

**COMMITTEE MEMBERS:**

Shane Kalminski, Chair

Steve Alper



HOLLYWOOD UNITED NEIGHBORHOOD COUNCIL  
Certified Council #52,  
P.O. Box 3272 Los Angeles, CA 90078  
[www.MyHUNC.org](http://www.MyHUNC.org) email us at [Info@MyHUNC.org](mailto:Info@MyHUNC.org)

**COMMITTEE MEETING MINUTES**  
**Outreach Committee**  
**Monday, January 5, 2026, 6:30 PM**  
**Fire Station 82 Annex**  
**1800 N. BRONSON AVENUE, L.A., CA 90028**  
**Second Floor Conference Room**

Meeting Exhibits: [https://hollywoodunitednc.org/wp-content/uploads/2025/12/Exhibits\\_Outreach\\_1-05-2026.pdf](https://hollywoodunitednc.org/wp-content/uploads/2025/12/Exhibits_Outreach_1-05-2026.pdf)

Welcome

**6:35 PM start**

1. Roll Call

**Attending**

Shane Kalminski          Steve Alper

2. Approval of December 2025 Outreach Committee Meeting Minutes

**Motion:** Steve Alper          **Second:** Shane Kalminski          **Result:** Yes-2, No-0, Abstain-0, Recused-0, Ineligible-0

**Yes**

Shane Kalminski          Steve Alper

3. Public Comment on items not on the Agenda (2 minutes per speaker, unless adjusted by the Chair)

***Darius Anderson introduced himself and stated he was happy to be present.***

***Adrian (last name not provided) joined the meeting and indicated they were already on the mailing list.***

4. Comments from Government Representatives

***None***

5. Committee Member Announcements on items not on the Agenda

***None***

6. Discussion and possible vote to recommend a Neighborhood Purposes Grant (NPG) request for Hollywood Police Activities League (PAL) in an amount up to \$3,058.65 for the purchase of five laptop computers and five Wi-Fi hotspots or a combination thereof, in accordance with the recommended amount. Committee to discuss HUNC branding and recognition conditions required to receive funds. Info on Hollywood PAL: <https://www.hollywoodpal.com/>

***Item was postponed.***

7. Discussion of outreach efforts related to current Neighborhood Council candidate seats

***The Committee discussed acquiring window clings. Flyers have been regularly posted online and included in the newsletter.***

8. Discussion of Outreach Committee goals for 2026

***The Committee discussed goals for 2026, including:***

***- Hosting one large event***

***- Filling all Board seats***

***- Ensuring at least one new attendee at meetings***

***Discussion included obtaining quotes for outreach assets and swag, including grocery bags.***

10. New/Future Business

***The Committee noted participation in the January 20, 2026 Greater Los Angeles County Homeless Count.***

Adjournment at 7:13 PM

Reconsideration: The Board may reconsider and amend its action on items listed on the agenda if that reconsideration takes place before the end of the meeting at which it was considered or at the next regular meeting. The Board, on either of these two days, shall: (1) Make a Motion for Reconsideration and, if approved, (2) hear the matter and take an action. If the motion to reconsider an action is to be scheduled at the next meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) A Motion for Reconsideration on the described matter and (2) a [Proposed] action should the motion to reconsider be approved. A Motion for Reconsideration can only be made by a Board member who has previously voted on the prevailing side of the original action taken. If a Motion for Reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Recording Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Ralph M. Brown Act.