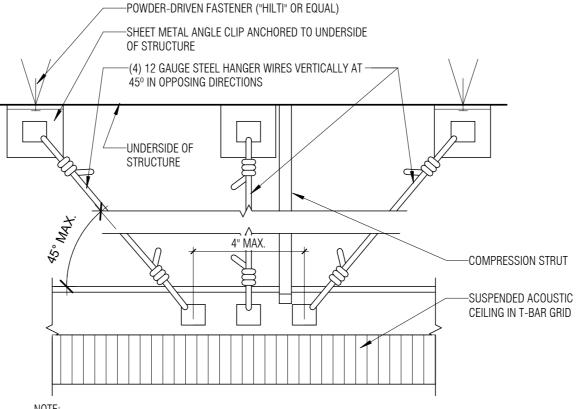
3. LATERAL FORCE BRACING: WHERE SUBSTANTIATING DESIGN CALCULATIONS ARE NOT PROVIDED, HORIZONTAL RESTRAINTS SHALL BE EFFECTED BY FOUR NO. 12 GAGE WIRES SECURED TO THE MAIN RUNNERS WITHIN 2 INCHES OF THE CROSS RUNNER INTERSECTION AND SPLAYED 90 DEGREES FROM EACH OTHER AT AN ANGLE NOT EXCEEDING 45 DEGREES FROM THE PLANE OF THE CEILING. A STRUT FASTENED TO THE MAIN RUNNER SHALL BE EXTENDED TO AND FASTENED TO THE STRUCTURAL MEMBERS SUPPORTING THE ROOF OR FLOOR ABOVE. THE STRUT SHALL BE ADEQUATE TO RESIST THE VERTICAL COMPONENT INDUCED BY THE BRACING WIRES. THESE HORIZONTAL RESTRAINT POINTS SHALL BE PLACED 12 FEET ON CENTER IN BOTH DIRECTIONS WITH THE FIRST POINT WITHIN 6 FEET FROM EACH WALL. ATTACHMENT OF THE RESTRAINT WIRES TO THE STRUCTURE ABOVE SHALL BE ADEQUATE FOR THE LOAD IMPOSED. LATERAL FORCE BRACING MEMBERS SHALL BE SPACED A MINIMUM OF 6 INCHES FROM ALL HORIZONTAL PIPING OR DUCT WORK THAT IS NOT PROVIDED WITH BRACING RESTRAINTS FOR HORIZONTAL FORCES. BRACING WIRES SHALL BE ATTACHED TO THE GRID AND TO THE STRUCTURE IN SUCH A MANNER THAT THEY CAN SUPPORT A DESIGN LOAD OF NOT LESS THAN 200 POUNDS OR THE ACTUAL DESIGN LOAD, WITH A SAFETY FACTOR OF 2, WHICHEVER IS GREATER.

SPLAY WIRE BRACING REF. IBC \ ASCE 3-4 PAGE 2, INSTALLATION, ITEM 3.:

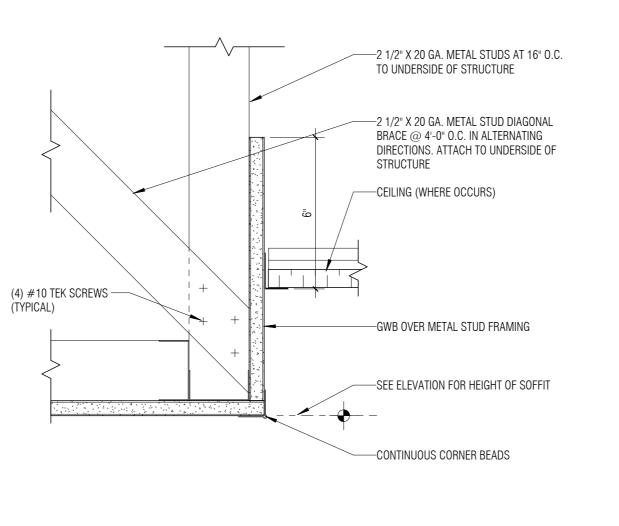
# SUSPENDED GYPBOARD CEILING HANGER WIRES

NOTE 1. AREA OF CEILING SUPPORTED NOT TO EXCEED 144 SQ. FT. 2. MAXIMUM BRACE SPACING NOT TO EXCEED 12'-0" O.C. EACH WAY, 6'-0" MAX. FROM WALL.





