

OFFICERS:

PRESIDENT Brandi D'Amore
VICE-PRESIDENT Georgette Darby
TREASURER Paul Barbosa
SECRETARY Chad McMurray



BOARD MEMBERS:

Mark Millner Oliver Alvarez
Shane Kalminski Steve Alper

HOLLYWOOD UNITED NEIGHBORHOOD COUNCIL
Certified Council #52,
P.O. Box 3272 Los Angeles, CA 90078
www.MyHUNC.org email us at Info@MyHUNC.org

BOARD MEETING MINUTES

Monday, November 10, 2025, 6:36 PM
Fire Station 82 Annex
1800 N. BRONSON AVENUE, L.A., CA 90028
Second Floor Conference Room

Recess taken from 8:26-8:39
Oliver stepped out from 9:16-9:19

Welcome

6:33 PM start

1. Roll Call

Attending

Brandi D'Amore Georgette Darby Chad McMurray Paul Barbosa Shane Kalminski Mark Millner
Oliver Alvarez Steve Alper

Absent

Charles Daniel

2. Announcement of Meeting Protocols

A) Recusal Review Prompt and Reminder of Protocol

B) Procedure of Conducting Meeting for Board Members and Attendees. Will include a review of Standing Rules as applicable

Standing Rules: https://hollywoodunitednc.org/wp-content/uploads/2025/07/Standing_Rules_July25.pdf

3. Consent Calendar

Every item on the Consent Calendar will be considered bundled and will be voted on as a single item. If a Board Member has an objection to an item being on the Consent Calendar, they need to raise that objection to an item and ask to have that item or items considered separately. There will be no discussion or comment on the substance of any item unless it is removed from the Consent Calendar. Removed items will be moved to the end of the agenda for consideration, or earlier within the discretion of the Chair. The Consent Calendar includes:

September 2025 Minutes
September 2025 Monthly Expense Report (MER)
October 2025 MER

September meeting minutes were removed from Consent Calendar for corrections and voted separately.

Motion: Brandi Second: Paul

Vote: Unanious

Motion: Brandi D'Amore **Second:** Paul Barbosa **Result:** Yes-8, No-0, Abstain-0, Recused-0, Ineligible-0

Yes

Brandi D'Amore Chad McMurray Georgette Darby Mark Millner Oliver Alvarez Paul Barbosa
Shane Kalminski Steve Alper

4. Comments from any City, County, State or Federal representatives in attendance (5 minutes each presentation followed by any Question & Answer)

A) Council District CD) 4

Not Present

B) CD 13

Anais updated us about the Turkey Giveaway on November 21st. 1750 Stadium Way, Lot 13. Brandi said that we are not allowed to distribute food ourselves. Anais shared that they hold classes in the Hollywood area in the "pocket parks," in the hopes that people actually use them, as opposed to the nuisance activity.

Georgette said that she's noticed an influx of Homeless folks near her home at Hollywood and Gower. Anais said that CD13's homelessness team has noticed an influx near the Hollywood Food Coalition. And they are looking into that area.

Christina, member of the public, mentioned that the metro system is a problem but Anais responded that that is Metro Security's purview.

C) Los Angeles Police Department (LAPD)

Not Present

D) County Representatives

Celeste is here from Greater Los Angeles County. She wanted to discuss the mosquito samples. We have seen positive West Nile Virus. At least one within Hollywood Hills. It was found within a 1-mile radius of the Lake Hollywood Reservoir. Toluca Lake as well. Celeste recommended insect repellent, and to monitor symptoms.

Paul asked when symptoms might appear and she said that they would occur within a week or two. Celeste asked us to tip or toss any standing water that you seed and to call their office tip line if you see any mosquitos.

Brandi asked what we should tell constituents about their pools. Celeste said that we should ask that people either drain their pools or keep them running.

A member of the public mentioned that their vector control is very good but you can also get mosquito fish which will naturally keep the population down.

Brandi asked if the department does any kind of training. Celeste replied that they do.

We also discussed Aedes ankle biter mosquitos.

E) State Representatives

Not Present

F) Department of Neighborhood Empowerment (DONE)

Prabjhot announced that the training sessions she discussed last week were postponed and announced that the City Clerk trainings times have shifted. She reminded us that the bylaws amendment period is still open.

Brandi asked if there was an update on SB707 but Prabjhot said there was not.

G) Other City Representatives

1. HERELA for Metro information on Urban Wilderness Access Feasibility Plan and event on Saturday November 15, 2025. Plan is to improve transit, pedestrian/bicycle access to Griffith Park across LA County and strengthen walking and biking between Hollywood Blvd. and The Ford.

Link: <https://www.here.la/urban-planning/transit-to-parks-strategic-plan>

Board members who participate in this as individuals – if they accept the \$150 sponsorship they will have to report that.

2. Metro Sunset Boulevard Bus Priority Lanes Project for 4.3 mile stretch of Sunset Blvd. from Vermont to Havenhurst Drive

Link: <https://www.metro.net/projects/sunset-bl-bus-priority-lanes-project/>

The city plans on reducing a lane of traffic from Vermont to Hayvenhurst to make it a bus lane. It's still in the planning phase but Brandi thinks it feels like a done deal. Brandi encouraged people to participate in the meetings. Steve specified that it's the lane that's used for parking except during rush hour.

3. Any other City representatives

None

5. Presentation by stakeholder Cameron Flanagan on observations of Riverside Drive Bridge Home

Cameron spoke on the issues of the Riverside Drive Bridge Home in order to inform the board and encourage us to do our own research and get involved.

Brandi spoke about issues of violence and drug use. The security company is being alleged of not doing their job.

Brandi said that if we have questions that we'd like CD4 to answer, we can email Brandi and she will collate and forward the questions along.

Cameron said that the problem is not unique to CD4 but that the focus of politicians is just on funneling the money into the bed rate, but not actual treatment.

Georgette said that she still has friends in the shelters and they are trying to get into permanent housing and they're not getting support towards that.

Brandi mentioned that Mayor Bass has declared the emergency of Homelessness as over.

- A) CD 4 response and information on the bridge home presentation

6. Public Comment and Community/Liaison Updates on items not on the Agenda (2 minutes each)

- A) HUNC Liaison announcements on items not on the Agenda

LANCC is asking the city to audit Mark Reagan.

LANCC is holding charter reform informational meetings. Brandi encouraged folks to participate. LANCC has sent a letter requesting DONE to allow us to use City Wifi when we're at meetings.

Brandi encouraged people to sign up for the upcoming Homelessness count in January.

Mark reported on the Homelessness Liaison meeting from September 18 and shared an update from USC's Homeless Policy Research Institute. HPRI is USC's think tank. You can go to hpri.usc.edu for resources.

Brandi reported that there's a hope that there's discussion about the next NC elections going to a hybrid model. Online and in-person

- B) Public Comments on Items Not on the Agenda (within the subject matter jurisdiction of the legislative body)

Ellen Evans running for State Senate. She's here to tackle the affordability crisis and making sure people are trained for the jobs that they are given.

7. Board Member announcements of items not on the Agenda

**Homelessness count coming up in January.
 DONE facilitated meeting with Paul Krekorian regarding Olympics.
 Brandi nominated to elections committee.**

8. Planning and Land Use Management (PLUM) Application Recommendations and Updates

Link to 11/6/25 PLUM Meeting Exhibit Documents here: https://hollywoodunitednc.org/wp-content/uploads/2025/11/PLUM_Exhibits_11-06-2025.pdf

A) Discussion and possible motion to approve PLUM recommendation to deny on 1936 N. Bronson - ZA-2025-2961-ZV / ENV-2025-2962-CE on the applicant's Zone Variance request to convert RD1.5-1XL zoned residence to office use

Brandi gave a preamble describing the background of the case. Attorney Christina Cropp made a presentation. She specified that they are specifically asking it for a variance, not a permanent conversion. She also emphasized that the home was bought with the intention of using it as a home, not intentionally as an office. She says that it's not fair to characterize the hardships as "self-imposed." But there would have been no way for them to know what it would be like to live there before they did. Ms. Cropp said that the city inspector visited the property in 2023 and found no violation.

Oliver expressed that he doesn't have an issue with the property. Brandi expressed that the variance applies to the homeowners, not the property. Brandi is proposing to amend the language to indicate not the removal of the property for residential use. But she also wants to include the Hollywood Plan. Brandi asked if they considered the amount of onsite employees in order to fall within the home occupancy component.

Motion to recommend a denial on the request of 1936 N. Bronson ZA-2025-2961-ZV / ENV-2025-2962-CE for a Zone Variance request to convert residence in RD1.5-1XL zone to office use due to precedent it would set for the removal of residential use and in compliance with the Hollywood Community Plan and consistent with prior positions of HUNC. The decision also affects the commercial sector by virtue of running a commercial business out of residential zoning.

**Amendment to the motion approved: to address the depletion to commercial rental space zoned for use
 -Paul made the motion to approve the amendment. Brandi seconded.
 -Approved.**

Motion: Brandi D'Amore	Second: Georgette Darby	Result: Yes-3, No-4, Abstain-1, Recused-0, Ineligible-1	
Yes			
Brandi D'Amore	Georgette Darby	Paul Barbosa	
No			
Chad McMurray	Oliver Alvarez	Shane Kalminski	Steve Alper
Abstain			
Mark Millner			
Ineligible			
Charles Daniel			

B) Discussion and possible motion to acknowledge 1954 Argyle Transit Oriented Community (TOC) project rights with conditions as approved by PLUM on 1954 N. Argyle - DIR-2025-1765-TOC-HCA / ENV-2025-1766-CE on the applicant's request to Demo of existing 5-unit Rent Stabilized Ordinance (RSO) building and construction of new 20 unit plus Additional Dwelling Unit (ADU) utilizing Tier 3 Transit Oriented Community (TOC) utilizing incentives for height increase and side yards reductions

Motion amended to read rooftop gatherings during LA city quiet city hours.

**Motion: Brandi Second: Georgette
 Vote: Unanimous**

Brandi gave a preamble describing the background on the item. Christina expressed concern that if they're staging on other streets it'll push traffic to the other streets but we clarified that they will not be staging on the street. She also expressed that the city has allowed people to build without parking but Brandi clarified that when a building builds with the RSO, then it doesn't have to include parking.

Motion Made: Discussion and possible motion to acknowledge 1954 Argyle Transit Oriented Community (TOC) project rights with conditions as approved by PLUM on 1954 N. Argyle - DIR-2025-1765-TOC-HCA / ENV-2025-1766-CE on the applicant's request to Demo of existing 5-unit Rent Stabilized Ordinance (RSO) building and construction of new 20 unit plus Additional Dwelling Unit (ADU) utilizing Tier 3 Transit Oriented Community (TOC) utilizing incentives for height increase and side yards reductions. Rooftop gatherings to be in alignment with Los Angeles City Quiet Hours

Motion: Brandi D'Amore **Second:** Paul Barbosa **Result:** Yes-8, No-0, Abstain-0, Recused-0, Ineligible-1

Yes

Brandi D'Amore Chad McMurray Georgette Darby Mark Millner Oliver Alvarez Paul Barbosa
Shane Kalminski Steve Alper

Ineligible

Charles Daniel

- C) Discussion and possible motion to approve PLUM recommendation on 2069 N. Argyle - ZA-2024-6024-CUW Class 2 Conditional Use for Wireless Projects (CUW)

Postponed until December

- D) PLUM Committee Chair Report

We are planning on having the new owners of the Monastery of the Angels make a presentation.

9. Voting Items

- A) Discussion and possible motion to approve acceptance of \$39.39 reimbursement to HUNC's funding account

Postponed

- B) Discussion and possible motion to comply with City Clerk to amend the Media Arts contract from six months to a year for Media Arts thereby amending contract to be 7/1/25-6/30/26 and financial amount from six month \$3600 to yearly \$7200

Motion: Paul Barbosa **Second:** Steve Alper **Result:** Yes-8, No-0, Abstain-0, Recused-0, Ineligible-1

Yes

Brandi D'Amore Chad McMurray Georgette Darby Mark Millner Oliver Alvarez Paul Barbosa
Shane Kalminski Steve Alper

Ineligible

Charles Daniel

- C) Discussion and possible motion to approve up to \$150 for production of a large laminated map of the HUNC area as recommended by Outreach Committee to demonstrate boundaries/districts and stakeholder zones for outreach purposes

Motion: Steve Alper **Second:** Georgette Darby **Result:** Yes-8, No-0, Abstain-0, Recused-0, Ineligible-1

Yes

Brandi D'Amore Chad McMurray Georgette Darby Mark Millner Oliver Alvarez Paul Barbosa
Shane Kalminski Steve Alper

Ineligible

Charles Daniel

- D) Discussion and possible motion to approve up to \$300 for the production of a trifold brochure for Outreach purposes as recommended by the Outreach Committee

Motion: Steve Alper **Second:** Mark Millner **Result:** Yes-8, No-0, Abstain-0, Recused-0, Ineligible-1

Yes

Brandi D'Amore Chad McMurray Georgette Darby Mark Millner Oliver Alvarez Paul Barbosa
Shane Kalminski Steve Alper

Ineligible

Charles Daniel

- E) Discussion and possible motion to approve up to \$1000 allocation for future outreach planning and promotion as recommended by the Outreach Committee

Motion: Georgette Darby **Second:** Steve Alper **Result:** Yes-8, No-0, Abstain-0, Recused-0, Ineligible-1

Yes

Brandi D'Amore Chad McMurray Georgette Darby Mark Millner Oliver Alvarez Paul Barbosa
Shane Kalminski Steve Alper

Ineligible

Charles Daniel

- F) Discussion and possible motion to approve amended 2025-2026 budget as needed for HUNC operations and to include rollover amount of \$16,908.58

Office/Operational

Google Suites/MailChimp: \$2350

Food for meetings/Board Events: \$2000

Document Printing: \$2000

Software Licences (MS, GoDaddy, Access, Adobe): \$800

Office Items/Supplies: \$500

Name plates/Badges: \$700

Media Arts: \$7200

Zoom Licence: \$400

PO Box Wilcox Station: \$350

T-Mobile Hotspot: \$250

Retreat Events: \$5000

Total Office/Operational Expenditures: \$21,550.00

Outreach

Materias/Design: \$2150

Events & Sponsorships: \$3450

Total Outreach: \$5600.00

Neighborhood Purposes Grants (NPG)

NPG \$8350

Rollover: \$4858.58

Total NPG: \$13,208.58

Community Improvemtn Projects (CIP)

CIP: \$1550

Total Expenditures for year: \$41,908.58

Motion: Georgette Darby **Second:** Shane Kalminski **Result:** Yes-8, No-0, Abstain-0, Recused-0, Ineligible-1

Yes

Brandi D'Amore Chad McMurray Georgette Darby Mark Millner Oliver Alvarez Paul Barbosa
Shane Kalminski Steve Alper

Ineligible

Charles Daniel

1. Treasurer explanation as needed

- G) Discussion and possible motion to submit a Community Impact Statement (CIS) on Council File 25-0947 Preferential Parking District #320 Expansion – Lake Hollywood

Link to Council File: <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=25-0947>

Postponed until we get another board member as we cannot hear it, as Steve will need to be recused and we won't have quorum.

