OFFICERS:

PRESIDENT Jim Van Dusen VICE-PRESIDENT Georgette Darby **TREASURER** Paul Barbosa

SECRETARY Chad McMurray



BOARD MEMBERS:

Joey Meehan Kevin Ackerman Josh Goldstein Mark Millner Shane Kalminski

Oliver Alvarez Sydney Russell

HOLLYWOOD UNITED NEIGHBORHOOD COUNCIL Certified Council #52, P.O. Box 3272 Los Angeles, CA 90078 www.MyHUNC.org email us at Info@MyHUNC.org

BOARD MEETING MINUTES

Special Board Meeting Monday, November 18, 2024, 6:30 PM Fire Station 82 Annex 1800 N. BRONSON AVENUE, L.A., CA 90028 Second Floor Conference Room

Welcome

6:34 PM start

1. Roll Call

Attending

Jim Van Dusen

Georgette Darby Josh Goldstein

Chad McMurray Kevin Ackerman Paul Barbosa

Shane Kalminski

Mark Millner

Joey Meehan

Absent

Oliver Alvarez

Sydney Russell

2. Consent calendar

Motion: Georgette Darby

Second: Josh Goldstein

Result: Yes-9, No-0, Abstain-0, Recused-0, Ineligible-0

Yes

Chad McMurray Mark Millner

Georgette Darby Paul Barbosa

Jim Van Dusen Shane Kalminski Joey Meehan

Josh Goldstein

Kevin Ackerman

A) Approval of September Board Meeting Minutes

Motion: Paul Barbosa

Second: Josh Goldstein

Result: Yes-9, No-0, Abstain-0, Recused-0, Ineligible-0

Yes

Chad McMurray Mark Millner

Georgette Darby Paul Barbosa

Jim Van Dusen Shane Kalminski Joey Meehan

Josh Goldstein

Kevin Ackerman

B) Approval of Monthly Expense Report - September

Motion: Georgette Darby

Second: Josh Goldstein

Result: Yes-9, No-0, Abstain-0, Recused-0, Ineligible-0

Yes

Chad McMurray Mark Millner

Georgette Darby Paul Barbosa

Jim Van Dusen Shane Kalminski Joey Meehan

Josh Goldstein

Kevin Ackerman

C) Approval of Monthly Expense Report - October

Motion: Georgette Darby

Second: Josh Goldstein

Result: Yes-9, No-0, Abstain-0, Recused-0, Ineligible-0

Yes

Chad McMurray

Joey Meehan

Josh Goldstein

Kevin Ackerman

Mark Millner

Georgette Darby Paul Barbosa

Jim Van Dusen Shane Kalminski

3. Discussion and possible motion to approve of up to \$250 f Annex Bulleting Board and glass repairs.

Motion: Shane Kalminski

Second: Mark Millner

Result: Yes-9, No-0, Abstain-0, Recused-0, Ineligible-2

Yes

Chad McMurray

Georgette Darby

Jim Van Dusen

Joey Meehan

Josh Goldstein

Kevin Ackerman

Ineligible

Mark Miliner Paul Barbosa

Shane Kalminski

Oliver Alvarez Sydney Russell

4. Discussion and possible motion to approve of up to \$150 for Zero Waste USA Dog Waste Bags for Lake Hollywood Park.

Tabled

5. Comments from any City, County, State or Federal representatives in attendance (5 minutes each)

Helena from DONE spoke about recent tech issues. New Google distribution groups for Exec Committee only. Selections vs Elections. Regional Information Session covers vote by mail, candidate filing regarding NC election Dec 5th 6-8pm.On Friday 13th 6-9pm Empower LA 25 year celebration at City Hall. Feb 22 Youth Conference 14-17 yo.

Georgette spoke about possible new board retreat with Helena.

6. Public Comment on items not on the Agenda (2 minutes each)

Nyla Arslanian Preservation Chair Hollywood Heritage. Brandi gave update on crime. This Saturday at Greek theateer is a Holiday event.