5 GYPBOARD SOFFIT 3" = 1'-0"



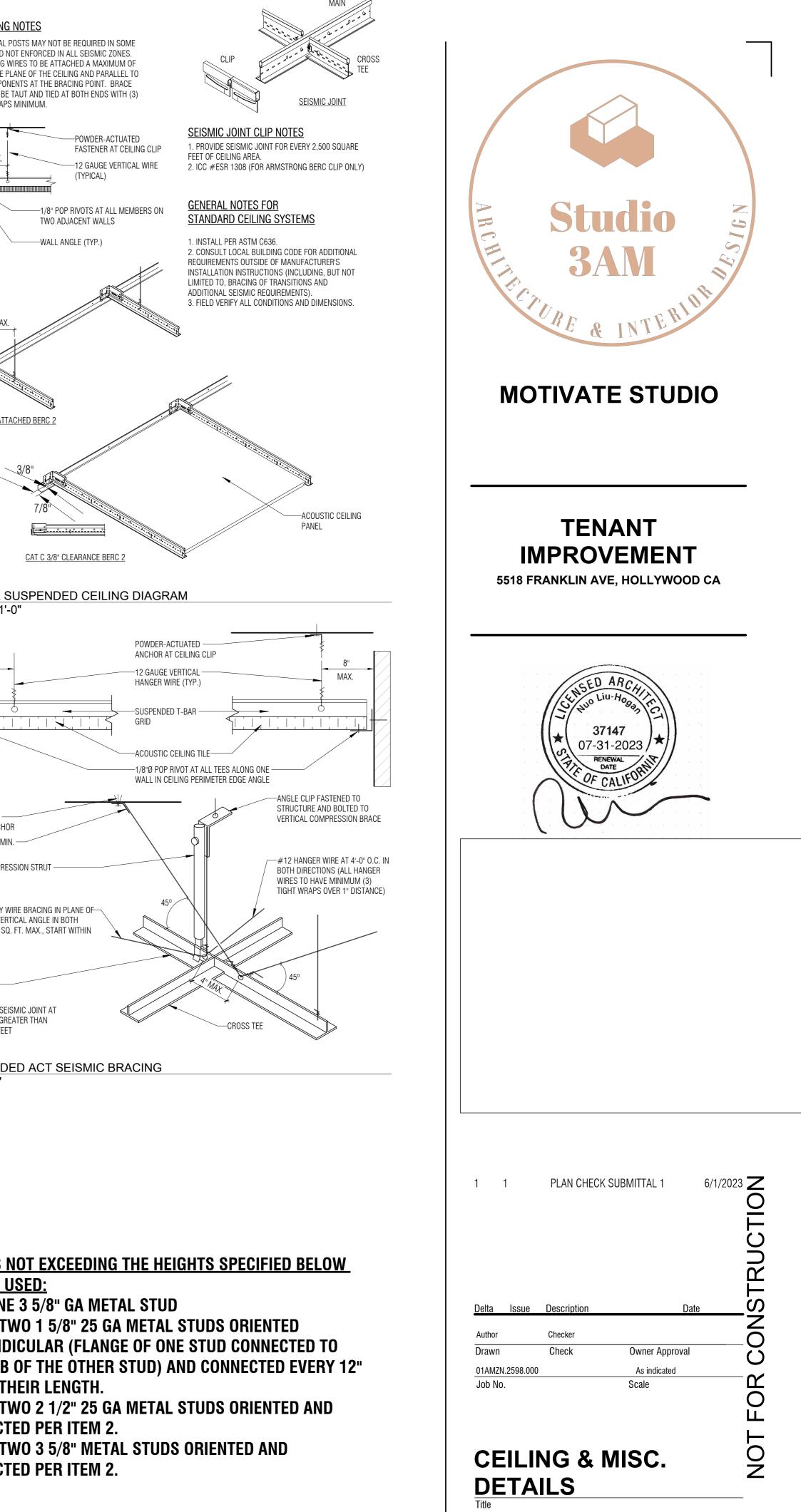
MAY BE USED:

NOTE: PROVIDE SEISMIC JOINT AT CEILING AREAS GREATER THAN 2,500 SQUARE FEET

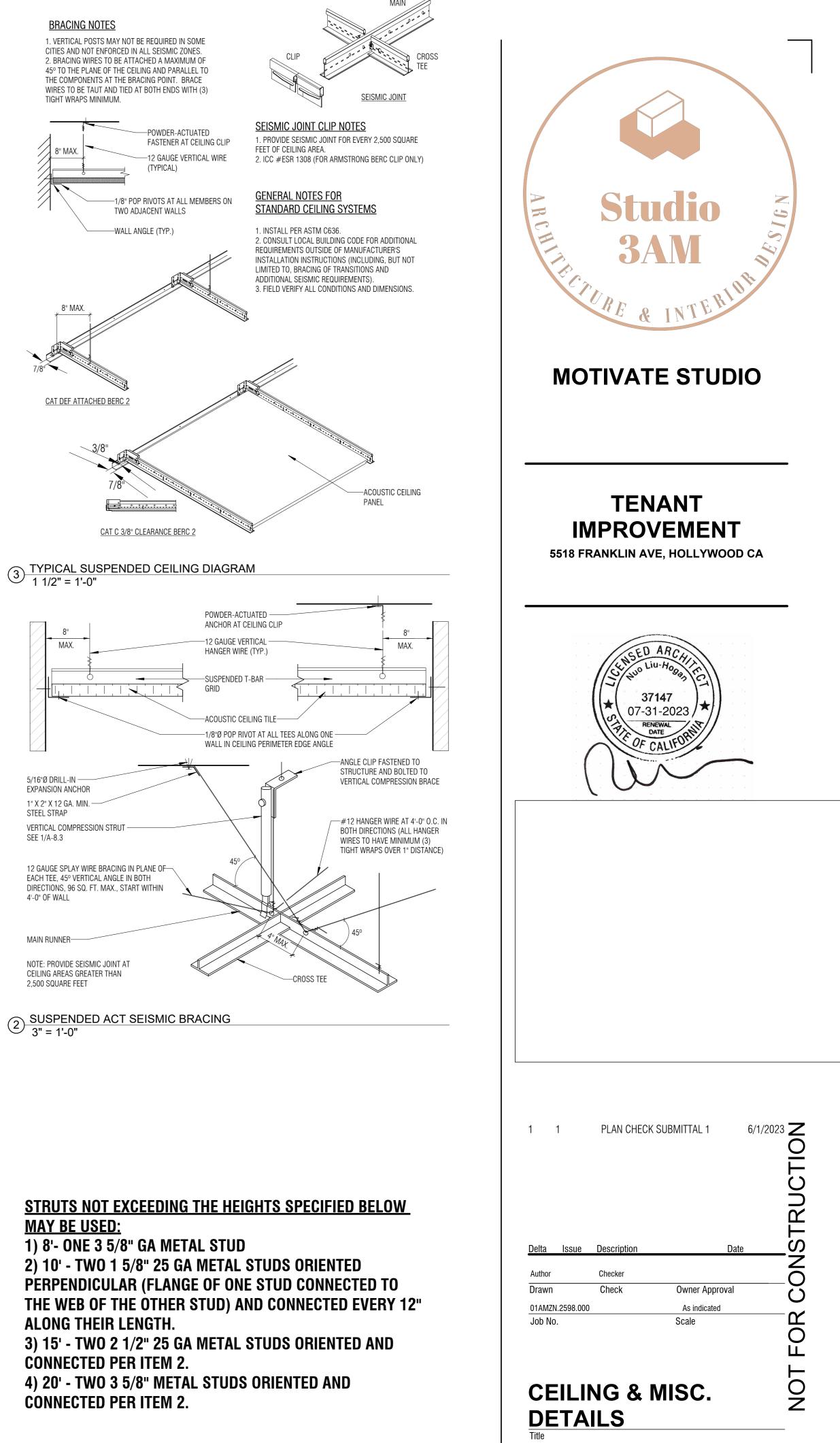
MAIN RUNNER-

4'-0" OF WALL

EXPANSION ANCHOR 1" X 2" X 12 GA. MIN. STEEL STRAP VERTICAL COMPRESSION STRUT SEE 1/A-8.3



<u>A-8.2</u>



1 SUSPENDED ACT COMPRESSION STRUT 1" = 1'-0"

PROVIDE ADDITIONAL 1'-0" ----OF SPACE IF DOOR IS EQUIPPED WITH A LATCH AND CLOSER APPROACH 44 5'-0" MIN. PULL SIDE \_ \_ \_ \_ \_ \_ \_ \_

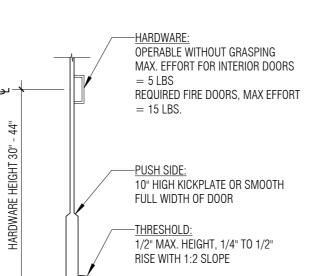
<u>NOTE:</u> EXIT DOORS SHALL BE OPENABLE FROM THE INSIDE WITHOUT THE USE OF A KEY, ANY SPECIAL KNOWLEDGE, OR EFFORT. EXCEPTION: IN OCCUPANCY GROUPS B, KEY-LOCKING HARDWARE MAY BE USED ON THE MAIN EXIT WHERE THERE IS A READILY VISIBLE, DURABLE SIGN ON OR ADJACENT TO THE DOOR STATING, "THIS DOOR MUST REMAIN UNLOCKED DURING BUSINESS HOURS." THE LETTERS SHALL BE 1-INCH HIGH ON CONTRASTING BACKGROUND.

3 DOOR CLEARANCES 1/4" = 1'-0"

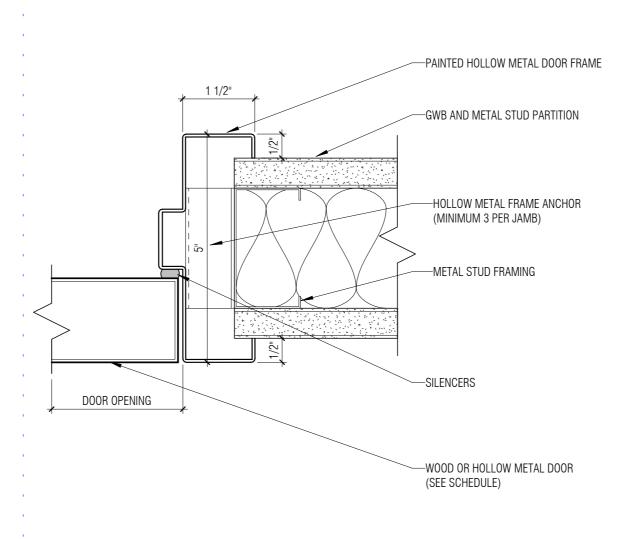
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# DOOR PLAN CLEARANCES DOOR & THRESHOLD SECTION