- H) Discussion and possible motion to add to Standing Rules to allow the President (or another party as designated by

President in President's absence) to submit the HUNC logo to City agency events to expand outreach when asked by agency for the purposes of expanding outreach, especially when date of event is not able to wait for board meeting.

Motion: Steve Alper **Second:** Shane Kalminski **Result:** Yes-8, No-0, Abstain-0, Recused-0, Ineligible-1

Yes

Brandi D'Amore Chad McMurray Georgette Darby Mark Millner Oliver Alvarez Paul Barbosa
Shane Kalminski Steve Alper

Ineligible

Charles Daniel

- I) Discussion and possible motion to rename the Housing, Homelessness & Public Safety Committee to Homelessness & Social Services to indicate its purview

Amend to Homelessness & Human Services

Motion: Georgette **Second:** Steve

Vote: Unanimous

Motion Made: Discussion and possible motion to rename the Housing, Homelessness & Public Safety Committee to Homelessness & Human Services to indicate its purview

Motion: Chad McMurray **Second:** Shane Kalminski **Result:** Yes-7, No-1, Abstain-0, Recused-0, Ineligible-1

Yes

Chad McMurray Georgette Darby Mark Millner Oliver Alvarez Paul Barbosa Shane Kalminski
Steve Alper

No

Brandi D'Amore

Ineligible

Charles Daniel

1. Discussion and possible motion to appoint Georgette Darby as Chair of the committee dedicated to people experiencing homelessness and social services as named in item 9I

Motion Made: Discussion and possible motion to appoint Georgette Darby as Chair of the committee dedicated to people experiencing homelessness and social services as named in item 9I1

Motion: Shane Kalminski **Second:** Mark Millner **Result:** Yes-8, No-0, Abstain-0, Recused-0, Ineligible-1

Yes

Brandi D'Amore Chad McMurray Georgette Darby Mark Millner Oliver Alvarez Paul Barbosa
Shane Kalminski Steve Alper

Ineligible

Charles Daniel

2. Discussion and possible motion to appoint Oliver Alvarez to the committee determined in 9I

Motion Made: Discussion and possible motion to appoint Oliver Alvarez to the committee determined in 9I2

Motion: Shane Kalminski **Second:** Steve Alper **Result:** Yes-8, No-0, Abstain-0, Recused-0, Ineligible-0

Yes

Brandi D'Amore Chad McMurray Georgette Darby Mark Millner Oliver Alvarez Paul Barbosa
Shane Kalminski Steve Alper

3. Discussion and possible motion to appoint Charles Daniel to the committee determined in 9I

Void- board member resigned

4. Discussion to determine standing committee time

Meetings 3rd Monday to begin in December

- J) Establish membership of Ad Hoc Retreat Steering Committee (AHRSC) which will facilitate in committee and bring to full board to vote on at least the following: date determination, location determination within HUNC boundaries, budget, budget availability, agenda, contracted services, City Clerk event checklist requirements, etc.

Public Comment Christine O'neal

1. Discussion and possible motion to appoint Georgette Darby as Chair of the AHRSC

Christine O'Neal approves public comment**Motion:** Steve Alper **Second:** Oliver Alvarez **Result:** Yes-8, No-0, Abstain-0, Recused-0, Ineligible-0**Yes**

Brandi D'Amore	Chad McMurray	Georgette Darby	Mark Millner	Oliver Alvarez	Paul Barbosa
Shane Kalminski	Steve Alper				

2. Discussion and possible motion to appoint Oliver Alvarez to AHRSC

Motion: Steve Alper **Second:** Shane Kalminski **Result:** Yes-8, No-0, Abstain-0, Recused-0, Ineligible-1**Yes**

Brandi D'Amore	Chad McMurray	Georgette Darby	Mark Millner	Oliver Alvarez	Paul Barbosa
Shane Kalminski	Steve Alper				

Ineligible

Charles Daniel

3. Discussion to determine if a third board member wishes to be considered and if so, discussion and possible motion to appoint third member to AHRSC

No board member volunteered**Motion Made: Discussion to determine if a third board member wishes to be considered and if so, discussion and possible motion to appoint third member to AHRSC**

K) Discussion and possible motion to appoint Steve Alper to Ad Hoc Bylaws Committee

Motion: Mark Millner **Second:** Oliver Alvarez **Result:** Yes-8, No-0, Abstain-0, Recused-0, Ineligible-0**Yes**

Brandi D'Amore	Chad McMurray	Georgette Darby	Mark Millner	Oliver Alvarez	Paul Barbosa
Shane Kalminski	Steve Alper				

10. Outreach Committee

A) Report by Chair, Review of Items at October 2025 Meeting not outlined below. Includes but not limited to presentation by Sheila Irani, LAUSD Cheremoya Elementary, etc.

<https://hollywoodunitednc.org/2025/10/03/outreach-committee-meeting-for-october-2025/>**Shane said they had a really successful meeting. At the last meeting, Sheila came and gave an informative presentation. They also had a representative from Cheremoya Elementary and they are open to collaborating with us again.**

B) Faith & Blue Recap

Steve said we were able to engage with a lot of stakeholders. More community stakeholders as opposed to residents.

C) P-22 Day Recap

Great event, much larger than anticipated. We got a lot of activation. A lot of young people. Our SWAG was a huge hit.

D) Hollywood Hills Fire Safe Council Event 11/13/25

1. Discussion and confirmation of any board members to engage in outreach prior to start of event

E) Hollywood Dell Civic Association: October attendance, November/future attendance (can count towards hours)

Shane and Brandi attended. Good laid back opportunity for outreach.

-
- F) 12 Outreach Hours a year: other ways to obtain hours, how members will make up their time
Shane reminded us that we are required to do 12 Outreach hours a year but there are multiple ways to fulfill them. Shane will send an email to further elaborate.
- G) Responding to scheduling requests, fulfilling commitments, protocol on cancellations and replacements
11. CD4 Hollywood Hills West Griffith Park & Hollywood Sign (Tourism Management) Working Group
- A) October 2025 Meeting Recap
1. Transportation Mitigation Plan
Steve gave a report on October's Working Group Meeting. The Transportation Mitigation Plan is a "kernel of an idea" in which they plan to build out and keep brainstorming. Christina said that they've suggested that they plan to close the road in twenty minute increments. She said that closing the roads makes no sense. They repaired the sidewalk and using the rest of the money for the intermittent fencing and also build out a sidewalk there. The preferential parking was passed but we're working on getting clarification on if it's too close to the park to do PPDs. Brandi stressed that it's important for the representatives to convey to the board what's going on at these meetings. Steve mentioned that it could be helpful to try to convey the board's priorities. Brandi wants Steve and Mark to ask about the vandalism at the Hollywood Sign.
12. DONE & City Clerk Trainings & Events - including but not limited to review of events and board member participation and experience
- A) Civic University: confirm attendees for Part 1 and experience, determine attendance interest for Part 2
Oliver attended. He thought it was very informative. There is going to be a part 2 but they haven't scheduled it yet. Oliver and Steve would be priority, unless they open it up to everybody.
- B) Congress of Neighborhoods 2025
Relatively successful. Brandi, Chad, Georgette, and Steve attended. The City Clerk is going to be changing and putting restrictions on funding. There will also be additional funding training. They had a group vote in order to force the city to maintain an ordinance that allows NCs to get extra time at meetings.
- C) Funding: Officer Training, New Funding Guidelines and Trainings
- D) Bylaws
- E) Events
- F) NC Elections Committee
- G) Olympics Update (Mayor Bass/Councilmember Krekorian)
- H) Postponed/Pending: Etiquette, Roberts Rules of Order, Community Improvement Projects
13. Treasurer's Report:
- A) Distribution of business cards and badges
- B) Other items

The Board is delinquent in its inventory. We need to do ours.

14. Secretary's Report

We discussed the bulletin board replacement. Pres, VP, Sec, Alt Sec, and George all have keys to the bulletin board.

15. Vice President's Report

Hollywood 2.0 is having their Open House this Wednesday from 4-6p. 1430 St. Andrews place. It will be talking about the things Hollywood 4wrld will be doing for homelessness etc.

16. President's Report

A) CD 13 President's Meeting and outcome

Brandi met with Hugo Soto-Martinez. The only idea he was excited about was a small business rights forum.

B) 2025 Assembly District 51 Awards

C) Document Distribution/Review to possibly include but not limited to: bylaws, standing rules, digital communications policy, conflict of interest, Brown Act

D) Discussion of communication expectations to include but not limited to email review/response, absences, attendance at NC items, speech, etc.

Brandi asked everyone to check their emails every day and respond to each other promptly.

E) Board Member goals for activities and community participation, reason for joining, goals for reporting at next meetings

F) Determination of Executive Committee Meeting Date

Brandi asked the Exec Committee to find out if they can meet on the 2nd of December.

17. Old Business

18. New/Future Business

Adjournment at 10:32 PM

Reconsideration: The Board may reconsider and amend its action on items listed on the agenda if that reconsideration takes place before the end of the meeting at which it was considered or at the next regular meeting. The Board, on either of these two days, shall: (1) Make a Motion for Reconsideration and, if approved, (2) hear the matter and take an action. If the motion to reconsider an action is to be scheduled at the next meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) A Motion for Reconsideration on the described matter and (2) a [Proposed] action should the motion to reconsider be approved. A Motion for Reconsideration can only be made by a Board member who has previously voted on the prevailing side of the original action taken. If a Motion for Reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Recording Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Ralph M. Brown Act.

Department of Cultural Affairs, City of Los Angeles
201 North Figueroa Street, Suite 1400
Los Angeles, CA 90012

Re: P-22 Memorial Statue

Hollywood United Neighborhood Council fully supports the creative artwork and installation of the P-22 Memorial Statue which is being sponsored and funded by Friends of Griffith Park (FoGP) and National Wildlife Federation (NWF).

Mountain lion P-22 roamed Griffith Park for nearly 11 years, sharing hiking trails and wilderness with the people of Los Angeles. P-22 will be remembered through this statue as the mountain lion that brought new awareness to the concepts of urban biodiversity, habitat fragmentation, and co-existence with wildlife.

The formal artist selection process yielded Adam Matano, a local artist and self-proclaimed P-22 devotee. We agree the artist choice is excellent; the early maquette captures the essence of P-22 and his movement symbolizing the fragile balance between humans and nature. Adam Matano has impressive talents as a sculptor that studies his subjects carefully.

The Griffith Park Visitor Center's shaded meadow space with benches is an excellent choice for the artwork which will become part of the City Art Collection.

FoGP and NWF are taking all precautions to make the venue secure by installing cameras, with their monitoring literally next door at City Park Ranger Headquarters.

This P-22 Memorial Statue is a truly a special gift to the City of Los Angeles and will inspire environmental stewardship well into future generations.



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THE SMALL-SCALE CLAY MAQUETTE SERVES AS A THREE-DIMENSIONAL STUDY FOR THE FINAL BRONZE MEMORIAL. A MAQUETTE — FROM THE FRENCH FOR “MODEL” — IS A SCULPTOR’S PRELIMINARY FORM USED TO EXPLORE COMPOSITION, PROPORTION, AND THE RELATIONSHIP OF SHAPES IN SPACE. THIS MODEL ALLOWS THE ARTIST TO VISUALIZE HOW P-22 AND THE SURROUNDING ELEMENTS INTERACT IN VOLUME AND BALANCE BEFORE THE FULL-SCALE WORK TAKES SHAPE.

Neighborhood Council Emergency Preparedness Alliance

Meeting Agenda
Saturday January 24, 2026
10:00 am to 12:00 pm

Virtual Meeting

How to Join the Virtual Meeting

Link [NCEPA Zoom](#)

Using the Zoom App: Join Meeting and enter ID: 854 9706 7549 Passcode 069699

By Telephone: Dial 1-669-900-6833, enter 854 9706 7549, and Press #

You may also call in using the following phone numbers:
833-548-0282, 888-475-4499, 877-853-5257, 833-548-0276

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|---|--------|
| 1. Welcome and general updates | 10:00 |
| 2. Updates from EMD
EMD Duty Officer | 10:10 |
| 3. Rebuilding more resilient and fire-resistant communities - Thoughts and suggestions. | 11:00 |
| 4. UCLA Blue Ribbon Commission on Climate action and fire-safe recovery
LINK to report | 11:45 |
| 5. Future meetings | 11: 55 |
| 6. Adjournment | 12:00 |

NEIGHBORHOOD COUNCIL BOARD MEMBER
CANDIDATE FOR ELECTION
BOARD SERVICE ACKNOWLEDGEMENT AND AFFIRMATION

Introduction

Thank you for your interest in serving as a Neighborhood Council board member. You are choosing to join some of the most dedicated community servants in the City of Los Angeles. You will have an opportunity to work with other amazing people who are also dedicated to helping their communities. We appreciate your decision to serve.

There are many aspects to being a Neighborhood Council board member. The Board of Neighborhood Commissioners (Commission) establishes policies and promulgates rules and regulations relating to the Neighborhood Council System. Commission adopted a *Leadership Orientation Policy* [<https://empowerla.org/wp-content/uploads/2020/04/NC-Leadership-Orientation-Policy-2020-01-30.pdf>] in early 2020. The policy requires the Department of Neighborhood Empowerment (Empower LA/Department) to ensure that candidates for neighborhood council board service are aware of the roles and responsibilities of board members. EmpowerLA and the Office of the City Clerk are required to certify that candidates have been advised of and understand these responsibilities. The Commission recognizes that Neighborhood Council board members might need to expand their leadership skills. You can learn more about mandatory trainings on the Department's website [<https://empowerla.org/nctrainings/>].

If elected, you will be provided with access and, in some cases required, to participate in advanced trainings in several areas. Some of the trainings offered include training in communication, coalition building, and conflict resolution. Additional trainings include how to develop positive interpersonal relationships that bring about an atmosphere of equity and inclusiveness. Developing these skills and understanding helps board members manage some of the challenges associated with managing a properly functioning neighborhood council board.

Separately, candidates for board service must affirm that they will educate themselves on and follow all laws, rules, policies, and procedures applicable to the Neighborhood Council System (System). These include policies of the Board of Neighborhood Commissioners, the Department of Neighborhood Empowerment, and the Office of the City Clerk. Each of these offices has a separate role in the System. The information and descriptions below implement the Commission's *Leadership Orientation Policy* and expectations.

Statement of values. The Neighborhood Council system tailors LA's municipal government to the City's communities, ensuring that recognition and accommodation of these communities' diversity is built into City governance.

Role of Neighborhood Councils. To promote more citizen participation in government and make government more responsive to local needs, a citywide system of Neighborhood Councils. Neighborhood Councils shall include representatives of the many diverse interests in communities and have an advisory role on issues of concern to the neighborhood.

