

## Neighborhood Council Funding Program

### Neighborhood Purposes Grants

Neighborhood Purposes Grants (NPGs) provide NCs opportunities to develop partnerships with local 501(c)(3) nonprofits and public schools to build community and enhance neighborhoods in the City of Los Angeles. Projects and activities supported by NPGs vary widely and can include, but are not limited to:

- The Arts
- Beautification
- Community Support
- Education
- Community Improvements

NPG-funded projects and activities must be for a **public benefit** and purpose, **open**, **accessible**, and **free of charge** to stakeholders.

Grants approved by NCs exceeding \$5,000 involve further review and possible City contract by the Office of the City Clerk.

Visit the NC Funding Program website page on NPGs ([click here](#)) to find out more details about how 501(c)(3) nonprofits and public schools serving NC areas can apply. There are two NPG Information Packets; One for prospective applicants to help guide them in the application process, and one for NC board members outlining considerations and factors to keep in mind while evaluating NPG requests.

A “Project Completion Report” template is also provided to help ensure accountability in the use of Grant funds and help demonstrate how NCs and their partners are supporting L.A. communities and stakeholders. NCs and NPG recipients are strongly encouraged to work together to complete and submit the Report at the conclusion of the project.

Any questions you may have with the NPG process, please contact us at the NC Funding Program:

- [Clerk.NCFunding@lacity.org](mailto:Clerk.NCFunding@lacity.org)
- (213) 978-1058

**Neighborhood Council Funding Program**  
**APPLICATION for Neighborhood Purposes Grant (NPG)**



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Hollywood United Neighborhood Council

**SECTION I - APPLICANT INFORMATION**

1a)	<u>A Million Drops</u> <i>Organization Name</i>	<u>46-1144882</u> <i>Federal I.D. # (EIN#)</i>	<u>CA</u> <i>State of Incorporation</i>	<u>Nov 2013</u> <i>Date of 501(c)(3) Status (if applicable)</i>
1b)	<u>3219 Canyon Lake Drive</u> <i>Organization Mailing Address</i>	<u>Los Angeles</u> <i>City</i>	<u>CA</u> <i>State</i>	<u>90068-1605</u> <i>Zip Code</i>
1c)	<u></u> <i>Business Address (If different)</i>	<u></u> <i>City</i>	<u></u> <i>State</i>	<u></u> <i>Zip Code</i>
1d)	<b>PRIMARY CONTACT INFORMATION:</b>			
	<u>Cynthia Klar, Treasurer</u> <i>Name</i>	<u>323-793-7868</u> <i>Phone</i>	<u>Director@amilliondrops.org</u> <i>Email</i>	
2)	<b>Type of Organization- Please select one:</b>			
	<input type="checkbox"/> Public School <i>(not to include private schools)</i> <b>Attach Signed letter on School Letterhead</b>	or	<input checked="" type="checkbox"/> 501(c)(3) Non-Profit <i>(other than religious institutions)</i> <b>Attach IRS Determination Letter</b>	
3)	<u></u> <i>Name / Address of Affiliated Organization (if applicable)</i>	<u></u> <i>City</i>	<u></u> <i>State</i>	<u></u> <i>Zip Code</i>

**SECTION II - PROJECT DESCRIPTION**

4) Please describe the purpose and intent of the grant.

A Million Drops raises funds to provide showers thru Compassion Connection services available to anyone needing showers, clean (free) clothes, and bathrooms on the Hollywood Adventist campus. Funds will be used for cleaning and shower supplies as well as janitorial services to expand its functioning hours. The need to pay for janitorial services counters the lack of volunteers and allows Compassion Connection program to operate several hours a day, several days a week. Without these funds these showers would not be available to the public. There is a long waiting list of people who have no other way to get clean and it is necessary to serve our unhoused population with a hygienic alternative to living on the streets with only a bucket and sponge to stay clean.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

HUNC will be helping anyone who wishes to get a shower, shave, and free clothing from the Compassion Connection program at Hollywood Adventist Church. The simple act of clean clothes, showers, food and clean water can make such a big difference in the lives of people experiencing homelessness or job loss or lack of income.