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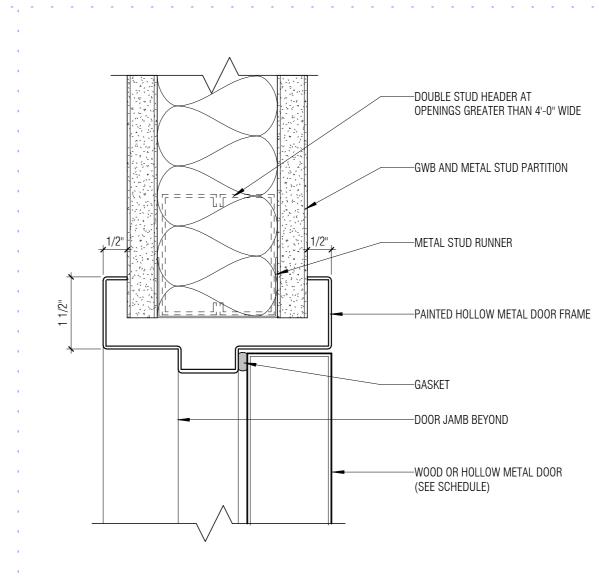
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1 HOLLOW METAL DOOR FRAME HEAD6" = 1'-0"

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# **MOTIVATE STUDIO**

# TENANT IMPROVEMENT

5518 FRANKLIN AVE, HOLLYWOOD CA



1	1	PLAN CHECK S	UBMITTAL 1	6/1/2023	ONSTRUCTION
Delta	Issue	Description	D	ate	ပ်
JS/NLH	ł	FL			N
Drawn	l	Check	Owner Approval		$\widetilde{\mathbf{O}}$
01AMZ	N.2598.000		As indicated		
Job N	0.		Scale		FOR