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- E. Fundraising Rules.** The city's campaign finance ordinance restrictions do not apply to Neighborhood Council elections. However, any donations candidates receive are considered gifts which may require them to recuse themselves if the candidate is elected. Recusal will be requires on any matter which directly involves the donor or has the requisite impact on the donor if the donor has given gifts in the amount of \$500 or more in total during 12 months prior to the decision. If the Board candidate is a public official with disclosure obligations, such as a city employee, applicable gift limits of City and state law would apply to contributions received by the Board candidate.

Board of Neighborhood Commissioners

The Board of Neighborhood Commissioners establishes policies and promulgates rules and regulations relating to the Neighborhood Council System. Pursuant to section 902 of the City Charter, the Board is responsible for policy setting and policy oversight, including the approval of contracts and leases and the promulgation of rules and regulations for the Neighborhood Council System.

Neighborhood Council Policies

- A. Neighborhood Council Bylaws:** The bylaws of a Neighborhood Council are established to provide a written framework and an organizational structure for the Neighborhood Council. Bylaws establish, among other things, an organization's management structure, procedures, and dispute resolution processes.
- B. Neighborhood Council Standing Rules:** The Standing Rules detail the administrative rules of a neighborhood council. As a best practice, a copy of the Standing Rules should be added to the Neighborhood Council website making it accessible public.
- C. Parliamentary procedure - Robert's Rules of Order or Rosenberg's Rules of Order:** Parliamentary procedure is a tool to help neighborhood council boards to be more effective and productive during their meetings. A neighborhood council's bylaws state which rules of order apply.

Pursuant to the *Board of Neighborhood Commissioners Leadership Orientation Policy*, candidates are required to affirm that they have received the aforementioned information and affirm their agreement to abide by the requirements and responsibilities of Neighborhood Council board members.

- The Department may require newly elected board members to participate in a mandatory orientation prior to board service. All mandatory trainings must be completed before board service can begin.
- To learn more about candidates for Neighborhood Council board service, we may ask you to provide demographic information. The information is used by the Department to improve the direct neighborhood council services it provides Neighborhood Councils.

I hereby affirm that I have read, understand and agree to follow rules, laws and procedures detailed above in the "Board Service Acknowledgement Candidate Affirmation Document."

Signature

Date

Notice of Public Hearing

Aviso de Audiencia Pública • 공청회통지
Abiso ng Pagdinig sa Publiko • 公開聽證會通知
Հանրային խումբերի մասին ծանուցագիր

311

Traducción
번역 • 翻译
Pagsasalin
Թարգմանություն



February 24, 2026 after 4:30 p.m.

Central Area Planning Commission

Los Angeles City Hall
200 N. Spring St, 10th Floor, RM 1010
Los Angeles, CA 90012

This meeting may be available virtually, in a hybrid format. Please check the meeting agenda approximately 72 hours before the meeting for additional information.

Please see planning4la.org/hearings for the meeting agenda.



Project Address

2669 North Bronholly Drive

Sitio de Proyecto
프로젝트 주소 • 項目地址
Address ng Proyekto
ծրագրի Հասցե

Proposed Project

Proyecto Propuesto
프로젝트 제안 • 擬議項目
Iminungkahing Proyekto
Առաջարկվող ծրագիր

An appeal of the Department of Building and Safety action of issuing permits for a new three-story, single-family dwelling with two subterranean basement levels, a one-story detached accessory garage building, a one-story detached recreation room building, one site retaining wall and site grading for related work and soil export.

Actions Requested

Acciones solicitadas • 요청된 작업 • 所要求の事項 • Humiling ng Mga Pagkilos • Հայցվող գործողությունները

An appeal of the Associate Zoning Administrator's determination, dated December 11, 2025, which:

Pursuant to the Los Angeles Municipal Code (LAMC) Section 13B.10.2: found that the Los Angeles Department of Building and Safety (LADBS) **DID NOT ERR OR ABUSE THEIR DISCRETION** in their determination to issue the following permits:

Permit No. 15010-20000-03424 for a new irregular shaped 32'-0" x 40'-0", 1,531 square-foot, three-story, single-family dwelling;

Permit No. 15010-20003-03424, supplemental permit to 15010-20000-03424, to revise plans to clarify building height, Residential Floor Area (RFA), and to capture clearances;

Permit No. 18010-20000-02533 for a new 13'-3" x 19'-8" subterranean garage per engineering (connected to the single-family dwelling with an underground 5-foot-wide tunnel);

Permit No. 18010-20001-02533, supplemental permit to 18010-20000-02533, to correct work description to read, "propose one-story garage for two cars with car lift, recheck plans, capture clearance, and correct side setback to 5'-10 1/3";

Permit No. 21010-20000-05298 for a proposed 21'-1" x 13'-6", 200 square-foot, irregular shaped, one-story recreation room building on sloped lot;

Permit No. 21010-20001-05298, supplemental permit to 21010-20000-05298 to obtain clearances for urban forestry department and "D" Condition and revise site plan to revise required side yard to 5'-10 1/3";

Permit No. 15020-20000-02578 for one retaining wall, maximum 10'-0" and 42.76' long per engineering;

Permit No. 15020-20001-02578, supplemental to 15020-20000-02578, to capture clearances and revise retaining wall length to 42.24 feet and at maximum eight feet in height (measured from finished grade to maximum top of wall);

Permit No. 15030-20000-06631 for grading, excavation, fill, and export for site preparation; and

Permit No. 15030-20001-06631, supplemental to 15030-20000-06631, to recheck plans, revise grading quantity, and capture clearance;

all for a new three-story, single-family dwelling with two subterranean basement levels, a garage, a one-story detached recreation room building, one site retaining wall, and site grading for related work and soil export.

Case Information

Información del caso • 케이스 정보 • 案例資訊 • Impormasyon sa Kaso • Տեղեկություններ գործի վերաբերյալ

Case Number(s):

DIR-2025-1000-BSA-1A

Environmental Case Number(s):

N/A

Related Case Number(s):

N/A

Overlay(s):

Hillside Construction Regulation District

Zone:

R1-1D-HCR

Community Plan Area:

Hollywood

Land Use Designation:

Low II Residential

Assigned Staff Contact Information:

Undine Petrulis, City Planner
undine.petrulis@lacity.org
(213)978-1170
200 North Spring Street, Room 763
Los Angeles, CA 90012

Council District:

4

Applicant/Appellant:

Bronholly & Carolus Residents Coalition

Appellant/Appellant Representative:

Bronholly & Carolus Residents Coalition

Kristina Kropp, Kropp Law Firm

Representative:

Kristina Kropp, Luna & Glushon

Who's Receiving This Notice

Quién recibe este aviso • 본통지를 받은 사람들 • 誰會收到此通知

Sino ang Tumatanggap ng Paunawang Ito • Սույն ծանուցագիրը ստացող կողմը

You are receiving this notice either because you live on or own property that is on a site abutting where a project application has been filed with the Department of City Planning, are the Certified Neighborhood Council for the subject property, or because you requested to be added to the interested parties list, or you are otherwise legally required to receive this notice. You are invited to attend this hearing to learn more about the proposed project and offer feedback. If unable to attend, you may contact the planner to provide written comment, obtain additional information, and/or review the project file.

General Information - Visit our website at planning4la.org/hearings for general information about public hearings and the exhaustion of administrative remedies.

File Review - The complete file will be available for public inspection by appointment only. Please email the staff identified on the front page, at least three (3) days in advance, to arrange for an appointment. Files are not available for review the day of or day before the hearing.

Agendas And Reports - Commission Agendas are accessible online at planning4la.org/hearings. Appeal Recommendation Reports are available on-line seven (7) days prior to the Commission meeting and are hyperlinked to the case numbers on the agenda. **Please note that Appeal Recommendation Reports are not prepared for appeals related to Zoning Administrator decisions.**

Be advised that the Commission may RECONSIDER and alter its action taken on items listed on the meeting agenda at any time during this meeting or during the next regular meeting, in accordance with the Commission Policies and Procedures and provided that the Commission retains jurisdiction over the case. **If a Commission meeting is cancelled or adjourned due to lack of quorum, all remaining agenda items shall be continued to the next regular meeting or beyond, as long as the continuance is within the legal time limits of the case or cases.**

Testimony And Correspondence - Your attendance is optional; oral testimony can only be given at the Commission meeting and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the meeting in accordance to the Commission's submittal requirements. Commissions function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Commission become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

Requirements For Submission Of Materials - Written materials may be submitted prior to or at the meeting in accordance with the submittal requirements below. The case number must be written on all communications, plans and exhibits.

- **Regular Submissions** - Written materials not limited as to volume must be received by the Commission Executive Assistant no later than by end of business day Monday of the week prior to the week of the Commission meeting. Materials must be delivered electronically to the staff and commission email identified on the front of this page.
- **Secondary Submissions** - All written materials in response to an Appeal Recommendation Report and/or additional comments must be submitted no later than **48 hours before to the Commission meeting (for Central, South LA and Harbor APCs, materials must be received no later than by 3:00 p.m., Thursday of the week prior to the Commission Meeting)**. Submissions, including exhibits, shall not exceed ten (10) pages and must be submitted electronically to the Commission identified on the front of this notice.
- **Day of Hearing Submissions** - Submissions less than 48 hours prior to, and including the day of the Commission meeting, must not exceed two (2) written pages, including exhibits. Photographs do not count toward the page limitation. These must be submitted electronically to the Commission email identified on the front of this page.
- **Non-Complying Submissions** - Submissions that do not comply with these rules will be stamped "File Copy. Non-complying Submission". Non-complying submissions will be placed into the official case file, but they will not be delivered to, or considered by the Commission. The Commission Rules and Operating Procedures are available online at planning4la.org/hearings and selecting the specific Commission.

Exhaustion Of Administrative Remedies And Judicial Review - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenzied here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

Accommodations - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. To request a reasonable accommodation, such as translation or interpretation, please contact the Commission Executive Assistant at (213)978-1558, the Commission Office Main Line at (213) 978-1300 or by email at apccentral@lacity.org a minimum of 3 days (72 hours) prior to the public hearing. Be sure to identify the language you need English to be translated into and indicate if the request is for oral interpretation or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.

Hollywood United Neighborhood Council
Vacant Seat Application

CANDIDATE INFORMATION

PLEASE PRINT CLEARLY

Everett Mohr

Name

Street Address

90068

Zip Code

Phone Number

Email Address

STAKEHOLDER CATEGORY

PLEASE PRINT CLEARLY

I AM A HOLLYWOOD UNITED NEIGHBORHOOD COUNCIL STAKEHOLDER BECAUSE:

Stakeholder status and Seat Eligibility is defined in our HUNC Bylaws and HUNC Bylaws Attachment B at <http://hollywoodunitednc.org/bylaws-rules/> • Please see the Board position qualifications in Attachment B of the [current bylaws](#) and the NC maps at <https://hollywoodunitednc.org/hunc-area/> to help you identify your eligibility for the Board seat.

I AM A RESIDENT OF THE NEIGHBORHOOD COUNCIL (NC) AND LIVE AT:

See address above

Street Address _____ Zip _____

I OWN A BUSINESS IN THE NC AT: OR I WORK IN THE NC AT:

Name of Business or Place of Work: _____

Business Address: _____ Zip _____

I OWN PROPERTY IN THE NC AT:

Property Address _____ Zip _____

I HAVE A VESTED INTEREST IN THE NC BASED ON THE FOLLOWING FACTUAL BASIS:

I QUALIFY FOR THE FOLLOWING VACANT NC BOARD POSITION

Please see contact information below for assistance.

VACANT BOARD POSITION: Youth Representative

I DECLARE UNDER PENALTY OF PERJURY THAT THE ABOVE STATEMENTS ARE TRUE AND CORRECT:

Signature  Date 08/26/25

For questions regarding this form and acceptable forms of documentation for the position you are seeking, please contact the HUNC president at president@myhunc.org. Deadlines for submissions will be announced and all decisions will be made at a Board meeting.

To submit this form when completed: 1) Email it to OpenSeats@myhunc.org 2.) Mail to: President, Hollywood United NC, P.O. Box 3272, Hollywood, CA, 90078 3.) Present it at a Neighborhood Council Board meeting.

Candidate Statement

All candidates have the option of submitting a Candidate Statement. Every candidate must adhere to the following guidelines when submitting a Candidate Statement:

- Must fit in the designated area below;
- Must not exceed 150 word count limit;
- Must be at least 12-point font (if typed);
- May not include any pictures, profanity or comments about any other candidate.

Additionally, a candidate may submit translated version(s) of the original statement, which must comply with all aforementioned criteria. Candidate Statements will be made available at the meeting where the Board will consider the appointments.

My name is Everett Mohr, I'm 15, and I've lived in the Hollywood Dell my whole life. The safety and well-being of the Hollywood community is very important to me. I actively seek out ways to improve this. Like, I'm the one who actually calls 311 when a streetlamp is out. I've also participated in park cleanups, and I just love helping people in general.

I'm also a member of my school's student leadership and Youth and Government at the YMCA. Both of these programs have improved my public speaking and leadership skills. Particularly in Y&G, I've already engaged in debates and policy discussions, which are both important skills for this position.

As Youth Representative, I'd make sure that the voices of the kids, tweens, and teens of Hollywood are being heard, while also standing for issues I care about in my community.

Thank you for your consideration.

I DECLARE UNDER PENALTY OF PERJURY THAT THE ABOVE STATEMENTS ARE TRUE AND CORRECT:

Signature 

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NEIGHBORHOOD COUNCIL BOARD MEMBER
CANDIDATE FOR ELECTION
BOARD SERVICE ACKNOWLEDGEMENT AND AFFIRMATION

Introduction

Thank you for your interest in serving as a Neighborhood Council board member. You are choosing to join some of the most dedicated community servants in the City of Los Angeles. You will have an opportunity to work with other amazing people who are also dedicated to helping their communities. We appreciate your decision to serve.

There are many aspects to being a Neighborhood Council board member. The Board of Neighborhood Commissioners (Commission) establishes policies and promulgates rules and regulations relating to the Neighborhood Council System. Commission adopted a *Leadership Orientation Policy* [<https://empowerla.org/wp-content/uploads/2020/04/NC-Leadership-Orientation-Policy-2020-01-30.pdf>] in early 2020. The policy requires the Department of Neighborhood Empowerment (Empower LA/Department) to ensure that candidates for neighborhood council board service are aware of the roles and responsibilities of board members. EmpowerLA and the Office of the City Clerk are required to certify that candidates have been advised of and understand these responsibilities. The Commission recognizes that Neighborhood Council board members might need to expand their leadership skills. You can learn more about mandatory trainings on the Department's website [<https://empowerla.org/nctrainings/>].

If elected, you will be provided with access and, in some cases required, to participate in advanced trainings in several areas. Some of the trainings offered include training in communication, coalition building, and conflict resolution. Additional trainings include how to develop positive interpersonal relationships that bring about an atmosphere of equity and inclusiveness. Developing these skills and understanding helps board members manage some of the challenges associated with managing a properly functioning neighborhood council board.