Josh Marin-Mora from Rick Zbur office gave updates from the Capitol.

7. HUNC Committee & Liaison announcements on items not on the Agenda Georgette spoke on her work at Fountain House.

A) Homelessness Liaisons Report

Mark Milner reported on his and Georgette's homelessness meeting, including inside/safe program. NPG for 1 million drops.

Annual homelessness count registration is open now.

- 8. Report from Youth Representative
- 9. Executive Committee
 - A) Report by the President
 - 1. Board member responsibilities regarding communication

Jim remided board to check and respond to emails in timely manner. Discussed setting a date for a retreat on a Saturday morning in January.

- B) Vice President Report
- C) Treasurer Report

Focus on NPG money for coming year.

D) Secretary Report

Discussed focus on cleaing up some of the issues we've been having with the Microsoft Access program that's causing some inaccuracies and delays with meeting minutes and agendas.

 Recommendation, discussion, and possible motion to appoint an Election Ad-Hoc Committee with a total limit of three members) for a term from November 18, 2024, to June 18, 2025.

Shane Kaliminski (Chair) Sydney Russell Joey Meehan Motion: Shane Kalminski

Second: Georgette Darby

Result: Yes-9, No-0, Abstain-0, Recused-0, Ineligible-0

Yes

Chad McMurray Mark Millner

Georgette Darby

Jim Van Dusen

Joey Meehan

Josh Goldstein

Kevin Ackerman

Paul Barbosa

Shane Kalminski

11. Discussion and potential motion to adjust committee membership due to the recent board member resignation

Outreach:

Shane Kalminski (Chair) Sydney Russell

Joey Meehan

Plum (currently on hold): Jim Van Dusen (Chair) Paul Barbosa **Mark Milner**

Housing Homelessness & Public Safety (HHPS): Josh Goldstein (Chair) Kevin Ackerman Oliver Alvarez

Infastructure: Mark Milner (Chair)

Executive Committee Member as needed for quorum

Executive Committee: Jim Van Dusen (Chair)

Paul Barbosa **Georgette Darby**

Chad McMurray

Motion: Jim Van Dusen

Second: Shane Kalminski

Result: Yes-9, No-0, Abstain-0, Recused-0, Ineligible-0

Yes

Chad McMurray

Mark Millner

Georgette Darby

Paul Barbosa

Jim Van Dusen Shane Kalminski Joey Meehan

Josh Goldstein

Kevin Ackerman

12. Discussion and potential motion to appoint an alternate HUNC board representative, either a stakeholder or board member, on the Hollywood Sign Western Griffith Park Action Plan Working Group

Tabled

- 13. Discussion and possible motion regarding Election/Selection voting methods as proposed by the Department of **Neighborhood Empowerment**
- 14. Committee Reports
 - A) Outreach Committee
 - 1. Report by the Committee Chair

Shane spoke on Greenline Home Program grants of \$35k. Mor info and applications at dcba.lacounty.gov/greenline. Workshops for older adults regarding scamming. Next one 12/11 at Altadena Senior Center. CD13 Turkey Give Away 11/21. Reminder that board members are required to perform 12 hours or outreach per year.

- B) PLUM Committee
 - 1. Report by the Committee Chair
- C) Transportation and Public Safety Committee

- 1. Report by the Committee Chair
- D) Housing and Homelessness Committee
 - 1. Report by the Committee Chair
- 15. Old/Ongoing Business
- 16. New/Future Business

Adjournment at 8:57 PM

Reconsideration: The Board may reconsider and amend its action on items listed on the agenda if that reconsideration takes place before the end of the meeting at which it was considered or at the next regular meeting. The Board, on either of these two days, shall: (1) Make a Motion for Reconsideration and, if approved, (2) hear the matter and take an action. If the motion to reconsider an action is to be scheduled at the next meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) A Motion for Reconsideration on the described matter and (2) a [Proposed] action should the motion to reconsider be approved. A Motion for Reconsideration can only be made by a Board member who has previously voted on the prevailing side of the original action taken. If a Motion for Reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Recording Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Ralph M. Brown Act.