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# DOOR DETAILS Title A-8.3

	CONNECTION	TABLE 2304. FASTENING SCH			LOCATION
1.	Joist to sill or girder	3 - 8d common (21/	2″×0.131″)	toenall	
		3 - 3" × 0.131" nails 3 - 3" 14 gage staples		toenail	
2.	Bridging to joist	2 - 8d common (2 <sup>1</sup> / 2 - 3" × 0.131" nail 2 - 3" 14 gage stapl	S	toenail each end	
3.	$1'' \times 6''$ subfloor or less to each joist	2 - 8d common $(2^{1}/_{2}'' \times 0.131'')$		face nail	
	Wider than $1'' \times 6''$ subfloor to each joist	3 - 8d common $(2^{1}/_{2}^{"} \times 0.131^{"})$		face nail	
5.	2" subfloor to joist or girder	2 - 16d common $(3^{1}/_{2}^{"} \times 0.162^{"})$		blind and	d face nail
1.	Sole plate to joist or blocking	$16d (3^{1}/_{2}'' \times 0.135'')$	) at 16" o.c.		n ng ganga kan sa sa
		$3'' \times 0.131''$ nails at 3'' 14 gage staples a	at 12" o.c.	typical f	ace nail
	Sole plate to joist or blocking at braced wall panel	3" - 16d (3 <sup>1</sup> / <sub>2</sub> " × 0.1 4 - 3" × 0.131" nail 4 - 3" 14 gage stapl	s at 16"	braced w	vall panels
7.	Top plate to stud	2 - 16d common (3 <sup>1</sup> / <sub>2</sub> " × 0.162") 3 - 3" × 0.131" nails 3 - 3" 14 gage staples		end nail	
8.	Stud to sole plate	4 - 8d common (2 <sup>1</sup> ) 4 - 3" × 0.131" nail	2″×0.131″) s	toenail	
		3 - 3" 14 gage stapl 2 - 16d common (3 3 - 3" × 0.131" nail	$1/2'' \times 0.162''$	end nail	
		3 - 3" 14 gage stap	es		
9.	Double studs	16d (3 <sup>1</sup> / <sub>2</sub> " × 0.135") at 24" o.c. 3" × 0.131" nail at 8" o.c. 3" 14 gage staple at 8" o.c.		face nail	
10.	Double top plates	16d $(3^{1}/_{2}^{"} \times 0.135^{"})$ at 16" o.c. 3" $\times 0.131^{"}$ nail at 12" o.c.		typical face nail lap splice	
	Double top plates	3" 14 gage staple at 12" o.c. 8-16d common (3 <sup>1</sup> / <sub>2</sub> " × 0.162") 12-3" × 0.131" nails			
11	Blocking between joists or rafters to top plate	12-3" 14 gage stap	es		
	Stocking octated juists of ratters to top plate	3 - 8d common (2 <sup>1</sup> / <sub>2</sub> " × 0.131") 3 - 3" × 0.131" nails 3 - 3" 14 gage staples		toenail	
12.	Rim joist to top plate	8d $(2^{1}/_{2}'' \times 0.131'')$ at 6" o.c. 3" $\times 0.131''$ nail at 6" o.c. 3" 14 gage staple at 6" o.c.		toenail	
13.	Top plates, laps and intersections	2 - 16d common $(3^{1}/_{2}^{"} \times 0.162^{"})$ 3 - 3" $\times 0.131^{"}$ nails		face nail	
14.	Continuous header, two pieces	3 - 3'' 14 gage stapl 16d common $(3^{1}/_{2})^{*}$		16" o.c. along edge	
+	Ceiling joists to plate	3 - 8d common (2 <sup>1</sup>	/2" × 0.131")		
		5 - 3" × 0.131" nail 5 - 3" 14 gage stap		toenail	
16.	Continuous header to stud	4 - 8d common (2 <sup>1</sup>	/2"×0.131")	toenail	
17.	Ceiling joists, laps over partitions (see Section 2308.10.4.1, Table 2308.10.4.1)	3 - 16d common $(3^{1}/_{2}^{"} \times 0.162^{"})$ minimum, Table 2308.10.4.1 4 - 3" $\times 0.131^{"}$ nails		face nail	
18.	Ceiling joists to parallel rafters (see Section 2308.10.4.1, Table 2308.10.4.1)	4 - 3" 14 gage stap	es $1/2'' \times 0.162''$ minimum,	face n	ail
19.	Rafter to plate	4 - 3" 14 gage stapl 3 - 8d common (2 <sup>1</sup> /	2"×0.131")		
	(see Section 2308.10.1, Table 2308.10.1)	$3 - 3'' \times 0.131''$ nail 3 - 3'' 14 gage stapl 2 - 8d common (21)	es	toenai	1
20.	I" diagonal brace to each stud and plate	2 - 8d common (2 <sup>1</sup> / <sub>2</sub> " × 0.131") 2 - 3" × 0.131" nails 3 - 3" 14 gage staples		face nail	
21.	$1'' \times 8''$ sheathing to each bearing	3 - 8d common (21/		face n	ail
22.	Wider than $1'' \times 8''$ sheathing to each bearing	3 - 8d common $(2^1/_2'' \times 0.131'')$		face n	
23.	Built-up corner studs	16d common $(3^{1}/_{2}'' \times 0.162'')$ $3'' \times 0.131''$ nails		24" o.c. 16" o.c. 16" o.c.	
24.	Built-up girder and beams	3" 14 gage staples 20d common (4" × 0.192") 32" o.c. 3" × 0.131" nail at 24" o.c. 3" 14 gage staple at 24" o.c.		face nail at top and bottom stagger on opposite sides	
		2 - 20d common (4 3 - 3" × 0.131" nail		face n	ail at ends and at each splice
		3 - 3" 14 gage stapl			
	2" planks	16d common (3 <sup>1</sup> / <sub>2</sub> " × 0.162") 3 - 10d common (3" × 0.148")		at each bearing	
26.	Collar tie to rafter	4 - 3" x 0.131" nail 4 - 3" 14 gage stapl	S	face n	ail
27.	Jack rafter to hip	$3 - 10d \text{ common } (3 - 3" \times 0.131" \text{ nail})$	" x 0.148")	too=-'	1
		4 - 3" 14 gage stapl	es	toenai	
		2 - 16d common (3 3 -3" $\times$ 0.131" nails	-	face n	ail
28.	Roof rafter to 2-by ridge beam	3 - 3" 14 gage stapl 2 - 16d common (3 3 - 3" × 0.131" poil	<sup>1</sup> / <sub>2</sub> "×0.162")		1
		3 - 3" × 0.131" nail 3 - 3" 14 gage stapl 2-16d common (3 <sup>1</sup> /	es	toenai	1
		$3 - 3'' \times 0.131''$ nail 3 - 3'' 14 gage stapl	S	face n	ail
29.	Joist to band joist	3 - 16d common (3 4 - 3" × 0.131" nail	s	face n	ail
30.	Ledger strip	4 - 3" 14 gage stapl 3 - 16d common (3 4 - 3" x 0.131" nail	$1/2'' \times 0.162''$		face nail
31	Wood structural panels and particleboard <sup>b</sup>	4 - 3'' + 14 gage stap			
~ * •	Subfloor, roof and wall sheathing (to framing)	$19/_{32}$ " to $3/_4$ "	2 <sup>3</sup> / <sub>8</sub> " × 0.113" nail <sup>n</sup> 1 <sup>3</sup> / <sub>4</sub> " 16 gage <sup>o</sup> 8d <sup>d</sup> or 6d <sup>e</sup>		
			2 <sup>3</sup> / <sub>8</sub> " × 0.113" nail <sup>p</sup> 2" 16 gage <sup>p</sup>		
		$\frac{7}{8}$ " to 1" 1 $\frac{1}{8}$ " to 1 $\frac{1}{4}$ "	8d <sup>c</sup> 10d <sup>d</sup> or 8d <sup>d</sup>		
	Single Floor (combination subfloor-underlayment to framing)	$\frac{7}{8}$ to 1"	6d° 8d°		
		$1^{1}/_{8}$ " to $1^{1}/_{4}$ "	10d <sup>d</sup> or 8d <sup>e</sup>		
32.	Panel siding (to framing)	$\frac{1}{2}''$ or less $\frac{5}{8}''$	6d <sup>f</sup> 8d <sup>f</sup>		
33.	Fiberboard sheathing <sup>#</sup>	1/2" 25/ <sub>32</sub> "	No. 11 gage roofing nail <sup>h</sup> 6d common nail $(2" \times 0.113")$ No. 16 gage staple <sup>i</sup> No. 11 gage roofing nail <sup>h</sup> 8d common nail $(2^{1}/_{2}" \times 0.131")$		
			No. 16 gage staple <sup>i</sup>	«U.131")	
	Interior paneling	1/4"	4d <sup>j</sup>		

For SI: 1 inch = 25.4 mm. a. Common or box nails are permitted to be used except where otherwise stated.

b. Nails spaced at 6 inches on center at edges, 12 inches at intermediate supports except 6 inches at supports where spans are 48 inches or more. For nailing of wood structural panel and particleboard diaphragms and shear walls, refer to Section 2305. Nails for wall sheathing are permitted to be common, box or casing. c. Common or deformed shank (6d -  $2'' \times 0.113''$ ; 8d -  $2^{1}/_{2}'' \times 0.131''$ ; 10d -  $3'' \times 0.148''$ ).

d. Common (6d -  $2'' \times 0.113''$ ; 8d -  $2^{1}/_{2}'' \times 0.131''$ ; 10d -  $3'' \times 0.148''$ ). e. Deformed shank (6d - 2" × 0.113"; 8d -  $2^{1}/_{2}$ " × 0.131"; 10d - 3" × 0.148").

f. Corrosion-resistant siding (6d - 1<sup>7</sup>/<sub>8</sub>" × 0.106"; 8d - 2<sup>3</sup>/<sub>8</sub>" × 0.128") or casing (6d - 2" × 0.099"; 8d - 2<sup>1</sup>/<sub>2</sub>" × 0.113") nail.