Separately, candidates for board service must affirm that they will educate themselves on and follow all laws, rules, policies, and procedures applicable to the Neighborhood Council System (System). These include policies of the Board of Neighborhood Commissioners, the Department of Neighborhood Empowerment, and the Office of the City Clerk. Each of these offices has a separate role in the System. The information and descriptions below implement the Commission's *Leadership Orientation Policy* and expectations.

Statement of values. The Neighborhood Council system tailors LA's municipal government to the City's communities, ensuring that recognition and accommodation of these communities' diversity is built into City governance.

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- B. The Los Angeles Administrative Code.** The Administrative Code consists of administrative and procedural City ordinances. Chapter 28. relates to the Neighborhood Council System. Other relevant sections include section 5.517 (administration of the Neighborhood Empowerment Fund), spaces), section 10.2.1(b) (funding for neighborhood purposes grants), section 20.36 (neighborhood council elections), and section 22.535 (neighborhood council office and meeting spaces).
- C. The Los Angeles Municipal Code.** The Municipal Code contains criminal and regulatory ordinances. The City Council has passed ordinances within the Municipal Code, which relate to, among other things, notice to the Neighborhood Council system regarding certain land use matters. General City contracting rules can be found in the City Charter (starting at section 370) and within the Administrative Code (starting at section 10.1).
- D. City of Los Angeles Personnel Policies:** The City recognizes that a workforce of individuals with diverse personal backgrounds, ideas, talents, and experiences facilitates an opportunity for each individual to make a unique contribution to the workplace and to provide superior and equitable service to all of the communities of Los Angeles. Harassment or discrimination based on a protected category as defined by the Fair Employment and Housing Act or (FEHA) activity that interferes with the City's goals of maintaining a diverse, equitable, inclusive, and productive workplace is not tolerated. The Office of the City Attorney Labor Relations Division may be asked to investigate questions in this area pertaining to Neighborhood Council boards or board members. When this occurs, board members are expected to comply with the investigation. Failure to do so may give cause for removal of the reluctant board members board service by the Department.
- E. Fundraising Rules.** The city's campaign finance ordinance restrictions do not apply to Neighborhood Council elections. However, any donations candidates receive are considered gifts which may require them to recuse themselves if the candidate is elected. Recusal will be requires on any matter which directly involves the donor or has the requisite impact on the donor if the donor has given gifts in the amount of \$500 or more in total during 12 months prior to the decision. If the Board candidate is a public official with disclosure obligations, such as a city employee, applicable gift limits of City and state law would apply to contributions received by the Board candidate.

Board of Neighborhood Commissioners

The Board of Neighborhood Commissioners establishes policies and promulgates rules and regulations relating to the Neighborhood Council System. Pursuant to section 902 of the City Charter, the Board is responsible for policy setting and policy oversight, including the approval of contracts and leases and the promulgation of rules and regulations for the Neighborhood Council System.

Neighborhood Council Policies

- A. Neighborhood Council Bylaws:** The bylaws of a Neighborhood Council are established to provide a written framework and an organizational structure for the Neighborhood Council. Bylaws establish, among other things, an organization's management structure, procedures, and dispute resolution processes.
- B. Neighborhood Council Standing Rules:** The Standing Rules detail the administrative rules of a neighborhood council. As a best practice, a copy of the Standing Rules should be added to the Neighborhood Council website making it accessible public.
- C. Parliamentary procedure - Robert's Rules of Order or Rosenberg's Rules of Order:** Parliamentary procedure is a tool to help neighborhood council boards to be more effective and productive during their meetings. A neighborhood council's bylaws state which rules of order apply.

Pursuant to the *Board of Neighborhood Commissioners Leadership Orientation Policy*, candidates are required to affirm that they have received the aforementioned information and affirm their agreement to abide by the requirements and responsibilities of Neighborhood Council board members.

- The Department may require newly elected board members to participate in a mandatory orientation prior to board service. All mandatory trainings must be completed before board service can begin.
- To learn more about candidates for Neighborhood Council board service, we may ask you to provide demographic information. The information is used by the Department to improve the direct neighborhood council services it provides Neighborhood Councils.

I hereby affirm that I have read, understand and agree to follow rules, laws and procedures detailed above in the "Board Service Acknowledgement Candidate Affirmation Document."

A handwritten signature in black ink, appearing to read "Gunnar M. L.", written above a horizontal line.

Signature

08/27/25

Date

Hollywood Sign & Western Griffith Park Action Plan Working Group

Meeting #26 – AGENDA

2/4/2026

5:00 - 6:30 PM

Virtual Meeting: Click [HERE](#) to join

Meeting ID: 878 3398 4045

Passcode: 952060

Agenda Items

1. Call to Order and Roll Call

Hollywood Chamber of Commerce	Aaron Taxy	
Beachwood Canyon Neighborhood Association	Augusta Weaver Johnson	
LADOT	Bhuvan Bajaj	
HKCC	Charles Malki	
RAP	Chief Ranger Losorelli	
BCNA	Chip Clements	
GPAB	Chris Laib	
HHWNC	Daniel Savage	
GPAB	Jason Greenwald	
HHA	Jeff Swofford	
Hollywood Sign Trust	Jeff Zarinnam	
HKCC	Ken Gralla	
LHHA	Kim Kevorkian	
LHHA	Kristina O'Neil	
The Oaks	Linda Othenin-Girard	
FOGP	Lucy Gonzalez	
HUNC	Mark Milner	
HHA	Michael Paolini	
Mayor's Office	Nico Padron	
LADOT	Oliver Hou	
HHWNC	Rebecca Neuren	
The Oaks	Robert Young	
LAPD	SLO Negrete	
RAP	Stefanie Smith	
HUNC	Steve Alper	
Hollywood Partnership	Steven Welliver	

Hollywood Sign & Western Griffith Park Action Plan Working Group

- 2. Review of 12/3/2025 (Working Group Meeting #25) Minutes (5 minutes)**
- 3. Introductory Remarks (5 minutes)**
- 4. Update Items (20 minutes)**
 - a. PPD #320 Expansion Signage
 - b. Mulholland Hwy Permanent Fencing ([23-0701](#))
 - c. Deronda Gate Revocable Permit and Pedestrian Mall ([26-0021](#))
- 5. Hollywood Sign Filming Update (10 min)**
- 6. Lake Hollywood Traffic Management Plan Proposal (35 min)**
- 7. General Discussion (10 minutes)**
- 8. Next Steps and Adjournment (5 min)**

Additional Options to Join

One tap mobile

+16699009128,,87833984045#,,,,*952060# US (San Jose)

+16694449171,,87833984045#,,,,*952060# US

Join instructions

<https://us02web.zoom.us/join/87833984045?signature=HdrjA19qzzDQHf4quBkaQ0Ik7wXimX2WlwEuJzXWTGU>

Hollywood Sign & Western Griffith Park Action Plan Working Group

Meeting #25 – MINUTES

12/3/2025

5:00 - 6:30 PM

Virtual Meeting:

<https://us02web.zoom.us/j/81523596881?pwd=uZ6XvbJqiMOltS2waG679meliXifFU.1>

ID: 81523596881

Passcode: 855623

Agenda Items

1. Call to Order and Roll Call

- a. CD4 - Mehmet, Walker, J, Bernadette (new FD)
- b. HKCC,
- c. LHHA, Kristina O'Neil, Kim Kevorkian
- d. HHA, Mike Paolini, Jeff Swofford
- e. The Oaks, Linda Othenin-Girard
- f. BCNA, Chip Clements
- g. Hollywood Dell
- h. GPAB, Chris Laib, Jason Greenwald
- i. FOGP, Lucy Gonzales
- j. HUNC
- k. HHWNC, Daniel Savage
- l. Technical Advisory

2. Review of 10/8/2025 (Working Group Meeting #23) Minutes (5 minutes)

- a. Correction to item E1, clarifying that Emergency Management Department is the one that has not fully responded to motion.
- b. Kristina has emailed comments to Mehmet, requested they not be read
- c. Minutes adopted

3. Update Items (Update Only, No Discussion) - (5 minutes)

- a. Alternative Wonder View Trailhead Funding Transfer ([CF 25-0833](#))
 - i. Transfer went through, there is now \$450,000 dedicated for the fence
- b. PPD #320 Expansion
 - i. No update from LADOT, will check in with them

- ii. Three months since the work order is the earliest that signs could possibly be completed (that date was end of November). We are now in the time range where signs could reasonably be completed and will ask DOT for updated time estimate.
- c. Bronson Canyon Entrance / Sidewalk Project
 - i. Met in the field – update needed from RAP Forestry
 - ii. Identified nature of trees that are at the entrance and which would need to be removed to accommodate the plan of removing pediment, one sycamore and a number of pine trees that are in path of sidewalk.
 - iii. Community members requested to discuss among themselves to provide recommendations on trees.
- d. Mulholland Hwy Fencing: Permanent Fencing ([23-0701](#))
 - i. BOE assembling final draft and cost estimate
 - ii. Will need to match scope of BOE draft to amount transferred
- e. Tour Bus / Weight Restriction Motion ([17-1115-S1](#))
 - i. Met with LADOT for the report back
 - ii. All vehicles will be counted by vehicle counters, then data will be reviewed to account for non-qualifying vehicles.
 - iii. Complication in that roads for signage posting need to be listed in the ordinance in order for the ordinance to be enforceable (Beachwood, e.g. has posted signs but is not in the ordinance)
- f. Griffith Park Visitor Center Renovations
 - i. December 13th at 10 am
 - 1. Invitation to group members to attend.
 - ii. We do have a quote for a Sign related transformation for the auditorium
 - 1. For auditorium to potentially function as sign information/image taking location to divert tourist traffic.

4. Winter Holidays Deployment – (10 min)

- a. No LAPD or DOT presence over the weekend of Thanksgiving.
- b. Will be traffic management (PD and DOT) over Christmas and New Years
 - i. Dec 24th-28th

- ii. Dec 31-Jan 4th
- c. Currently 10am-8pm
 - i. Considering changing hours to end at an earlier time because of the timing of sunset at this time of year.
- d. Comments
 - i. Kristina: parking signs still say until 8pm, so additional enforcement is still necessary, especially as people come out later to have parties. New Years may still require the later hours of enforcement.
 - ii. Chip: thinks it's a great idea to reduce total number of traffic management hours that fall after dark. Typically no trouble driving through scenic view after dark. Few people walking on Mulholland after that time as well.
 - iii. Mike: data is available to help make this decision. Could have a session in one of these meetings or at an ad hoc meeting to discuss a comparison between 2025 and 2024. J, to schedule for mid-January
 - iv. Augusta: clarifying area of coverage: applies to both lake hollywood and vista *and* Rockcliff Deronda. J does not find the Beachwood/Ledgewood person to be very effective. Choke point typically ends up being at Heather. May review list of current TCO postings to make sure they're effective

5. 2025 Year in Review (20 min)

- a. Implemented revised traffic enforcement procedure
- b. Filled in the ruts on Canyon Lake Dr
- c. Closed the Wonder View Trailhead Extension Project and shifted funds to the Mulholland Hwy Fence Project
- d. Moved PPD #320 through Council
- e. RAP made renovations to the Visitor Center and put out an RFP for official tours in Griffith Park, which is still in the bid and award phase
- f. Developed a draft TMP based on a Hollywood Bowl style hard closure
- g. Comments
 - i. Chris, question about shuttle bus provider that was supposedly in bid phase. Mehmet, RAP would like to have close relationship with contractor and hold off on going after tour bus providers until contractor is in place. Bid is in respond phase and one applicant was found to be qualified.

- ii. Mike, felt like we were light on fire and fire safety items, given the beginning of the year. Might be appropriate to address more heavily in the coming year as a way to build working group consensus. Mehmet, upcoming fire capacity study. Two main things that are in the works—follow up on the red flag report back motion with EMD report. J, response that was given by EMD was, according to us, not adequate and did not present appropriate actionable items. Dae Levine will follow up legislatively to introduce a second motion that doubles down on this request. Some contents of that motion are derived from conversations with stakeholders. Also continuing conversations with alert California about their cameras and process of adding more.
- iii. Jason, had lots of general conversation about different transportation and shuttle ideas. There is general interest in better transportation into and around the park. Requests that we delve more deeply next year.
- iv. Linda, after another year, insufficient attention has been paid to park access through the Beachwood gate. Wants us to resurface motions that may on hold regarding Beachwood gate access as we are not currently moving forward.
- v. Augusta, seconds Linda's point and adds that this is an issue for several local stakeholders including the Oaks and BCNA. Also wants to second request from Kim for more smoking signs. Also potentially revision of current locations to make sure that they are clear of overgrowth. Also desires multilingual signs so that they are more relevant to all tourists. Potentially a qr code that can provide directions to the park.
- vi. Lucy, also add no smoking cannabis signs to the park. J, new signage in RAP land has to be approved by RAP board of commissioners requiring additional steps.

6. General Discussion (20 min)

- a. J New Meeting Protocols
 - i. Are not currently in place but will be put in place shortly
 - ii. Will make greater effort to provide agenda with more time before the start of the meeting
 - iii. Urging attendees to be aware of how often they are speaking to make room for other voices
- b. Kristina, three questions.
 - i. Bronson gate (3c): what is actually proposed here? Is it to create a new parking lot for trail access? Is this approved or consented to by the Oaks?

1. Jason, right now there is no way to get through the gate as a pedestrian from the outside of Bronson park. This will allow people to enter without needing to enter the street, improving safety. Parking currently exists beyond the gate.
- ii. Mulholland fencing: feet from the ground as spelled out in the wildlife ordinance is not finalized, so what will clearance be.
 1. BOE design will provide clearance in some areas and no clearance in others.
- iii. Tour buses: weight restrictions. Does this also include white vans that are also visiting neighborhood carrying 8-12 people?
 1. Will need Mehmet to respond with greater specificity. 6,000 lb restriction signs may apply to cars like that, but tour bus regulation signs may not. Will need Mehmet to relay answer from DOT.
 2. Kristina, many larger vehicles are already larger than 6,000 pounds, curb weight, and so this may apply to personal vehicles that are not intended to be restricted under the ordinance.
- c. Augusta, with no Jeff Zarinnam on call, wants to discuss his remarks to KTLA and other outlets and clarify that his proposals are ultimately subject to the city of LA, who own the land.
 - i. Kristina, was also bothered by interview showing behind the regulations access to the sign, potentially spreading knowledge on how to defeat guidelines.

7. Meeting cadence for 2026 (10 min)

- a. Potential for having meetings less frequently, as speed of city departments is often not up to the challenge of holding monthly meetings. Proposing moving to a bi-monthly schedule on the same first-wednesday, beginning in January. Meeting bi-monthly does not preclude stakeholders meeting separately to work on ideas and proposals to bring to the next meeting.