December 3, 2024

Jim Van Dusen Hollywood United NC P.O. Box 3272 Hollywood, CA, 90078

Dear Jim,

The purpose of this letter is to confirm, based on recent conversations and meetings, that Media Arts International (MAI) will provide web, communication and administrative consulting services for the Hollywood United Neighborhood Council (Client) during the current fiscal year (December 2024 Through Jun 2024). MAI will provide the following:

- Oversee the posting of agendas and related information provided by the Client to the Client website
- Post minutes and update board/committee membership on the Client website
- Provide services to facilitate newsletter creation and design elements
- Update NC Meeting Manager software developed to post agendas and generate minutes for bug fixes
- Assist in website and graphic creation for the exclusive use by the Client

All web or communication related services will have at least a 48-hour turnaround time but can take longer depending on the requested task.

A fee of \$600 a month will be charged for web and communication services which assumes 7 hours a month of work. The fee arrangement is based on the expected amount of time required for work to perform the services as agreed. The fee excludes miscellaneous expenses which are incurred to complete the engagement. The first payment will be due on January 1, 2025.

Page 1 of 2



Should the client need extra services not included in this engagement, MAI will bill at a rate of \$85 per hour (subject to approval by the Client).

The Client is responsible for all purchases required to complete this project. The Client is required to arrange for reasonable access by MAI to relevant individuals and documents. The Client shall be responsible for both the completeness and accuracy of the information supplied to MAI. Any advice given to the Client is only an opinion based on our knowledge of the Client's particular circumstances.

We hereby accept the terms of your engagement letter.

| Signed: | Signed: | | | | |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Name: Jim Van Dusen | George Skarpelos Principal Media Arts International | | | | |
| | 6421 La Punta Drive | | | | |
| | Los Angeles, CA 90068 | | | | |
| Organization: Hollywood United NC | 323.469.4967 | | | | |
| | george@mediaart.com | | | | |
| Address: P.O. Box 3272 | and and and an in the | | | | |
| | | | | | |
| Hollywood, CA, 90078 | The second secon | | | | |
| Tel: (323) 793-7868 | The state of the second of the | | | | |
| Email: president@myhunc.org | | | | | |
| Date: | Date: 12/03/23 | | | | |
| | | | | | |

Neighborhood Council Funding Program

APPLICATION for Neighborhood Purposes Grant (NPG)





This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant:

Hollywood United Neighborhood Council

| 4-1 | A Million Drops | 46-114488 | 2 CA | 1 | Nov 2013 |
|-----|------------------------------------------------------------------------------------------------|----------------------------|--------------|-------------------------------|---------------------------------------|
| 1a) | Organization Name | Federal I.D. # (EIN | l#) State | of Incorporation | Date of 501(c)(3) Status (if applical |
| 1b) | 3219 Canyon Lake Drive | Los Angel | es | CA | 90068-1605 |
| | Organization Mailing Address | City | - | State | Zip Code |
| 1c) | Business Address (If different) | City | | State | Zin Codo |
| | business Address (if different) | Спу | | State | Zip Code |
| 1d) | PRIMARY CONTACT INFORMATION: | | | | |
| | | | | | |
| | Sheila Irani | 323- <mark>793-</mark> 786 | 8 Dire | ctor@amilli | iondrops.org |
| | Sheila Irani | 323- <mark>793-</mark> 786 | 8 Dire | ctor@amilli Email | iondrops.org |
| 2) | | | 8 Dire | | iondrops.org |
| 2) | Name Type of Organization- Please select one: Public School (not to include private schools) | Phone or □ ✓ 501(c)(3 | 3) Non-Profi | Email t (other than religious | |
| 2) | Name Type of Organization- Please select one: | Phone or □ ✓ 501(c)(3 | 3) Non-Profi | Email | |