I. Corrosion-resistant siding (6d - 1<sup>7</sup>/<sub>8</sub>" × 0.106"; 8d - 2<sup>3</sup>/<sub>8</sub>" × 0.128") or casing (6d - 2" × 0.099"; 8d - 2<sup>1</sup>/<sub>2</sub>" × 0.113") nail.
g. Fasteners spaced 3 inches on center at exterior edges and 6 inches on center at intermediate supports, when used as structural sheathing. Spacing shall be 6 inches on center on the edges and 12 inches on center at intermediate supports for nonstructural applications.
h. Corrosion-resistant roofing nails with <sup>7</sup>/<sub>16</sub>-inch-diameter head and 1<sup>1</sup>/<sub>2</sub>-inch length for <sup>1</sup>/<sub>2</sub>-inch sheathing and 1<sup>3</sup>/<sub>4</sub>-inch length for <sup>23</sup>/<sub>32</sub>-inch sheathing.
i. Corrosion-resistant staples with nominal <sup>7</sup>/<sub>16</sub>-inch crown and 1<sup>1</sup>/<sub>8</sub>-inch length for <sup>1</sup>/<sub>2</sub>-inch sheathing and 1<sup>3</sup>/<sub>4</sub>-inch length for <sup>25</sup>/<sub>32</sub>-inch sheathing. Panel supports at 16 inches (20 inches if strength axis in the long direction of the panel, unless otherwise marked).
j. Casing (1<sup>1</sup>/<sub>2</sub>" × 0.080") or finish (1<sup>1</sup>/<sub>2</sub>" × 0.072") nails spaced 6 inches on panel edges. 12 inches at intermediate supports.

k. Panel supports at 24 inches. Casing or finish nails spaced 6 inches on panel edges, 12 inches at intermediate supports. 1. For roof sheathing applications, 8d nails (21/2" × 0.113") are the minimum required for wood structural panels.

n. For root sheating applications, so hais (272 × 0.113) are the minimum required for wood structural paiets.
m. Staples shall have a minimum crown width of 7/16 inch.
n. For roof sheathing applications, fasteners spaced 4 inches on center at edges, 8 inches at intermediate supports.
o. Fasteners spaced 4 inches on center at edges, 8 inches at intermediate supports for subfloor and wall sheathing and 3 inches on center at edges, 6 inches at intermediate supports for roof sheathing.
p. Fasteners spaced 4 inches on center at edges, 8 inches at intermediate supports.