8. Agenda Setting for 2026 (20 min)

- a. Address other fire safety items up front
- b. Rebecca, shuttle buses
- c. Mike, fire safety and traffic management
- d. Linda, possible field trip to the Beachwood gate and to the stables.
- e. Augusta, seconds Linda's field trip suggestion. Also more fire safety following up on work done at the fire safety council. Red flag days and traffic mitigation

- f. Kim, management of tourism and the number of tourists at Lake Hollywood. Primary concern of working group should be safety both for residents and tourists.
- g. Jason, requesting Hollywood sign center that is actually located in Hollywood. Impact and challenges of LA28.
- h. Kristina, fire and traffic safety as an aspect of public safety.

9. Next Steps and Adjournment (5 min)

Meeting Link

<https://us02web.zoom.us/j/81523596881?pwd=uZ6XvbJqiMOltS2waG679meliXifFU.1>

Meeting ID: 815 2359 6881

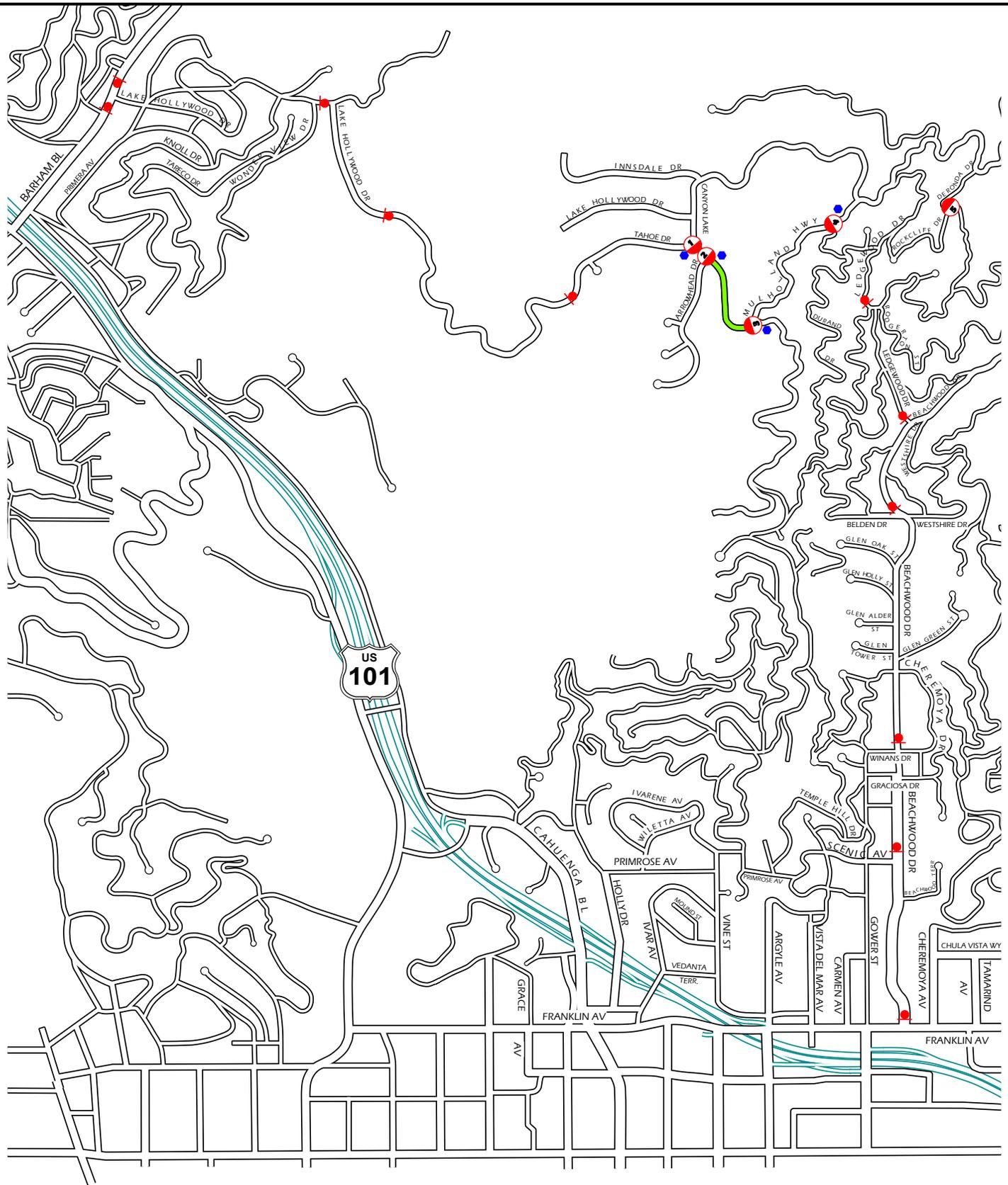
Passcode: 855623

Dial by your location

- +1 669 900 9128 US (San Jose)
- +1 669 444 9171 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 689 278 1000 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 646 558 8656 US (New York)
- +1 646 931 3860 US

Meeting ID: 815 2359 6881

Passcode: 855623



TRAFFIC MANAGEMENT PLAN LAKE HOLLYWOOD PARK CLOSURE



LEGEND:

- 
"SPECIAL" NO.
- 
TRAFFIC OFFICER
- 
CLOSED TO VEHICULAR TRAFFIC
- 
PROPOSED CMS OR STATIC SIGN



TMP

Los Angeles Neighborhood Council Coalition: A Coalition of Councils
General Meeting Agenda
Saturday January 3, 2026 10:00AM

Update or download Zoom software <https://zoom.us/download>

Join Zoom Meeting <https://us02web.zoom.us/j/99882612542> Meeting ID: 998 8261 2542

Find your local number: <https://zoom.us/u/adzNSCxghi> Meeting ID: 998 8261 2542

1. Welcome and roll call of Neighborhood Council Elected Representatives.
2. Presentation: Charter Reform Sub-committee recommendations, Chair Kay Hartman
 - a. LANCC PowerPoint with Summary-
<https://drive.google.com/file/d/1-iqAnT1gko0HkNfJj0Obhh1DR-hFkx03/view>
 - b. Charter with markups-
<https://drive.google.com/file/d/11BjpdgCXPP0vg7V7hl4ohEUJcM11cTED/view?pli=1>
3. LANCC Working Group
 - a. All those who have items for discussion and consideration need to email the information to Mihran Kalaydjian. mihran@scwb.com
4. LANCC Community Assistance Committee. Brandi Alexis D'Amore, Chair lanccac@gmail.com
 - a. Reports: No report. Contact Brandi for more information
5. Council Files
6. Update from DONE. Message from GM Carmen Chang January 2026
 - a. EmpowerLA invites you to attend [**Empowering Communities: Understanding Neighborhood Councils & Stakeholders Role in City Budget Advocacy**](#) on Thursday, January 29, 2026, from 6:30 PM to 8:00 PM. This virtual interactive session will provide a detailed overview of the City's annual budget process cycle, highlight opportunities for Neighborhood Councils and community members to actively participate, and ensure their voices are heard throughout the annual budget cycle.
7. Update from BONC Commissioners Len Shaffer or Doug Epperhart 5 minutes
8. Update from Budget Advocates <https://www.budgetadvocates.org/> – Co-Chairs Glenn Bailey/ Jay Handal.
LABudgetAdvocates@gmail.com
9. Congress of Neighborhoods
10. Update from any other NC regional alliance 5 minutes
11. Announcements 5 minutes
12. Adjournment-Meeting ends at 1:00PM

Los Angeles Neighborhood Council Coalition: A Coalition of Councils
General Meeting Agenda
Saturday February 7, 2026 10:00AM

Update or download Zoom software <https://zoom.us/download>

Join Zoom Meeting <https://us02web.zoom.us/j/99882612542> Meeting ID: 998 8261 2542

Find your local number: <https://zoom.us/u/adzNSCxghi> Meeting ID: 998 8261 2542

1. Welcome and roll call of Neighborhood Council Elected or Appointed Representatives.
2. Presentation: General Manager Carmen Chang, DONE State of the Department and Neighborhood Council System.
3. LANCC Charter Reform Commission Sub-committee presentation review and update.
4. LANCC Working Group
 - a. All those who have items for discussion and consideration need to email the information to Mihran Kalaydjian. mihran@scwb.com
5. LANCC Community Assistance Committee. Brandi Alexis D'Amore, Chair lancccac@gmail.com
 - a. Reports: No report. Contact Brandi for more information
 - b. Discussion and possible action to create an Ad hoc Committee to review the Planning Pilot Program <https://plancheckncla.com/planning-department-pilot-program/> for Neighborhood Councils and to create possible amendments.
6. Council Files
7. Update from DONE. Message from GM Carmen Chang February 2026
 - a. Thank you to LANCC for your wonderful tributes to honor the life of Commission President Emeritus Joy Atkinson
 - b. SB707 - please check your e-mails and reach out to your NEA and/or regional director if you have questions
 - c. The City of Los Angeles reached agreements with the Engineers and Architects Association (EAA) and the Coalition of Los Angeles City Unions (Coalition) to implement mandatory unpaid holidays. This was agreed on to avoid approximately 600 layoffs in the FY 2025-26 Adopted Budget. We will send e-mail notices, but please note EAA staff (NEAs) will be required to take Monday, 2/9 and Friday, 3/27 off. Our Coalition staff (admin) will be required to take Monday, 2/9 off. On these two dates, EmpowerLA physical and virtual offices will be closed on these dates. Staff will not monitor emails or phones, and normal operations will resume the following business day. We will send guidance on posting NC agendas on ENS.
 - d. Events - Our department has attended 73 events so far, this fiscal year. In January:
 - i. January 10: Mid City's Second Saturday Community Clean Up in partnership with Council District
 - ii. January 24: ShineLA:
 1. South LA in support of Empowerment Congress West (ECWA) with Mayor and Councilmember Hutt
 2. Valley in support of Sun Valley - tabled with community organizations
 - iii. January 24: Central San Pedro's One Alley at Time- planted almost 500 plants and laid down mulch with volunteers and Councilmember McOsker
 - iv. January 24: Supported and presented at Harbor Gateway North's board retreat
 - v. January 29: San Pedro's Business Expo supporting Central San Pedro. Shout out to Coastal San Pedro, who was also in attendance.
 - vi. January 29: Empowering Communities: Understanding Neighborhood Councils & Stakeholders' Role in City Budget Advocacy Presented with Budget Advocates, registrants had less than average budget knowledge, and about 60% of attendants were members of the public, not NC members

LOS ANGELES NEIGHBORHOOD COUNCIL COALITION (LANCC) RECOMMENDATIONS FOR CHARTER REFORM

Submitted to the Los Angeles Charter Reform Commission

Better Government Committee

January 21, 2025

The LANCC Committee's Process

- The Los Angeles Neighborhood Council Coalition (LANCC) Charter Reform Recommendation committee was created by a vote of LANCC at its regularly scheduled meeting on November 1
- During the committee's weekly public meetings, we came up with our own recommendations, including input from the public, that we wanted to see in the Charter. We reviewed 192 Charter Reform related CISs written since October 13, 2022. We considered the recommendations of the Neighborhood Council Budget Advocates.
- We voted on each of the ideas we culled from these sources. Votes went from agreement (yes or no) with no discussion to agreement (yes or no) requiring discussion for a full meeting.
- Every agreed upon item was written into a copy of the Charter
- The marked-up Charter that comes from this process was approved by LANCC January 3, 2026
- Charter numbers referenced in this presentation reflect the LANCC marked-up copy

Neighborhood Councils

- There is no serious discussion of Neighborhood Councils in the Charter. Article IX in the existing Charter, Department of Neighborhood Empowerment, is about DONE, BONC, and establishing the NC system.
- If DONE happened to be removed, another support structure could be developed to support Neighborhood Councils. If the Neighborhood Councils happen to be removed, DONE would have no purpose. DONE is not the Neighborhood Councils and the Neighborhood Councils are not DONE.
- To address this, we moved DONE and BONC to Article V, Departments, and renamed Article IX Neighborhood Councils. During this exercise we added NC impacts into the Charter descriptions of the impacted bodies. In this writing, Neighborhood Councils are more directly woven into the fabric of the City.
- We removed language about forming the NC system
- Named ourselves Elected Advisors to the City Government

Neighborhood Councils (continued)

- Neighborhood Councils need codified authority to operate within their lane.
- Recognition of Neighborhood Councils by City Council is essential. We have the right to advise, but are sometimes not given the opportunity to do so.
- Neighborhood Councils shall have the right to speak, in person and telephonically, before all public meetings of the City
- Neighborhood Councils delivering a Community Impact Statement shall be in a separate queue from public comment and shall be given five minutes to speak
 - NCs shall have the right to speak whenever an item appears on an agenda, even in cases where that item has already been heard by a committee
 - Neighborhood Councils, regardless of the City's position, may deliver to any governmental agency a statement passed in a Brown Act public meeting at which there is quorum. The City may create and require language to indicate the NC is speaking for itself and not the City.
- Neighborhood Councils shall be authorized to form Alliances
 - Neighborhood Councils may contribute funds or equivalent (including, but not limited to, websites, licenses, and meeting spaces) for the benefit of the Alliances.