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

A Million Drops provides support to hygiene services and clothing provided to homeless through the program, Compassion Connection at Hollywood Blvd and Van Ness Avenue in Hollywood. This grant will be used to purchase toothbrushes, toothpaste, shampoo, sweatshirts and underwear.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

Compassion Connection program provides showers to up to 75 people a day. Showers are available to ANYONE by signing up at Compassion Connection in person or on their website. Clean, gently used clothing is provided free at on onsite boutique where clothing donations are accepted. However, underwear and sweatshirts are provided new, and will be provided free to anyone in need from the boutique on the Compassion Connection campus.

| CTION III - PROJECT BUDGET OUTLI I may also provide the Budget Outline | NE on a constrate chaot if pages | any or mayostad | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|--|--|
| Personnel Related Expenses | | | dofne Toelf | rojected Cost 🕮 | | | |
| Rersonnelikelated Expenses | | \$ | \$ | | | | |
| | | \$ | \$ | | | | |
| | | \$ | \$ | · <u> </u> | | | |
| Non-Personnel Related Expenses | | Réquest | ed of NC Totalls | rojected Cost | | | |
| Bulk Shampoo, towels, soap | | \$730 | \$730 | · | | | |
| Sweatshirts, 70 qty at \$11 with tax hoodie various unisex sizes | , Fruit of the Loom Cotton P | oly, 770 | 770 | | | | |
| Underwear, bulk, men's and wome | en's, medium and large | 1000 | 1000 | | | | |
| Have you (applicant) applied to any o □ ✓ No □ Yes If Yes, s the implementation of this specific cources or funding? (Including NPG | please list names of NCs: program or purpose descri | ibed in Question | | ny other factors o | | | |
| Source of Funding | And the second s | Amount | Totalis | rojected (cost | | | |
| | | \$ | \$ | | | | |
| | | \$ \$ | | | | | |
| ـــــــــــــــــــــــــــــــــــــ | | | \$ 2500.00 | | | | |
| Do you (applicant) have a current o No Yes If Yes, p Name of NC Board Member | r former relationship with a please describe below: | | Relationship to Applicant | | | | |
| Haire of No Board Member | | | Tationomp to Appn | | | | |
| | | | | | | | |
| b) If yes, did you request that the boar Yes Von *(Please note the or participates in the discussion grant in its entirety.) | at if a Board Member of th and voting of this NPG, th | e NC has a cont | flict of interest and | l completes this t | | | |
| ection V - DECLARATION AND SIGN, ereby affirm that, to the best of my d accurately stated. I further affirm erest" of this application and affirm nefit project/program and that no rposes Grant. I affirm that I am not application. I further affirm that inted here, said funds shall be return | knowledge, the information that I have read the doest that I have read the doest that the proposed project conflict of interest exist the current Board Member if the grant received is no | cuments "What t(s) and/or prog that would pre- of the Neighbo t used in accor | t is a Public Bene gram(s) fall within vent the awarding orhood Council to rdance with the te | efit," and "Conflict the criteria of a post of the Neighbor whom I am subm | | | |
| 2a) Executive Director of Non-Profit (| Corporation or School Princ | ipal - REQUIRED |)* _. | | | | |
| Sheila Irani | Executive Director | Sheila < | Irani | 12/2/2024 | | | |
| PRINT Name | Title | | ignature | Date | | | |
| 2b) Secretary of Non-profit Corporati | on or Assistant School Prin | cipal - REQUIRE | D* | | | | |
| John Schaefer | Secretary/ Treasurer | John D. Schal | efer | 12/2/2024 | | | |
| PRINT Name | Title | S | ignature | Date | | | |

^{*} If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form