# **MATERIAL SPECIFICATIONS**

Concrete: f'c=2500 psi

Reinforced C.B.: ASTM C90, Grade A, or ASTM C90-70, Grade N, f'm=1500psi

Reinforcing Steel: ASTM A-615 Grade 60

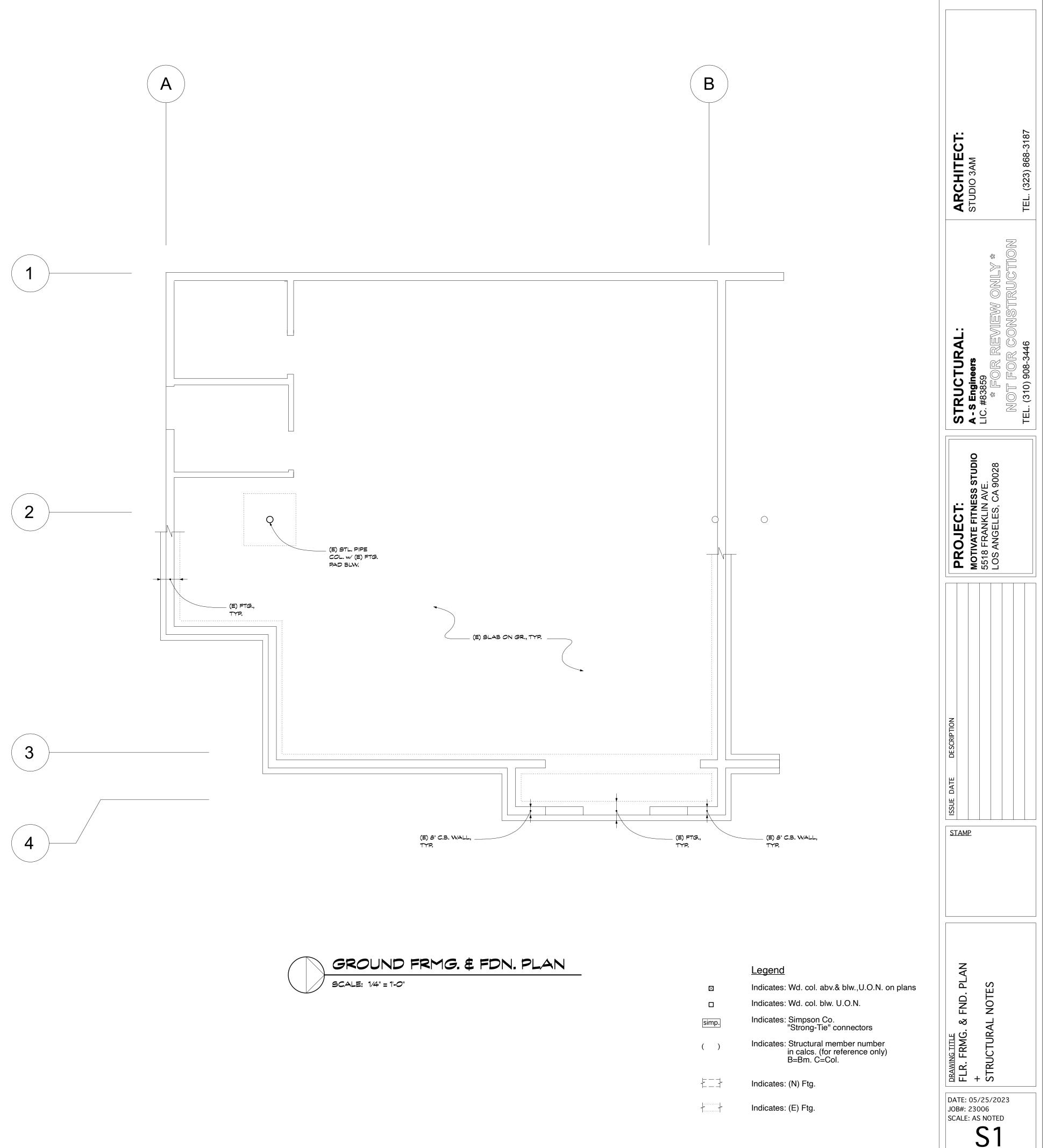
Framing: 2 x Studs D.F. Larch Standard 4 x & smaller D.F. Larch "No. 2" U.O.N. 6 x D.F. Larch "No. 1" U.O.N. G.L. Bm. to be 24F-V4 PSL to be Paralam by Trus-Joist MacMillan ASTM A-36 Structural Steel: Shap

Shapes, Plates, and Bars:	ASTM A-992
W-Shapes:	ASTM A-53 Grade
Pipe:	ASTM A-500 Grad
Tubes:	ASTM A-307
Machina Polta:	

Machine Bolts:

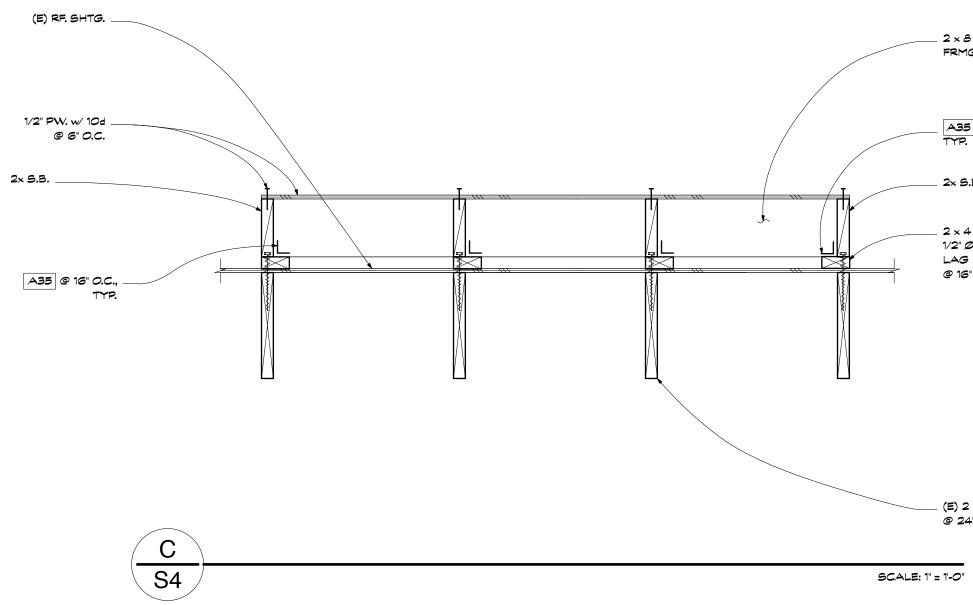
Plywood To Comply w/ PS I-95: Roof: 1/2" 24/0, APA Rated Shtg. Exp. 1 Floor: 3/4" 40/20, APA Rated Shtg. Exp. 1 Wall: 1/2" 32/16, Struct. 1, Exp. 1

Simpson Strong-Bolt2 Anchors to comply with R.R. #25891 or equal. Epoxy Grout to be Simpson SET-3G R.R. #25744 or equal.



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5518 Franklin Ave.



# \_ 2 x 8 MECH. PLATFORM FRMG. @ 16" O.C.

\_ [A35] @ 16" O.C., TYP.

\_ 2× S.B., TYP.