Neighborhood Councils (Continued)

- Neighborhood Councils shall monitor the delivery of City services in their respective areas and the City at-large. City services shall include all departments defined in the Charter and created by ordinance, joint power commissions, and offices of elected officials.
- City Departments, Commissions, and Offices that issue permits, approvals, or regulatory decisions following a public hearing (including but not limited to the City Planning Department, Department of Cannabis Regulation, and any successor or related offices) and ministerial construction projects that bypass City Planning and go directly to the Department of Building and Safety shall give NCs a minimum of 30 calendar days to weigh in
 - The Department of City Planning shall ensure that all documents related to a case before the Department, including ministerial projects that bypass the Department of City Planning and go directly to the Department of Building and Safety are made public and posted to the online case file.
- Even if a board member's economic interest is foreseeable and material, they do not have a legal conflict of interest unless the decision's impact on his or her economic interest is different from the general public's impact
 - [This comes from a finding of City Attorney Rocky Delgadillo](#)

Neighborhood Councils (Continued)

- Updated definition of stakeholder to match the definition voted by City Council
- In the interest of efficiency, Neighborhood Councils may include consent calendars on their agendas. Items on consent calendars may include common agenda items including, but not limited to, approval of minutes and the Monthly Expenditure Report and may include agenda items voted by a committee.
 - Any member of the board shall have the ability, at the meeting, to request an agenda item on the consent calendar be removed from consent and heard on its own. The meeting chair shall remove the requested consent agenda item if requested. Removal shall not be a topic for discussion.
 - The public shall have the opportunity to make public comment on the items on the agenda items in the consent calendar.
- Capitalized Neighborhood Councils throughout
- See marked-up Charter sections 254, preamble to "GENERAL PROVISIONS RELATED TO DEPARTMENTS," Section 550, Article IX

Department of Neighborhood Empowerment (DONE)

- Moved from Article IX to Article V
- DONE must become better at being the source of City information for the NCs. Different Neighborhood Empowerment Advocates have differing levels of knowledge resulting in the same question being answered differently depending on which NEA you talk to
 - We have asked, and we ask again, the Department to maintain a database of knowledge articles for the benefit of the Neighborhood Empowerment Advocates and the NCs
- We added a list of items DONE should not do
 - Substitute its judgment for that of elected NCs
 - Use its resources to request NCs advocate for any legislative position
 - Create policies that become de facto regulations

Department of Neighborhood Empowerment (DONE) (Continued)

- Added an employment requirement that the DONE General Manager have public policy experience
- Provided NCs the opportunity to submit questions to ask GM candidates during the employment interview
- See marked-up Charter Section 599

Board of Neighborhood Commissioners (BONC)

- Moved from Article IX to Article V
- Increased the number of commissioners from seven to nine with the two additional commissioners being at-large and appointed by Neighborhood Councils
- At the same time as departments, Neighborhood Councils shall submit their budget request for the following year. The two at-large BONC commissioners shall be a single point-of-contact and shall organize the requests into a single request for the Mayor's consideration.
- Give BONC oversight responsibilities over DONE
- Make BONC an appeals body for NCs and/or board members seeking redress for actions by DONE and/or the City Clerk
- Members of BONC shall not be permitted to vote at Commission meetings if they have not completed their required training within 30 days of being seated and to be able to continue voting their required training must be current.
- See marked-up Charter Sections 311 and 599

Budget

- The Neighborhood Council Budget Advocates and LANCC support
 - Transparent labor negotiations where there is public outreach before, during, and after the negotiations so the public can understand the direction of the negotiations and provide public comment
 - The City Council shall not approve labor agreements that would create a current or future deficit
 - As part of budget planning, the CAO shall prepare a four-year budget outlook that reflects realistic anticipated raises for City Employees
 - Two-year budgets. This is also supported by the City Controller and the LA 2020 Commission. See report in [Council File 14-1184](#).
 - Five-year capital infrastructure plan that is updated bi-annually.
 - The reserve fund shall be maintained at a minimum of 5% of the total budget (current City policy). The Reserve Fund shall only be drawn upon during a declared emergency and may not be used to balance the rest of the budget
- During budget challenges, the percentage of Neighborhood Councils budget reductions shall not be greater than that of the office of the Mayor. When the Mayor's office budget is restored after the budget challenge, the Neighborhood Councils budgets are similarly restored.
- See marked-up Charter Sections 219, 291, 312, 321

Office of Transparency and Accountability

- Recommended by the Los Angeles 2020 Commission. See report in [Council File 14-1184](#). Consistently requested by the Neighborhood Council Budget Advocates.
- The Office of Transparency and Accountability would be an independent watchdog. The office serves as the people's financial guardian, reviewing contracts, scrutinizing expenditures and sounding the alarm when the numbers stop adding up. (Some language taken from OJ Oleka, CEO of the State Financial Officers Association. [Article by OJ Oleka](#))
- The Office of Transparency and Accountability is a truth-telling body that operates independently of elected officials and provides unbiased facts to the public.
- See marked-up Charter section 295

City Council Activities

- Update to codify mandatory telephonic public comment. Working people cannot go downtown to get on a queue where they hope to get one minute to speak.
- City Council members shall actively vote yes, no, or abstain and they shall be visible to the public for the vote to count
- Each City Council member shall meet with each NC in its district no less than once a year
- Council members shall file a Form 51 when recusing from a vote
- Members of the City Council and all Commissioners shall not be permitted to vote at City Council and Committee or Commission meetings if they have not completed their required training within 30 days of being seated and to be able to continue voting their required training must be current.
- Limit the ability of the City Council to adopt ordinances impacting the Neighborhood Council Plan to administrative or ministerial actions. Anything else must go to the ballot for the public to decide. Specifically, the City Council may not, through ordinance, change Neighborhood Council composition and terms of board members.
- Each City Councilmember shall, on an annual basis at a minimum, meet with each Neighborhood Council located wholly or partially within the Councilmember's district if the Neighborhood Council desires the meeting
- See marked-up Charter Section 242, 250, 501, 907

Ethics Commission

- Increase the number of Commissioners from five to seven
 - One of the new Commissioners is appointed by the Neighborhood Councils and one is appointed by the Ethics Commission itself
 - City Council does not confirm the selections by the Ethics Commission and NCs
- The Ethics Commission shall have the ability to send items directly to the ballot when the City Council does not advance a recommendation or heavily amends a recommendation
- Increase the Ethics Commission budget to \$9 million, adjusted year-by-year based on the change in the City's revenues
 - Allow the budget not to be increased in the case of a declared fiscal emergency
- Increased the time for adjudication of Ethics complaints from four years to five
- See marked-up sections 470, 700, 703, 711, 803

City Attorney

- Added Neighborhood Councils to the entities to which the City Attorney provides legal advice
- The City Attorney shall give advice or opinion in writing when requested by a Neighborhood Council President or Chair
- The City Attorney shall not limit public interactions for Neighborhood Councils more than it does for City Council
- See marked-up section 271

Ongoing Charter Reform

- We envision a more regular Charter Reform process. Don't wait 25 years or more to review the Charter. No less than every ten years, the City should review the Charter and determine whether or not we need an update.
- The Charter Reform Commissions may send recommendations to the ballot when the City Council does not advance a recommendation or heavily amends a recommendation
- See marked-up Charter Section 130.

Wrap Up

- Thank you for making the time to hear us out. We are greatly appreciative and are looking forward to seeing the Commission's final recommendations.
- If you have any question when you review these materials, feel free to email Kay Hartman, the committee chair, at kay.hartman@palmsnc.la

- vii. January 31: Communications, Etiquette, and Healthy Board Dynamics, facilitated by Board of Neighborhood Commissioners Keren Waters and Randell Erving (under the guidance and leadership of Joy Atkinson)
- viii. January 31: distributed resources and presented on the power of building collaborations at Empowering Women to Lead: Leadership, Wellness and Political readiness
- e. Upcoming Events:
 - i. February 28: Shine LA at MacArthur Park in partnership with the LA Sustainability Alliance and Central Region Neighborhood Councils
- 8. Update from BONC Commissioners Len Shaffer or Doug Epperhart 5 minutes
- 9. Update from Budget Advocates <https://www.budgetadvocates.org/> – Co-Chairs Glenn Bailey/ Jay Handal. LABudgetAdvocates@gmail.com
- 10. Congress of Neighborhoods
- 11. Update from any other NC regional alliance 5 minutes
- 12. Announcements 5 minutes
- 13. Adjournment-Meeting ends at 1:00PM



The Role of Neighborhood Council Homelessness Liaisons

Last Updated July 2025

Overview

The City of Los Angeles (City) has embraced an unprecedented effort to address the City's growing homelessness crisis. As a response to address this crisis, in 2016 a motion was introduced by Councilmember Harris-Dawson which instructed the Department of Neighborhood Empowerment (EmpowerLA) to establish a [Homeless Advocate Program](#). Alongside EmpowerLA, in leading the effort, Mayor Karen Bass has initiated a [Declaration of Local Housing and Homelessness Emergency](#) due to the existence of a critical shortage of local affordable housing and/or an emergency on homelessness. EmpowerLA will continue to create opportunities for individuals engaged in the Neighborhood Council System to actively participate in these ongoing efforts.

Neighborhood Council System's Homelessness Efforts

The mission of EmpowerLA is to make government more responsive to local needs through a Citywide System of Neighborhood Councils. As the City works to address homelessness, Neighborhood Councils are effective advocates and partners in this effort. Past efforts have included communities working together to convene at meetings, discuss important policies, participate in an Annual Resource Fair, and conduct outreach to unhoused populations during Neighborhood Council Elections and candidate voter recruitment. EmpowerLA supports Neighborhood Council Homelessness Liaisons by fostering collaboration and information sharing among other City Departments, agencies, and organizations engaged in enhancing government responsiveness to local outreach needs.

Homelessness Liaisons' Mission

Homeless Liaisons empower communities to work towards providing care, resources, guidance and outreach services in conjunction with local government agencies, community stakeholders and nonprofit, community-based organizations. They will serve as the bridge between Neighborhood Councils and the broader community efforts to serve those experiencing homelessness.

The Role of Homelessness Liaisons

Homelessness Liaisons have a number of roles and responsibilities, including:

- Attending the "Speaker Series," an informational presentation held every other month from City Departments, elected officials, service providers, and/or community organizations. Homelessness Liaisons will also

participate in the related debriefing to express the issues of concern from their Neighborhood Council and communities and discuss in further detail. Meetings may be scheduled in person or virtually.

- Becoming familiar with unhoused populations' needs, lived experiences, and linkages to resources.
- Partnering with other Homelessness Liaisons in your Neighborhood Council Service Region to ensure collaboration regionally for community events and effective community organizing.
- Taking "action items" back to Neighborhood Councils to share best practices and policy recommendations to further the City's efforts to address homelessness.
- Collaborating with City Departments, elected officials, and organizations working to address homelessness
- Coordinating Neighborhood Council Communications and/or Outreach Chairs and Committees to help with outreach about efforts, services, and information related to homelessness.
- Soliciting input from Neighborhood Councils and constituents on what information or projects that they would like to see on homelessness in the area.
- Promoting opportunities for Homelessness Liaisons to share information at Neighborhood Council general board meetings.
- Encouraging other board members and stakeholder committee members to pursue a Homelessness Liaison appointment or be involved in grassroots efforts to combat homelessness in the community.
- Participating in and facilitating Neighborhood Council events related to homelessness such as the Annual Homelessness Resource Fair and encourage board members, stakeholder committee members, and constituents to participate.

Selecting Homelessness Liaisons

Unless the Bylaws or Standing Rules state otherwise, Homelessness Liaisons are selected with board approval required by the Neighborhood Council. Homelessness Liaisons, like Neighborhood Council Board Members, are subject to all of the same policies of the Neighborhood Council System. A maximum of 3 Homelessness Liaisons, including stakeholders, can be selected to represent the Neighborhood Council. After being selected, the liaisons need to register themselves via [Homelessness Liaisons Registration Form](#). To inform EmpowerLA of changes in liaison, please contact prabhjot.chamber@lacity.org.

Contact

Please contact [Prabhjot Chamber](#), Homelessness Liaison Co-Leads, with questions or to learn more.



Brandi D'Amore <brandi@myhunc.org>

Motion for Reconsideration – PLUM Recommendation on 1936 N. Bronson (ZA-2025-2961-ZV / ENV-2025-2962-CE)

Steve Alper <steve@myhunc.org>

Mon, Jan 5 at 8:54 AM

To: Chad McMurray <chad@myhunc.org>, Chad McMurray <secretary@myhunc.org>

Cc: Prabhjot Chamber <prabhjot.chamber@lacity.org>, Brandi D'Amore <brandi@myhunc.org>

Dear Secretary Chad,

Pursuant to Section 4 of the HUNC Bylaws, I am submitting this memorandum to properly place a **Motion for Reconsideration** on the agenda of the next regularly scheduled Board meeting.

I voted on the prevailing side of the Board's prior action regarding the PLUM recommendation on the Zone Variance request for 1936 N. Bronson. I am requesting reconsideration because, upon further review, I believe the Board's deliberation and vote did not sufficiently address the required **Five Findings** that govern Planning and Land Use Management recommendations.

I recognize that I did not raise this concern during the meeting, and I believe reconsideration is appropriate to ensure that the Board's process aligns with its obligations.

If the Motion for Reconsideration is approved, I propose that the Board re-hear the item or continue it as necessary in order to evaluate the application explicitly against the Five Findings and take action based on that analysis.

This request is procedural in nature and is intended to ensure that the Board's action is based on the required planning framework.

Respectfully submitted,

Steven Alper

Board Member, Hollywood United Neighborhood Council

[Quoted text hidden]



Secretary of State Certificate of Status

I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: HOLLYWOOD POLICE ACTIVITIES LEAGUE
Entity No.: 1782684
Registration Date: 04/25/1996
Entity Type: Nonprofit Corporation - CA - Public Benefit
Formed In: CALIFORNIA
Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of October 31, 2025.

SHIRLEY N. WEBER, PH.D.
Secretary of State

Certificate No.: 384366029

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at bizfileOnline.sos.ca.gov.

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
	Paid Personnel and Staff	\$	\$78,281
		\$	\$
		\$	\$

6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
	Five laptop computers and five wifi hotspots	\$ 3058.65	\$3058.65
	Additional computers and hardware	\$	\$4000
	Educational supplies • as well as nutrition for youth	\$	\$6000

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

No Yes If Yes, please list names of NCs: _____

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) No Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 3058.65

10a) Start date: 01 / 05 / 26 10b) Date Funds Required: 12 / 15 / 25 10c) Expected Completion Date: 06 / 01 / 2026
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

No Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

Yes No *(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

Katherine Gordillo Executive Director [Signature] 10/31/2025
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

Roy Condon Vice-chairman [Signature] 10/31/2025
 PRINT Name Title Signature Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form

Hollywood Police Activities League (Hollywood United NPG Grant 2025)

Hollywood United Neighborhood Council

4) Please describe the purpose and intent of the grant

Hollywood PAL requests support from the Hollywood United Neighborhood Council in the amount of \$3058.65 to help cover computer costs and hotspots for our in person and virtual tutoring, and educational programming for Hollywood school-aged youth.

~~~~~We are in need of more basic laptops to use for in person tutoring as often our students don't have the laptops needed to access their online learning platforms such as Schoology, imath, iready etc. They often have home desktop computers that they share with their whole family but obviously can't bring these to inperson tutoring. In specific instances we loan these laptops out to youth whose study is being impacted by an inability to access a computer at home. Similarly we also need hotspots to use in these circumstances so the youth can access internet for their study at home.