**SECTION III - PROJECT BUDGET OUTLINE**

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	<b>Personnel Related Expenses</b>	<b>Requested of NC</b>	<b>Total Projected Cost</b>
			\$

6b)	<b>Non-Personnel Related Expenses</b>	<b>Requested of NC</b>	<b>Total Projected Cost</b>
	Supplies – cleaning, shampoo, soap, towels	\$ 500	\$ 1000.00
	Laundry services	\$1000	\$3000.00
	Outside Janitorial Services	\$2500	\$10000.00

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?  
 No     Yes    If Yes, please list names of NCs: \_\_\_\_\_

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs)  No  Yes    If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
PRIVATE DONATIONS TO COMPASSION CONNECTION	\$10,000.00	\$14,000.00

9) What is the TOTAL amount of the grant funding requested with this application:    \$ 4000.00

10a) Start date:    02/15 / 24    10b) Date Funds Required:    2 / 28 / 24    10c) Expected Completion Date:    06/30 / 24

(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?  
 No     Yes    If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant
Sheila Irani	Executive Director, AMD
COI advice solicited from City Attorney	

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?  
 Yes     No    \*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\* (Sheila Irani, HUNC President is Executive Director for A Million Drops and was advised to not sign this document). The other members of Ex. Cmte signed instead.

Cynthia Klar	Treasurer	<i>Cynthia Klar</i>	December 29,2023
_____ PRINT Name	_____ Title	_____ Signature	_____ Date
12b) Zoe Bannon	Secretary	<i>Zoe Bannon</i>	Dec. 29,2023
_____ PRINT Name	_____ Title	_____ Signature	_____ Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or [clerk.ncfunding@lacity.org](mailto:clerk.ncfunding@lacity.org) for instructions on completing this form

A Million Drops Budget for support of  
 Compassion Connection Shower Program  
 Period March 1 to June 30, 2024

<b>Item</b>			<b>Total</b>
Shampoo			\$ 100.00
Liquid Soap			\$ 100.00
Shaving supplies			\$ 100.00
Towels			\$ 100.00
Cleansers for Sink and Shower			\$ 100.00
<b>Total</b>			<b>\$ 500.00</b>
	<b>Hours</b>	<b>Rate</b>	<b>Total</b>
Janitorial Services	150	16.67	\$ 2,500.00
	<b>Quantity</b>	<b>Value</b>	<b>Total</b>
Laundry Services - Voucher	100	10	\$ 1,000.00
<b>Grand Total</b>			<b>\$ 4,000.00</b>




**Sheila Irani (79)**  
 HOLLYWOOD UNITED NEIGHBORHOOD (79)  
 P.O. BOX 3272  
 HOLLYWOOD, CA 90078-3272  
 T: (323) 793-7868  
 E: [sheila@myhunc.org](mailto:sheila@myhunc.org)

Verdant Branded Inc  
 LB# 1852  
 PO Box 95000  
 Philadelphia  
 PA  
 19195  
 T: 213-327-9198  
 E: [hello@verdantbranded.com](mailto:hello@verdantbranded.com)

Project #7025  
 Quote Q4948 Valid for 60 Days

**Quotation**  
 01/30/2024



**Product Name:** Tri-Function LED Blinking Light  
**Code:** ASI-4888517

**Imprint Detail:** Hollywood United Neighborhood Council

**Imprint Colors:** White

Details	Quantity	Unit Price	Total
Translucent Blue, 2.5000 " x 5.0000 "	50	\$1.79	\$89.50
50% Discount	50	\$0.89	\$-44.75
Shipping	1	\$10.00	\$10.00

**Shipping Address**

Sheila Irani  
 3219 Canyon Lake Drive  
 Los Angeles CA, 90028, United States

**Subtotal:** \$54.75  
**Sales Tax:** \$5.20  
**Total Order:** \$59.95

**Terms & Conditions**

Unless otherwise stated, prices include customs and duties/tariffs. Any applicable freight charges or government taxes and fees will be additional unless otherwise stated. Pricing reflects current duty/tariff rates and is subject to change upon the date of implementation by US Customs. We reserve the right to overrun or underrun up to 10% and invoice accordingly. Price is contingent upon customers providing camera-ready artwork. We will notify the customer if any changes are necessary or if additional charges will be incurred.

Customer represents and warrants that (i) it either owns, possesses or has the legal right to all trademarks, service marks, trade names, and copyrighted materials contained in this quote; and (ii) the language, drawings, designs, lettering or any other work contained in this quote do not infringe or contribute to the infringement of any trademark or copyright.

# FREE Self Defense Course



**HOLLYWOOD**  
UNITED NEIGHBORHOOD COUNCIL

## **SPONSORED BY**

The Hollywood United Neighborhood Council

## **WHEN**

MARCH 2, 2024  
8:30 AM TO 11 AM

## **LOCATION**

Hollywood Blvd LAPD facility

## **INSTRUCTOR**

LAPD Police Officer Taybren Lee

## **PARTICIPANT LIMITS**

Room for 30 participants, ages 18 and over  
RSVP for additional event details



[www.myhunc.org](http://www.myhunc.org)