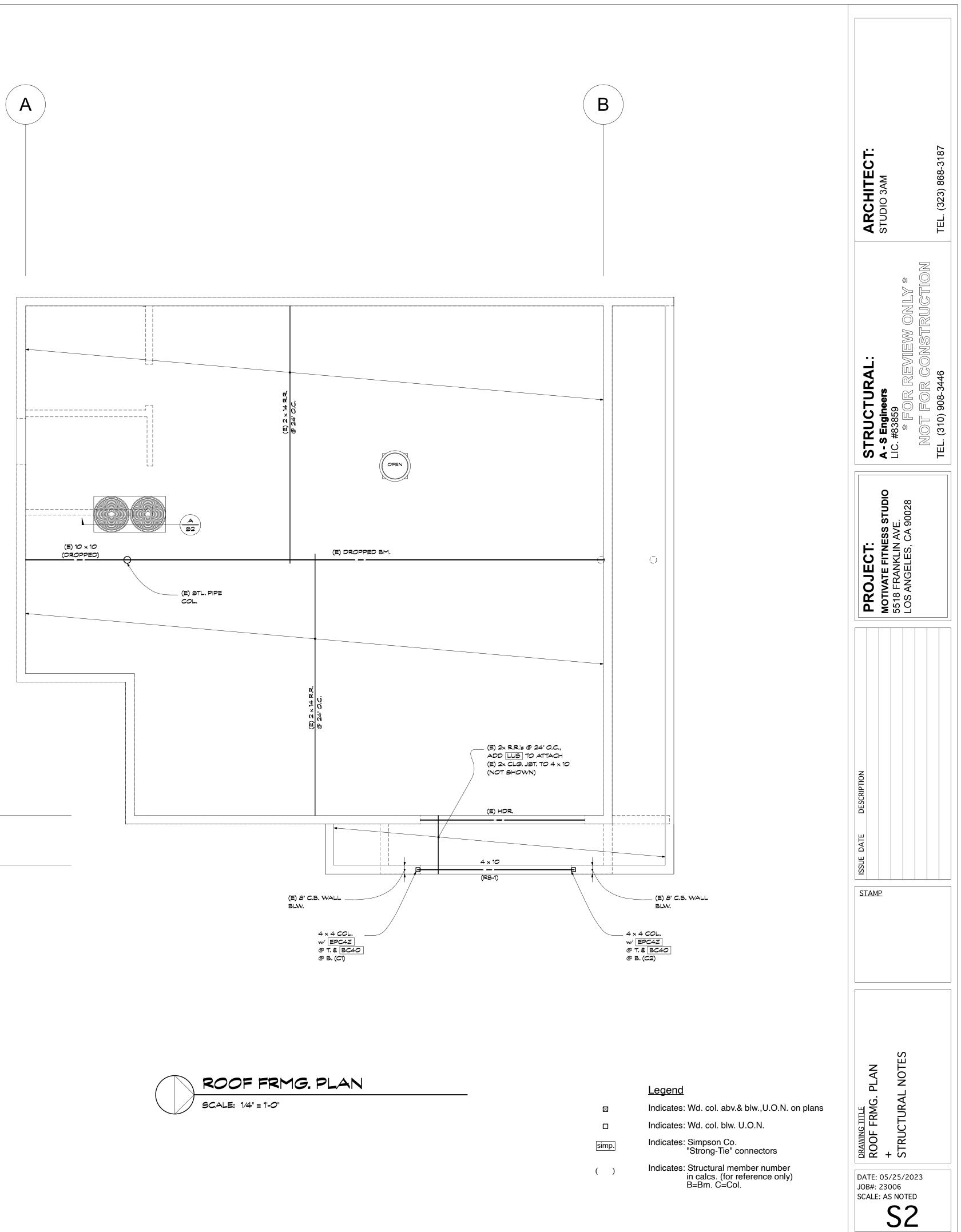
\_\_ 2 × 4 SILL ⋭ w/ 1/2" Ø × 0' - 7-1/2" LAG SCREW @ 16" O.C., TYP.

\_ (E) 2 × 14 R.R. @ 24" O.C.



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### Dear Members of HUNC PLUM Committee,

I hope this email finds you all well, especially as we near end of year celebrations with family and friends.

Regrettably, I cannot attend this evening's committee session due to travel. I understand that 5518 Franklin is on the agenda, and would like to provide a statement on behalf of Corita Art Center.

CAC is thrilled that 5518 Franklin Avenue remains standing, and grateful for all of the community support. We are delighted to see the building return to commerce while CAC continues its work towards our preservation goals. Since it's designation, CAC has been actively engaging community stakeholders and creating educational materials for future generations to enjoy the rich history of Hollywood. Corita's former studio represents many of the the ethos we share and hold dear in Los Angeles. For example, CAC recently launched this November, the <u>Catching Sight: Viewfinding Tour</u>, that centers the studio, thanks to the support of national and local partners.

CAC supports the proposed project, provided that it has been reviewed by the Office of Historic Resources and meets any conditions recommended by OHR in order to conform with the Secretary of the Interior's Standards for the Treatment of Historic Properties. As CAC works with internal and external stakeholders towards long-term preservation, our continued commitment to the Sister Mary Corita Studio is unwavering.

Please do not hesitate to reach out if you have any concerns or questions. We look forward to being with you all again soon.

Best regards, Nellie Scott Executive Director Corita Art Center Corita.org