~~~~~Hollywood PAL's mentoring and tutoring programs currently serves over 200 local youth. Our tutoring students meet two - four times a week after school with their volunteer tutors to work on their reading, writing and STEM skills. The youth each have their own personal tutors and the program is open 4-7pm each of these days.

~~~~~As 92% of our youth are coming from under-served and economically challenged families, there is a greater chance that more of our kids are falling behind due to lack of access.

In fact, our latest PAL Family survey showed:

- 60.5% of families mentioned their children are still struggling with schooling
- 78.2% of families said they would use inperson and virtual tutoring support if accessible

To address this need, Hollywood PAL is continuing to strengthen our in person and virtual tutoring, and homework assistance in order to serve more of our youth more frequently.

The goals for this program are:

To provide youth in under resourced communities access to free and safe after-school academic and life enrichment programs – specifically tutoring.

To build positive, trusting relationships between the youth in our tutoring programs and the law enforcement professionals and adults that run and volunteer with the programs.

To support a significant improvement in the youth program participants academic, life and social skills and outcomes.

Funding from the Hollywood United Neighborhood Council will help us purchase additional on-line tools, STEM project supplies along with paper and printing supplies for educational packets and in person educational supplies.

Your support will be celebrated on our website with logo placement on the tutoring page, on our donor roll as well as in our monthly newsletter and social media with a special thanks post.

INTERNAL REVENUE SERVICE  
DISTRICT DIRECTOR  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: AUG 19 1987

HOLLYWOOD POLICE ACTIVITIES LEAGUE  
C/O LT R SANCHEZ  
1358 N WILCOX AVE  
LOS ANGELES, CA 90028

Employer Identification Number:  
95-4596172  
DLN:  
17053219078007  
Contact Person:  
D. A. DOWNING  
Contact Telephone Number:  
(513) 241-5199  
Accounting Period Ending:  
June 30  
Form 990 Required:  
Yes  
Addendum Applies:  
No

COPY

Dear Applicant:

Based on information supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from federal income tax under section 501(a) of the Internal Revenue Code as an organization described in section 501(c)(3).

We have further determined that you are not a private foundation within the meaning of section 509(a) of the Code, because you are an organization described in sections 509(a)(1) and 170(b)(1)(A)(vi).

If your sources of support, or your purposes, character, or method of operation change, please let us know so we can consider the effect of the change on your exempt status and foundation status. In the case of an amendment to your organizational document or bylaws, please send us a copy of the amended document or bylaws. Also, you should inform us of all changes in your name or address.

As of January 1, 1984, you are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more you pay to each of your employees during a calendar year. You are not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Since you are not a private foundation, you are not subject to the excise taxes under Chapter 42 of the Code. However, you are not automatically exempt from other federal excise taxes. If you have any questions about excise, employment, or other federal taxes, please let us know.

Grantors and contributors may rely on this determination unless the Internal Revenue Service publishes notice to the contrary. However, if you lose your section 509(a)(1) status, a grantor or contributor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act, or the substantial or material change on the part of the organization that resulted in your loss of such status, or if he or she acquired knowledge that the Internal Revenue Service had given notice that you would no longer be classified as a section 509(a)(1) organization.

Donors may deduct contributions to you as provided in section 170 of the

Letter 947 (DO/CG)

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-2-

HOLLYWOOD POLICE ACTIVITIES LEAGUE

Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of Code sections 2055, 2106, and 2522.

Contribution deductions are allowable to donors only to the extent that their contributions are gifts, with no consideration received. Ticket purchases and similar payments in conjunction with fundraising events may not necessarily qualify as deductible contributions, depending on the circumstances. See Revenue Ruling 67-246, published in Cumulative Bulletin 1967-2, on page 104, which sets forth guidelines regarding the deductibility, as charitable contributions, of payments made by taxpayers for admission to or other participation in fundraising activities for charity.

In the heading of this letter we have indicated whether you must file Form 990, Return of Organization Exempt From Income Tax. If Yes is indicated, you are required to file Form 990 only if your gross receipts each year are normally more than \$25,000. However, if you receive a Form 990 package in the mail, please file the return even if you do not exceed the gross receipts test. If you are not required to file, simply attach the label provided, check the box in the heading to indicate that your annual gross receipts are normally \$25,000 or less, and sign the return.

If a return is required, it must be filed by the 15th day of the fifth month after the end of your annual accounting period. A penalty of \$10 a day is charged when a return is filed late, unless there is reasonable cause for the delay. However, the maximum penalty charged cannot exceed \$5,000 or 5 percent of your gross receipts for the year, whichever is less. This penalty may also be charged if a return is not complete, so please be sure your return is complete before you file it.

You are not required to file federal income tax returns unless you are subject to the tax on unrelated business income under section 511 of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T, Exempt Organization Business Income Tax Return. In this letter we are not determining whether any of your present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

You need an employer identification number even if you have no employees. If an employer identification number was not entered on your application, a number will be assigned to you and you will be advised of it. Please use that number on all returns you file and in all correspondence with the Internal Revenue Service.

Since you have not indicated that you intend to finance your activities with the proceeds of tax exempt bond financing, in this letter, we have not determined the effect of such financing on your tax exempt status.

If we have indicated in the heading of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

Letter 947 (DO/CG)

COPY

-3-

HOLLYWOOD POLICE ACTIVITIES LEAGUE

Because this letter could help resolve any questions about your exempt status and foundation status, you should keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown in the heading of this letter.

Sincerely yours,

A handwritten signature in cursive script that reads "C. Ashley Ballard".

District Director

Enclosure(s):

Letter 947 (DO/CG)

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# Secretary of State Certificate of Status

I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: HOLLYWOOD POLICE ACTIVITIES LEAGUE  
Entity No.: 1782684  
Registration Date: 04/25/1996  
Entity Type: Nonprofit Corporation - CA - Public Benefit  
Formed In: CALIFORNIA  
Status: Active

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SHIRLEY N. WEBER, PH.D.  
Secretary of State

Certificate No.: 384366029

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| Estimated tax to be collected:* | \$238.85   |

**Order total: \$3,058.65**

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**\$61.99**

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Sold by [Asurion, LLC](#)

**Quantity: 5** [Delete](#)

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# Monthly Expenditure Report



Reporting Month: January 2026

Budget Fiscal Year: 2025-2026

NC Name: Hollywood United  
Neighborhood Council

| Monthly Cash Reconciliation |             |                   |             |             |               |
|-----------------------------|-------------|-------------------|-------------|-------------|---------------|
| Beginning Balance           | Total Spent | Remaining Balance | Outstanding | Commitments | Net Available |
| \$32582.52                  | \$2183.35   | \$30399.17        | \$0.00      | \$0.00      | \$30399.17    |

| Monthly Cash Flow Analysis            |                |                        |                        |                                  |               |
|---------------------------------------|----------------|------------------------|------------------------|----------------------------------|---------------|
| Budget Category                       | Adopted Budget | Total Spent this Month | Unspent Budget Balance | Outstanding                      | Net Available |
| Office                                | \$27150.00     | \$2183.35              | \$15601.20             | \$0.00                           | \$15601.20    |
| Outreach                              |                | \$0.00                 |                        | \$0.00                           |               |
| Elections                             |                | \$0.00                 |                        | \$0.00                           |               |
| Community Improvement Project         | \$1550.00      | \$0.00                 | \$1550.00              | \$0.00                           | \$1550.00     |
| Neighborhood Purpose Grants           | \$13208.58     | \$0.00                 | \$13208.58             | \$0.00                           | \$13208.58    |
| Funding Requests Under Review: \$0.00 |                | Encumbrances: \$0.00   |                        | Previous Expenditures: \$9365.45 |               |

| Expenditures     |                          |            |                                           |                                |              |                  |
|------------------|--------------------------|------------|-------------------------------------------|--------------------------------|--------------|------------------|
| #                | Vendor                   | Date       | Description                               | Budget Category                | Sub-category | Total            |
| 1                | GOOGLE WORKSPACE_MYHUN   | 01/01/2026 | Google Office Product                     | General Operations Expenditure | Office       | \$101.06         |
| 2                | SMARTSIGN                | 01/05/2026 | Nameplates for Members                    | General Operations Expenditure | Office       | \$79.67          |
| 3                | MAILCHIMP                | 01/07/2026 | Internet email Services                   | General Operations Expenditure | Office       | \$31.00          |
| 4                | TMOBILE AUTO PAY         | 01/19/2026 | Tmobile Monthly Bill                      | General Operations Expenditure | Office       | \$16.60          |
| 5                | TST FRESH BROTHERS -     | 01/27/2026 | Food for Board meeting                    | General Operations Expenditure | Office       | \$155.02         |
| 6                | Media Arts International | 01/05/2026 | Web Consulting Services- Media Arts       | General Operations Expenditure | Office       | \$600.00         |
| 7                | Media Arts International | 01/15/2026 | Media Arts Web/Internet Hosting Services  | General Operations Expenditure | Office       | \$600.00         |
| 8                | Media Arts International | 01/15/2026 | Media Arts Internet Services/Web Services | General Operations Expenditure | Office       | \$600.00         |
| <b>Subtotal:</b> |                          |            |                                           |                                |              | <b>\$2183.35</b> |

| Outstanding Expenditures |                              |      |             |                 |              |               |
|--------------------------|------------------------------|------|-------------|-----------------|--------------|---------------|
| #                        | Vendor                       | Date | Description | Budget Category | Sub-category | Total         |
|                          | <b>Subtotal: Outstanding</b> |      |             |                 |              | <b>\$0.00</b> |



Fresh Brothers  
1823 N Bronson Ave.  
Hollywood, CA 90068

Take Out

Georgette

Server: Thomas F  
Check #26  
Ordered: 1/26/26 5:13 PM  
Due: 1/26/26 5:45 PM

- 1 Large Pure Pepperoni Pizza Original Crust \$25.49
- Mozzarella \$3.00
- 1 Catering Greek Salad \$46.99
- 1 Medium The Miller Original Crust \$29.99
- 1 Large Fresh Vegetable Original Crust \$30.79

Open % Check (10%) - \$13.63

Pre-discount Subtotal \$136.26  
Discount Total - \$13.63

Subtotal \$122.63  
Tax \$11.95  
Tip \$20.44  
Total \$155.02

Input Type C (EMV Chip Read)  
MASTERCARD xxxxxxxx9027

Time 5:58 PM  
Transaction Type Sale  
Authorization Approved  
Approval Code 08410Z  
Payment ID hCLW9pd9PWnt  
Application ID A0000000041010  
Application Label MASTERCARD  
Terminal ID 9d3d6d40445b50  
Card Reader BBPOS

Powered by Toast



# Invoice

Invoice number: 5453208119

## Bill to

Treasurer, Paul Barbosa  
myhunc.org  
Hollywood United NC  
200 N Spring Street, Suite 2005  
Los Angeles, CA 90028  
United States

## Details

Invoice number .....5453208119  
Invoice date .....Dec 31, 2025  
Billing ID .....3288-8062-9811  
Domain name .....myhunc.org

**Google LLC**  
1600 Amphitheatre Pkwy  
Mountain View, CA 94043  
United States  
Federal Tax ID: 77-0493581

## Google Workspace

Total in USD **\$101.06**

## Summary for Dec 1, 2025 - Dec 31, 2025

Subtotal in USD \$101.06  
Tax (0%) \$0.00  
Total in USD \$101.06

You will be automatically charged for any amount due.



Invoice number: 5453208119

| Subscription                      | Description | Interval       | Quantity | Amount(\$)      |
|-----------------------------------|-------------|----------------|----------|-----------------|
| Google Workspace Business Starter | Usage       | Dec 1          | 13       | 3.52            |
| Google Workspace Business Starter | Usage       | Dec 2 - Dec 31 | 12       | 97.54           |
| Subtotal in USD                   |             |                |          | \$101.06        |
| Tax (0%)                          |             |                |          | \$0.00          |
| Total in USD                      |             |                |          | <b>\$101.06</b> |

Need help understanding the charges on your invoice? [Click here for detailed explanations](https://support.google.com/a?p=gsuite-bills-and-charges)  
<https://support.google.com/a?p=gsuite-bills-and-charges>



A SmartSign Store  
 Billing: (718) 797-1900 x117  
 Sales: (800) 952-1457

**Invoice**

**Questions? Call (800) 952-1457**

| Bill To                                                                                                           | Ship To                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Paul Barbosa<br>200 North Spring Street<br>Los Angeles, CA 90012<br>Phone: 323 533 6155<br>Email: paul@myhunc.org | Paul Barbosa<br>4929 SAN RAFAEL AVE<br>LOS ANGELES, CA 90042 3132<br>United States<br>Phone: 323 533 6155 |

|                       |                       |                        |                  |
|-----------------------|-----------------------|------------------------|------------------|
| Terms: Due on Receipt | Order No.: MNP-142683 | Date: January 05, 2026 | Ship by: Two-Day |
| CC: MasterCard        | Name: Paul Barbosa    | Card # *****4244       | Expiry: 01/29    |

| Item Description                                                                                                                                                                                                                                                    | Unit Price                          | Qty.     | Amount  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------|---------|
| 1. <small>Steco Algor</small> XpressPlate Plastic Nameplate - 2" x 8"<br>Size: 2" x 8"<br>Part #: NP-0013 · HTC Code: 3926.90.30.00<br>Adders:<br>+ Nameplate Desk Wrap Around Holder, Gold - 2" x 8"<br>Shipped via: UPS 2nd Day<br>Tracking #: 1ZR77R680298296550 | \$11.1200/Plate<br>Package: 1 Plate | 2 Plates | \$22.24 |
|                                                                                                                                                                                                                                                                     | \$9.22/Holder                       | 2        | \$18.44 |
| Item Total :                                                                                                                                                                                                                                                        |                                     |          | \$40.68 |

The amount shown on this invoice are in US Dollars.

Please make checks payable to SmartSign and mail to the following address:  
 Xpressmyself.Com LLC  
 P.O. Box # 24599  
 New York, NY 10087

If you will be sending remittances via overnight express mail, please remit to:  
 JPMorgan Chase - Lockbox Processing  
 Attn: Xpressmyself.com LLC & 24599  
 4 Chase Metrotech Center  
 7th floor East  
 Brooklyn, NY 11245

|                                     |                |
|-------------------------------------|----------------|
| <b>Product Subtotal :</b>           | \$40.68        |
| <b>Shipping Charges:</b>            | \$35.03        |
| <b>Tax:</b>                         | \$3.96         |
| <b>Order Total (in US Dollars):</b> | <u>\$79.67</u> |
| <b>Payments:</b>                    | <u>\$79.67</u> |
| <b>Outstanding Amount:</b>          | <u>\$0.00</u>  |
| <b>PAID IN FULL</b>                 |                |



# Mailchimp Invoice MC11224767

## Issued to

Brandi D'Amore  
HollywoodUnitedNC  
president@myhunc.org  
Office phone:3238614418  
PO Box 3272 Los Angeles, CA 90078-3272

## Issued by

Mailchimp  
c/o The Rocket Science Group, LLC  
405 N. Angier Ave. NE, Atlanta, GA 30308  
USA  
[www.mailchimp.com](http://www.mailchimp.com)  
Tax ID: US EIN 58-2554149

## Details

Order# 11224767  
Date Paid: January 06, 2026 10:32 PM Los Angeles

## Billing statement

### Monthly plan

501 - 1000 subscribers.

\$31.00

**Paid via Mast** ending in **4244** which expires **01/2029**  
on January 07, 2026

\$31.00

Balance as of January 07, 2026

\$0.00

[Looking for our W-9?](#)

If a refund is required, it will be issued in the purchase currency for the amount of the original charge.

[Looking for our United States Residency Certificate?](#)

Sales Tax was not applied to this purchase.



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# Welcome Hollywood United Neighborhood Council,

## This is your December bill.

We hope you are enjoying your T-Mobile services.  
This is a summary of your charges this month.

**Total due**

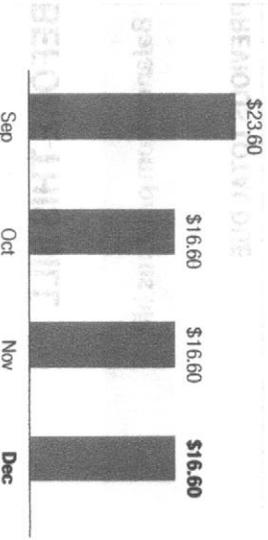
# \$16.60

This amount will be charged to your card on **Jan 19, 2026**

### Your charges explained

- Great news, you have no new lines added/suspended/cancelled this month!

### Your recent charges compared



### Balance from previous bill

**\$0.00**

Previous total due

\$16.60

Payments - Thank You!

-\$16.60

### Total charges this bill

**\$16.60**

Plans

No changes

\$15.00

Taxes and fees

No changes

\$1.60

**Total due**

No changes

**\$16.60**

Autopay: Jan 19, 2026



0409961589060121260000016907900783272

Manage your AutoPay - Visit [t-mobile.com/business](http://t-mobile.com/business)

Account number: 996158906  
HOLLYWOOD UNITED  
NEIGHBORHOOD COUNCIL

You are paying by AutoPay



CINCINNATI OH 45274-2596

PO BOX 742596

T-MOBILE

\$16.60

Total due by Jan 21, 2026

Amount enclosed



Pay online: [t-mobile.com/pay](http://t-mobile.com/pay)

Please detach this portion and return with your payment. Please make sure address shows through window.



AB 01 010019 17636 H 53 A

HOLLYWOOD UNITED NEIGHBORHOOD COUNCIL  
HOLLYWOOD UNITED NEIGHBORHOOD COUNCIL  
POB 3272  
LOS ANGELES CA 90078-3272



7625

### DETAILED CHARGES

**(213) 469-9148** **\$16.60**  
Hollywood United Neighborhood Council | Connected Device  
200 N SPRING ST STE 224, Los Angeles CA 90012-3238

### PLANS **\$15.00**

**REGULAR CHARGES** Nov 30 - Dec 29 **\$15.00**

#### Connected device

5G Bus Mobile Int 30GB TE \$15.00

### TAXES & FEES **\$1.60**

#### T-Mobile fees & charges

Regulatory Programs & Telco Recovery Fee \$1.60

HOW TO PAY  
BY CHECK



**OVERVIEW**

Total no. of lines: 1

**ACCOUNT BREAKDOWN**

| No. of Lines           | See page                              | Plans   | Usage charges | Equipment | Services | One-time charges | Taxes & Fees | Total \$ |
|------------------------|---------------------------------------|---------|---------------|-----------|----------|------------------|--------------|----------|
| 1                      | See page                              | \$15.00 | -             | -         | -        | -                | \$1.60       | \$16.60  |
| Unassigned subscribers |                                       |         |               |           |          |                  |              |          |
| 1                      |                                       |         |               |           |          |                  |              |          |
| (213) 469-9148         | Hollywood United Neighborhood Council |         |               |           |          |                  |              |          |
|                        |                                       |         | p.5           |           |          |                  | \$15.00      | \$16.60  |
|                        |                                       |         |               |           |          |                  | \$1.60       | \$16.60  |

Account charges

MONTHLY REPORTS



6421 La Punta Drive  
 Los Angeles, CA 90068  
 www.mediaart.com  
 323.469.4967 tel

# Invoice

**Date:** 06-Nov-25  
**Invoice ID:** HUNC25-51  
**ID:** 35-2172398

| Bill To: | Project Information |
|----------|---------------------|
|----------|---------------------|

Hollywood United Neighborhood Council  
 P.O. Box 3272  
 Los Angeles, CA 90078

**Project Code** ..... HUNC-4  
**Description** ..... HUNC Monthly Website and Internet Consulting Services  
**MAI Contact** ..... George Skarpelos  
**Project Contact** .....  
**P.O.** ..... n/a  
**Contract Date** ..... 18-Jan-22  
**Date Finished** ..... Continuing

| Billing Information |
|---------------------|
|---------------------|

**Billing Period** ..... 10/1/2025 - 10/31/2025  
**Client Code** ..... HUNC  
**Client Contact** ..... Brandi D'Amore

| Charges |
|---------|
|---------|

|                  |          |
|------------------|----------|
| <b>Labor</b>     | \$600.00 |
| <b>Materials</b> | \$0.00   |
| <b>Travel</b>    | \$0.00   |
| <b>Items</b>     | \$0.00   |
| <b>Total</b>     | \$600.00 |

| Detail of Charges |  |  |  |
|-------------------|--|--|--|
|-------------------|--|--|--|

| Description of Labor                      | Date       | Time | Cost     |
|-------------------------------------------|------------|------|----------|
| <b>George Skarpelos (\$600/Month)</b>     |            |      |          |
| Consulting services For October 2025      | 10/31/2025 | 1.0  | \$600    |
| <b>Communications Consulting Subtotal</b> |            | 1.0  | \$600.00 |
| <b>Labor Subtotal:</b>                    |            | 1.0  | \$600.00 |





6421 La Punta Drive  
 Los Angeles, CA 90068  
 www.mediaart.com  
 323.469.4967 tel

# Invoice

**Date:** 07-Jan-26  
**Invoice ID:** HUNC26-53  
**ID:** 35-2172398

| Bill To: | Project Information |
|----------|---------------------|
|----------|---------------------|

Hollywood United Neighborhood Council  
 P.O. Box 3272  
 Los Angeles, CA 90078

**Project Code** ..... HUNC-4  
**Description** ..... HUNC Monthly Website and Internet Consulting Services  
**MAI Contact** ..... George Skarpelos  
**Project Contact** .....  
**P.O.** ..... n/a  
**Contract Date** ..... 18-Jan-22  
**Date Finished** ..... Continuing

| Billing Information |
|---------------------|
|---------------------|

**Billing Period** ..... 12/1/2025 - 12/31/2025  
**Client Code** ..... HUNC  
**Client Contact** ..... Brandi D'Amore

| Charges |
|---------|
|---------|

|                  |          |
|------------------|----------|
| <b>Labor</b>     | \$600.00 |
| <b>Materials</b> | \$0.00   |
| <b>Travel</b>    | \$0.00   |
| <b>Items</b>     | \$0.00   |
| <b>Total</b>     | \$600.00 |

| Detail of Charges |  |  |  |
|-------------------|--|--|--|
|-------------------|--|--|--|

| Description of Labor                      | Date       | Time | Cost     |
|-------------------------------------------|------------|------|----------|
| <b>George Skarpelos (\$600/Month)</b>     |            |      |          |
| Consulting services For December 2025     | 12/31/2025 | 1.0  | \$600    |
| <b>Communications Consulting Subtotal</b> |            | 1.0  | \$600.00 |
| <b>Labor Subtotal:</b>                    |            | 1.0  | \$600.00 |

Office of the City Clerk  
 Administrative Services Division  
 Neighborhood Council (NC) Funding Program  
 Board Action Certification Form



**NC Name:** Hollywood United      **Meeting Date:** 12/9/2024, Fire Station 82 Annex  
**Budget Fiscal Year:** 2024/2025      **Agenda Item:** 4

**Board Motion and/or Public Benefit Statement (CIP and NPG):** Discussion and possible motion to approve the renewal of the Media Arts International contract for six months and a monthly fee of \$600.00 and hourly billing rate for work outside the contract of \$85.00 per hour for web, communication and consulting services for HUNC.  
 Motion: Jim Van Dusen  
 Second: Georgette Darby

**Method of Payment:** (Select One)       Check       Credit Card       Board Member Reimbursement

**Vote Count**  
 Recused Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete.

| Board Member's First and Last Name | Board Position                  | Yes           | No | Abstain | Absent | Ineligible | *Recused |   |
|------------------------------------|---------------------------------|---------------|----|---------|--------|------------|----------|---|
| Jim Van Dusen                      | Residential Area 2              | •             |    |         |        |            |          |   |
| Georgette Darby                    | Business/Org Area 2             | •             |    |         |        |            |          |   |
| Chad McMurray                      | Residential Area 4              |               |    |         | •      |            |          |   |
| Paul Barbosa                       | Business/Org Area 3             | •             |    |         |        |            |          |   |
| Shane Kalminski                    | Area 4 At-Large                 | •             |    |         |        |            |          |   |
| Mark Millner                       | Area 2 At-Large                 | •             |    |         |        |            |          |   |
| Oliver Alvarez                     | Area 3 At-Large                 | •             |    |         |        |            |          |   |
| Sydney Russell                     | Youth Issues                    |               |    |         |        | •          |          |   |
| Joey Meehan                        | Area 1 At-Large                 |               |    |         | •      |            |          |   |
| Josh Goldstein                     | Unclassified Stakeholder Status | •             |    |         |        |            |          |   |
| Kevin Ackerman                     | Residential Area 1              |               |    |         | •      |            |          |   |
| Vacant                             | Residential Area 3              |               |    |         |        |            |          |   |
| Vacant                             | Business/Org Area 1             |               |    |         |        |            |          |   |
| Vacant                             | Business/Org Area 4             |               |    |         |        |            |          |   |
|                                    |                                 |               |    |         |        |            |          |   |
|                                    |                                 |               |    |         |        |            |          |   |
|                                    |                                 |               |    |         |        |            |          |   |
|                                    |                                 |               |    |         |        |            |          |   |
|                                    |                                 |               |    |         |        |            |          |   |
|                                    |                                 |               |    |         |        |            |          |   |
|                                    |                                 |               |    |         |        |            |          |   |
|                                    |                                 |               |    |         |        |            |          |   |
|                                    |                                 |               |    |         |        |            |          |   |
|                                    |                                 |               |    |         |        |            |          |   |
| <b>Board Quorum:</b>               | 8                               | <b>Total:</b> | 7  | 0       | 0      | 3          | 1        | 0 |

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

|                                                  |                                                                                                              |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>Authorized Signature</b> <i>Jim Van Dusen</i> | <b>Authorized Signature</b> <u>Georgette Darby</u><br><small>Georgette Darby (Jan 8, 2025 11:40 PST)</small> |
| <b>Print/Type name:</b> Jim Van Dusen            | <b>Print/Type name:</b> Georgette Darby                                                                      |
| <b>Date:</b> 1/6/2025                            | <b>Date:</b> 1/6/2025                                                                                        |



6421 La Punta Drive  
 Los Angeles, CA 90068  
 www.mediaart.com  
 323.469.4967 tel

# Invoice

**Date:** 01-Dec-25  
**Invoice ID:** HUNC25-52  
**ID:** 35-2172398

| Bill To: | Project Information |
|----------|---------------------|
|----------|---------------------|

Hollywood United Neighborhood Council  
 P.O. Box 3272  
 Los Angeles, CA 90078

**Project Code** ..... HUNC-4  
**Description** ..... HUNC Monthly Website and Internet Consulting Services  
**MAI Contact** ..... George Skarpelos  
**Project Contact** .....  
**P.O.** ..... n/a  
**Contract Date** ..... 18-Jan-22  
**Date Finished** ..... Continuing

| Billing Information |
|---------------------|
|---------------------|

**Billing Period** ..... 11/1/2025 - 11/30/2025  
**Client Code** ..... HUNC  
**Client Contact** ..... Brandi D'Amore

| Charges |
|---------|
|---------|

|                  |          |
|------------------|----------|
| <b>Labor</b>     | \$600.00 |
| <b>Materials</b> | \$0.00   |
| <b>Travel</b>    | \$0.00   |
| <b>Items</b>     | \$0.00   |
| <b>Total</b>     | \$600.00 |

| Detail of Charges |  |  |  |
|-------------------|--|--|--|
|-------------------|--|--|--|

| Description of Labor                      | Date       | Time | Cost     |
|-------------------------------------------|------------|------|----------|
| <b>George Skarpelos (\$600/Month)</b>     |            |      |          |
| Consulting services For November 2025     | 11/30/2025 | 1.0  | \$600    |
| <b>Communications Consulting Subtotal</b> |            | 1.0  | \$600.00 |
| <b>Labor Subtotal:</b>                    |            | 1.0  | \$600.00 |

Office of the City Clerk  
 Administrative Services Division  
 Neighborhood Council (NC) Funding Program  
 Board Action Certification Form



**NC Name:** Hollywood United      **Meeting Date:** 12/9/2024, Fire Station 82 Annex  
**Budget Fiscal Year:** 2024/2025      **Agenda Item:** 4

**Board Motion and/or Public Benefit Statement (CIP and NPG):** Discussion and possible motion to approve the renewal of the Media Arts International contract for six months and a monthly fee of \$600.00 and hourly billing rate for work outside the contract of \$85.00 per hour for web, communication and consulting services for HUNC.  
 Motion: Jim Van Dusen  
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**Method of Payment:** (Select One)       Check       Credit Card       Board Member Reimbursement

**Vote Count**  
 Recused Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete.

| Board Member's First and Last Name | Board Position                  | Yes           | No | Abstain | Absent | Ineligible | *Recused |   |
|------------------------------------|---------------------------------|---------------|----|---------|--------|------------|----------|---|
| Jim Van Dusen                      | Residential Area 2              | •             |    |         |        |            |          |   |
| Georgette Darby                    | Business/Org Area 2             | •             |    |         |        |            |          |   |
| Chad McMurray                      | Residential Area 4              |               |    |         | •      |            |          |   |
| Paul Barbosa                       | Business/Org Area 3             | •             |    |         |        |            |          |   |
| Shane Kalminski                    | Area 4 At-Large                 | •             |    |         |        |            |          |   |
| Mark Millner                       | Area 2 At-Large                 | •             |    |         |        |            |          |   |
| Oliver Alvarez                     | Area 3 At-Large                 | •             |    |         |        |            |          |   |
| Sydney Russell                     | Youth Issues                    |               |    |         |        | •          |          |   |
| Joey Meehan                        | Area 1 At-Large                 |               |    |         | •      |            |          |   |
| Josh Goldstein                     | Unclassified Stakeholder Status | •             |    |         |        |            |          |   |
| Kevin Ackerman                     | Residential Area 1              |               |    |         | •      |            |          |   |
| Vacant                             | Residential Area 3              |               |    |         |        |            |          |   |
| Vacant                             | Business/Org Area 1             |               |    |         |        |            |          |   |
| Vacant                             | Business/Org Area 4             |               |    |         |        |            |          |   |
|                                    |                                 |               |    |         |        |            |          |   |
|                                    |                                 |               |    |         |        |            |          |   |
|                                    |                                 |               |    |         |        |            |          |   |
|                                    |                                 |               |    |         |        |            |          |   |
|                                    |                                 |               |    |         |        |            |          |   |
|                                    |                                 |               |    |         |        |            |          |   |
|                                    |                                 |               |    |         |        |            |          |   |
|                                    |                                 |               |    |         |        |            |          |   |
|                                    |                                 |               |    |         |        |            |          |   |
|                                    |                                 |               |    |         |        |            |          |   |
| <b>Board Quorum:</b>               | 8                               | <b>Total:</b> | 7  | 0       | 0      | 3          | 1        | 0 |

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

|                                                  |                                                                                                              |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>Authorized Signature</b> <i>Jim Van Dusen</i> | <b>Authorized Signature</b> <u>Georgette Darby</u><br><small>Georgette Darby (Jan 8, 2025 11:40 PST)</small> |
| <b>Print/Type name:</b> Jim Van Dusen            | <b>Print/Type name:</b> Georgette Darby                                                                      |
| <b>Date:</b> 1/6/2025                            | <b>Date:</b> 1/6/2025                                                                                        |